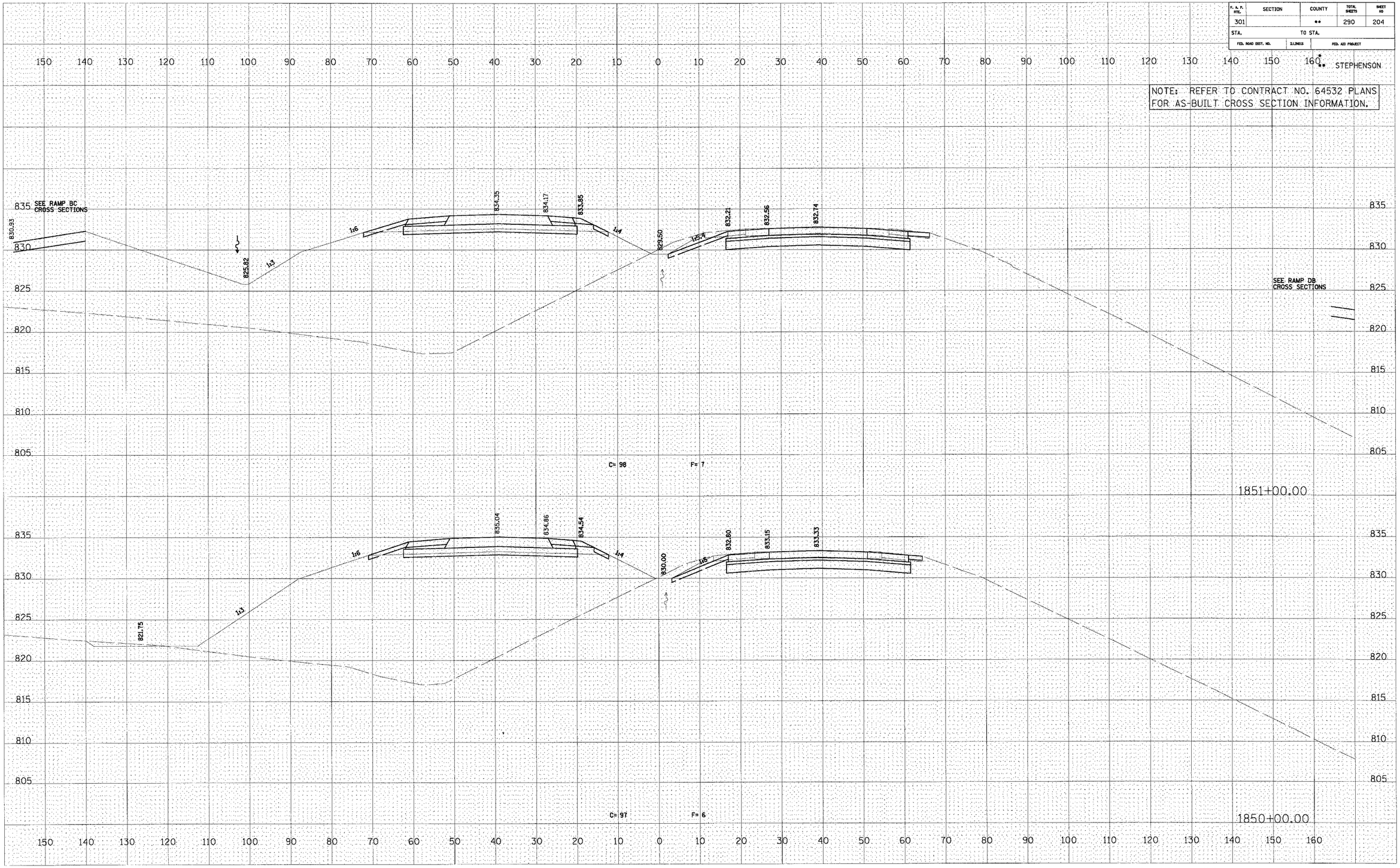
F. A. P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
301		••	290	204
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

•• STEPHENSON

NOTE: REFER TO CONTRACT NO. 64532 PLANS FOR AS-BUILT CROSS SECTION INFORMATION.

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
NOTE BOOK		
AREAS		
NO.	AREAS CHECKED	

FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
TEMPLATE		
NOTE BOOK		
AREAS		
NO.	AREAS CHECKED	



U.S. ROUTE 20

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