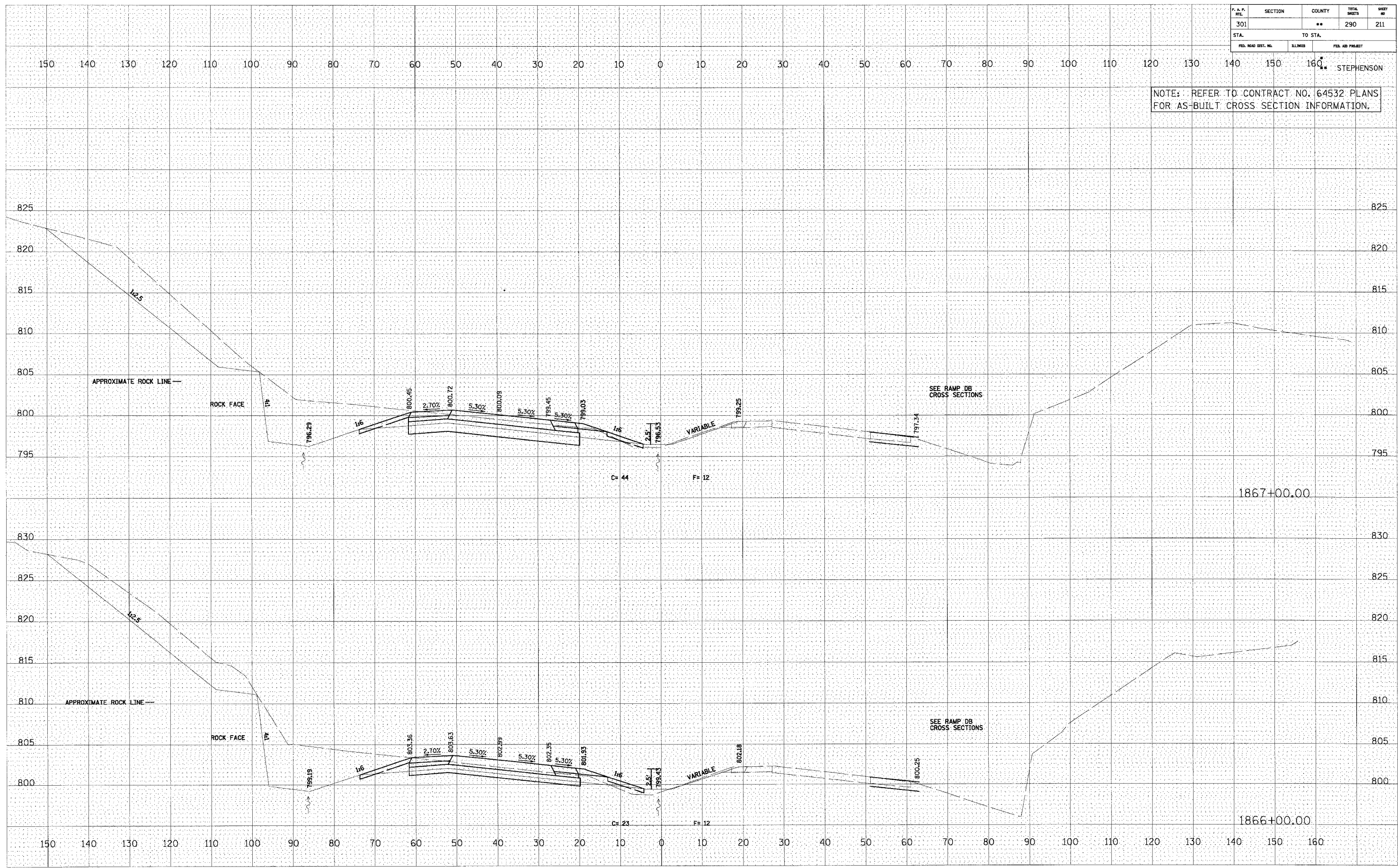


F. A. P. MILE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
301		**	290	211
STA. TO STA.		160** STEPHENSON		
FED. ROAD DIST. NO.	BLINDS	FED. AID PROJECT		

NOTE: REFER TO CONTRACT NO. 64532 PLANS FOR AS-BUILT CROSS SECTION INFORMATION.

FINAL SURVEY	DATE
NO. _____	_____
BY _____	_____
REVISIONS	DATE
NO. _____	_____
BY _____	_____
REVISIONS	DATE
NO. _____	_____
BY _____	_____

ORIGINAL SURVEY	DATE
NO. _____	_____
BY _____	_____
REVISIONS	DATE
NO. _____	_____
BY _____	_____
REVISIONS	DATE
NO. _____	_____
BY _____	_____



U.S. ROUTE 20