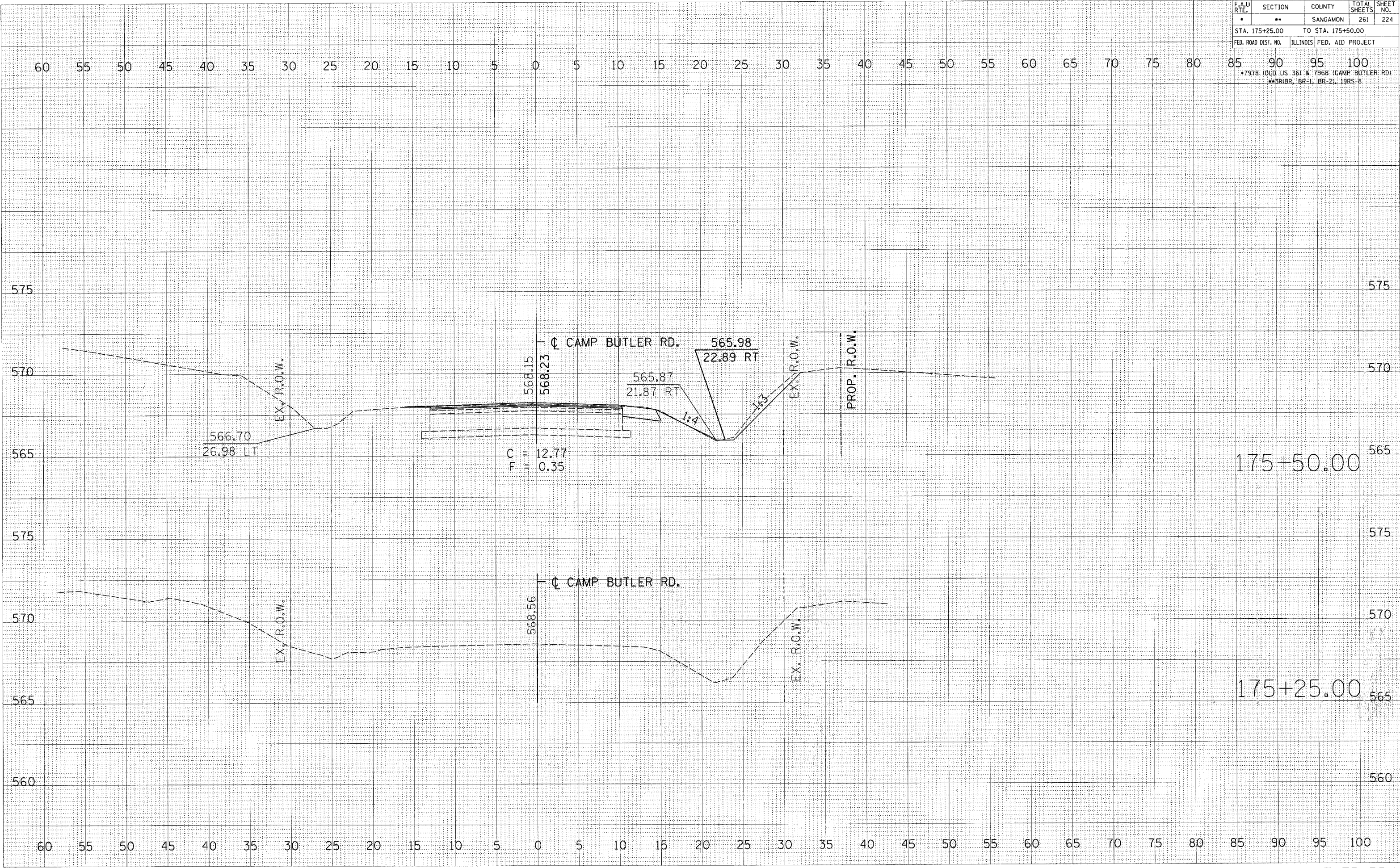


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
•	••	SANGAMON	261	224
STA. 175+25.00		TO STA. 175+50.00		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	
SURVEYED	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
SURVEYED	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

PLOT DATE = 11/2/2005  
 PLOT SCALE = 5/8" = 100'  
 USER NAME = coxjm



(CAMP BUTLER RD.)