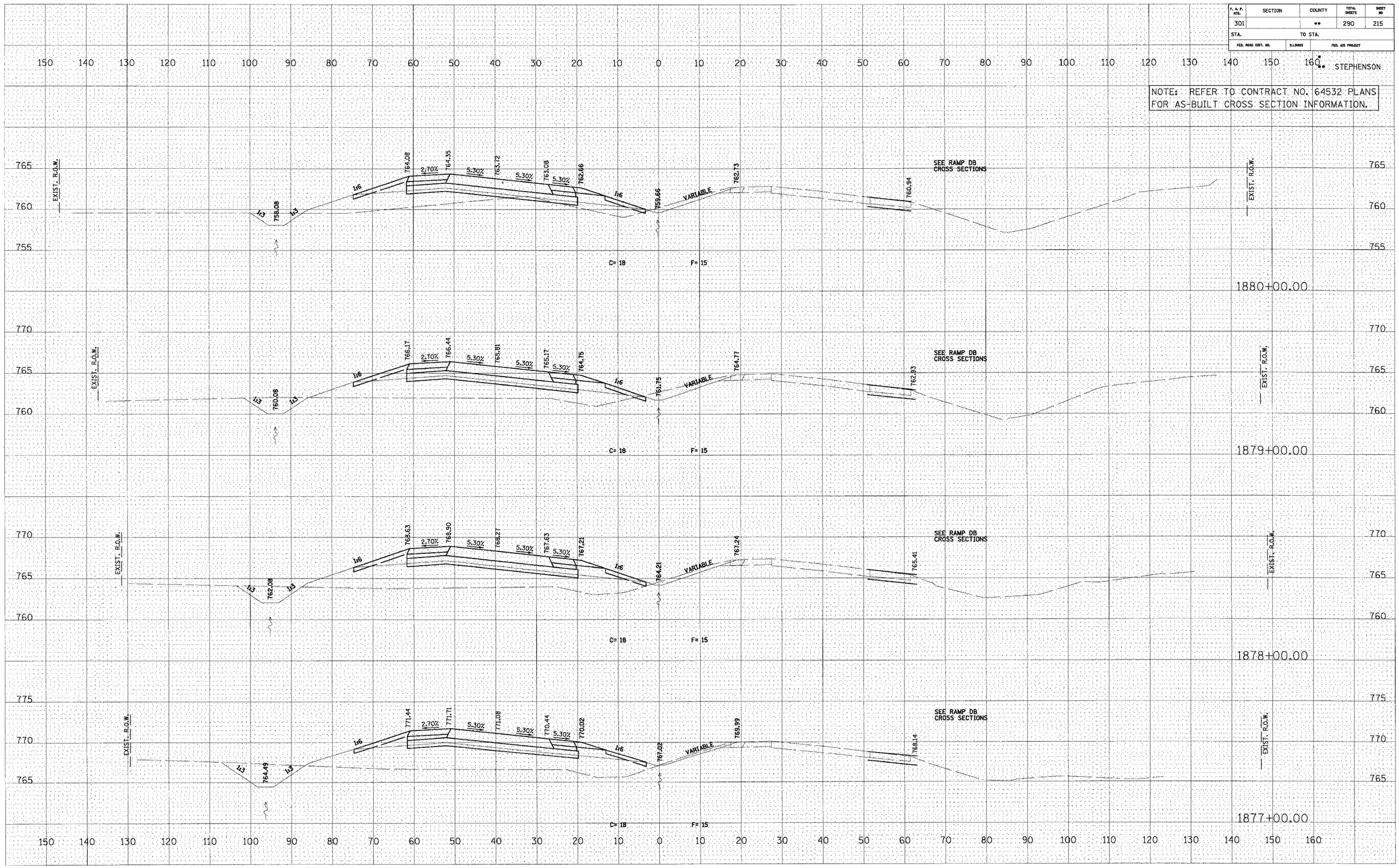
F. A. P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO
301		••	290	215
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

•• STEPHENSON

NOTE: REFER TO CONTRACT NO. 64532 PLANS FOR AS-BUILT CROSS SECTION INFORMATION.

FINAL SURVEY NOTE BOOK NO.
SURVEYED PLOTTED TEMPLATE AREAS AREAS CHECKED
BY DATE

ORIGINAL SURVEY NOTE BOOK NO.
SURVEYED PLOTTED TEMPLATE AREAS AREAS CHECKED
BY DATE



U.S. ROUTE 20

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