

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEET NO. |
|---------------------|---------|---------------------------|-----------------|
| 22 | 6M & TS | HENRY | 257 |
| STA. 10+50.00 | | TO STA. 10+75.00 | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | |

| BY | DATE |
|----|------|
| | |
| | |
| | |
| | |
| | |

| BY | DATE |
|----|------|
| | |
| | |
| | |
| | |
| | |

PLOT DATE = The Des 27 072608 2008
 PLOT SCALE = 1/8" = 100'
 REFERENCE = REF#

