

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 22 | 6M&TS | HENRY | 257 | 197 |
| STA. 300+20.856 | | TO STA. 300+31.853 | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

| | |
|---------------|--|
| DATE | |
| BY | |
| NO. | |
| AREAS CHECKED | |
| AREAS DATE | |
| PLOTTED | |
| SURVEY | |
| FINAL SURVEY | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| NO. | |
| AREAS CHECKED | |
| AREAS DATE | |
| PLOTTED | |
| SURVEY | |
| ORIGINAL SURVEY | |

PLOT DATE = The Oct 27 07:15:44 2005
 PLOT SCALE = 1/4" = 100'-0"
 REFERENCE = REF*

