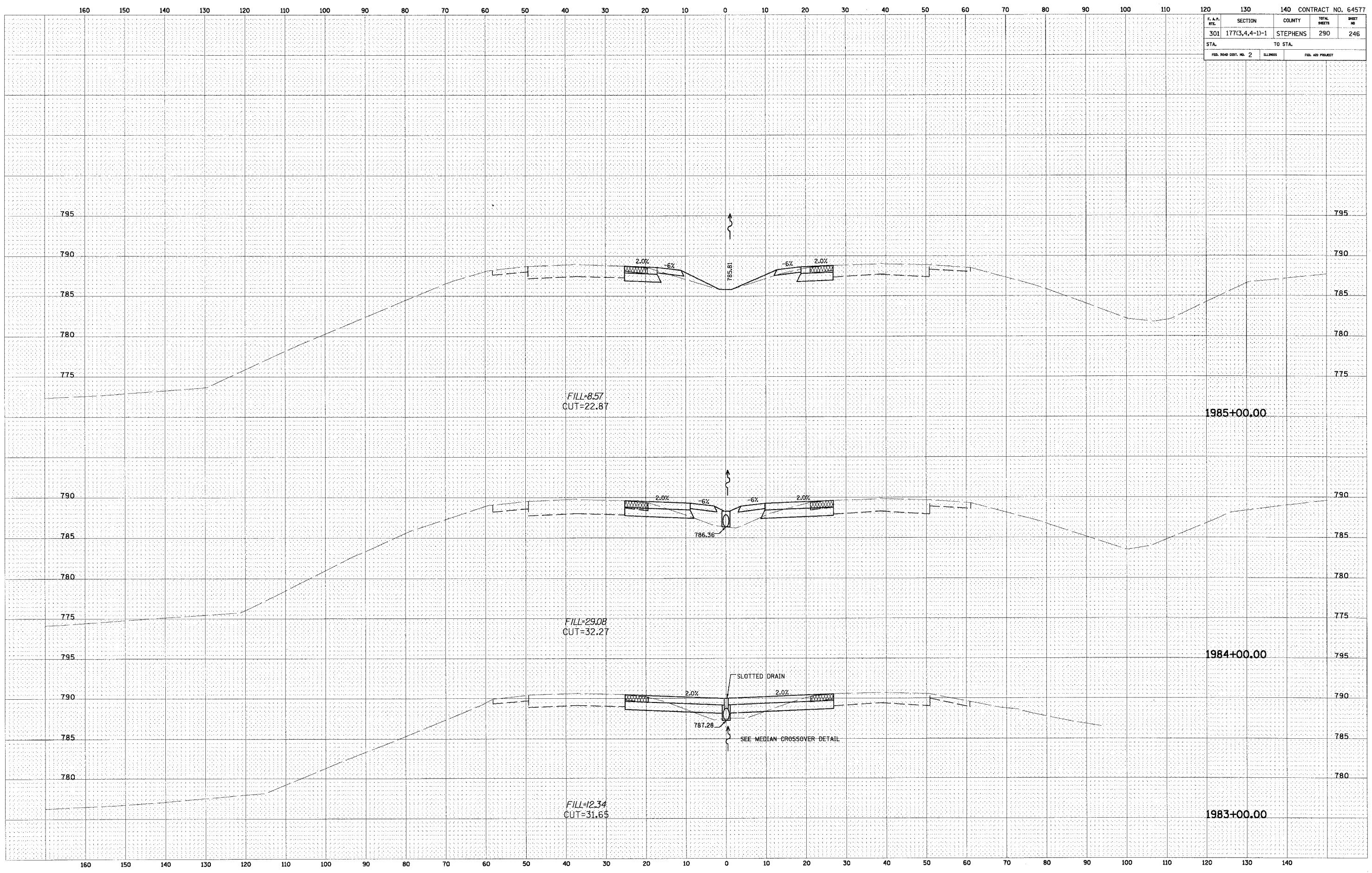


| | | | | |
|-----------------------|----------------|------------------|--------------|-----------|
| F.A.P. # | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 301 | 177(3,4,4-1)-1 | STEPHENS | 290 | 246 |
| STA. | TO STA. | | | |
| FED. ROAD DIST. NO. 2 | ADDRESS | FED. AID PROJECT | | |

| | |
|---------------|----|
| DATE | BY |
| | |
| NO. | |
| APPROVED | |
| DESIGNED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |

| | |
|---------------|----|
| DATE | BY |
| | |
| NO. | |
| APPROVED | |
| DESIGNED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS CHECKED | |



CROSS SECTION - US ROUTE 20