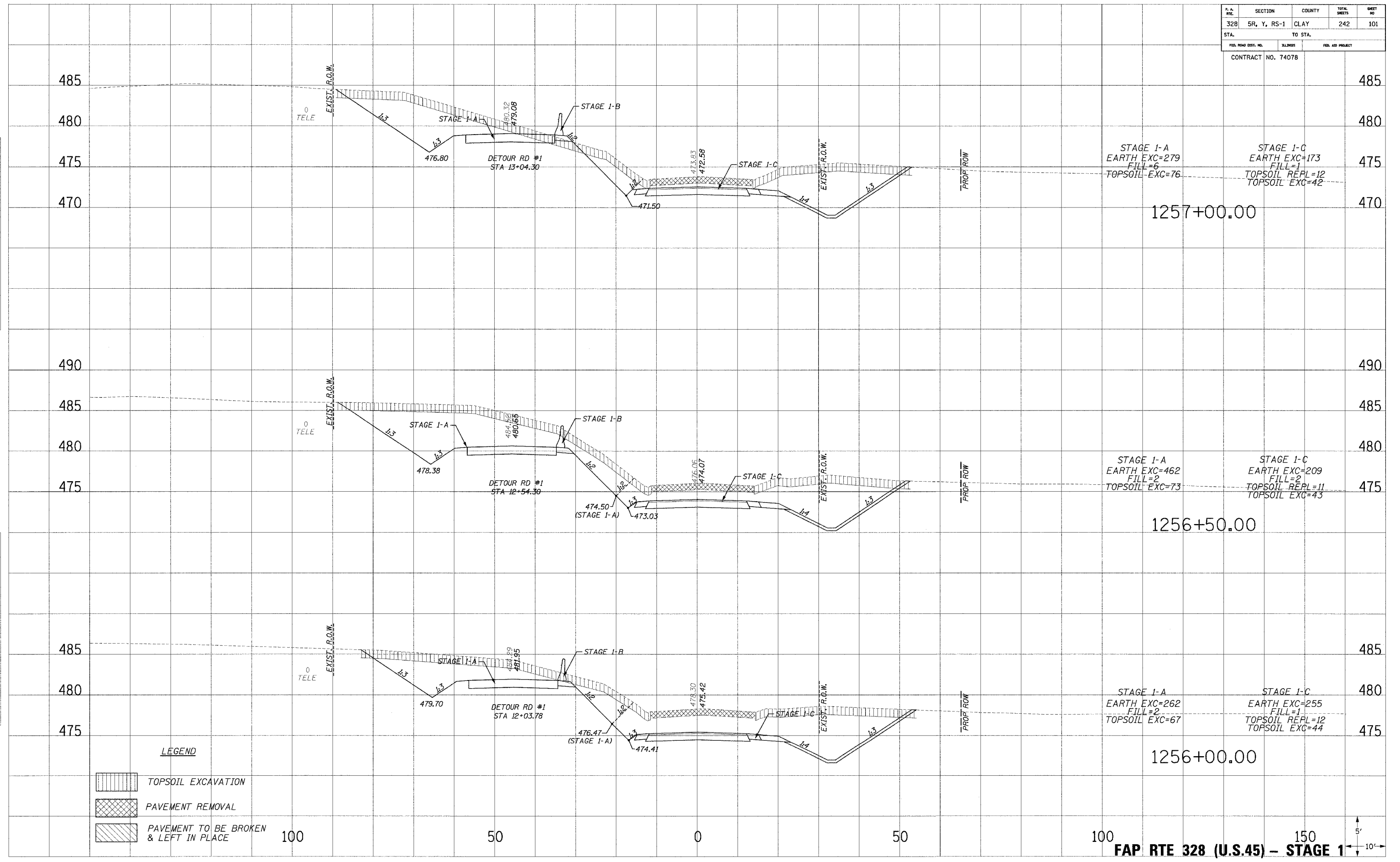


| F.A. RTE.           | SECTION     | COUNTY             | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|--------------------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY               | 242              | 101       |
| STA.                |             | TO STA.            |                  |           |
| FED. ROAD DIST. NO. |             | STATE              | FED. AID PROJECT |           |
|                     |             | CONTRACT NO. 74078 |                  |           |

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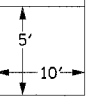
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**LEGEND**

TOPSOIL EXCAVATION  
 PAVEMENT REMOVAL  
 PAVEMENT TO BE BROKEN & LEFT IN PLACE



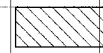
**FAP RTE 328 (U.S.45) - STAGE 1**



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| F. A. RTE.          | SECTION     | COUNTY  | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|---------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY    | 242              | 102       |
| STA.                |             | TO STA. |                  |           |
| FED. ROAD DIST. NO. |             | ALPHAS  | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |         |                  |           |

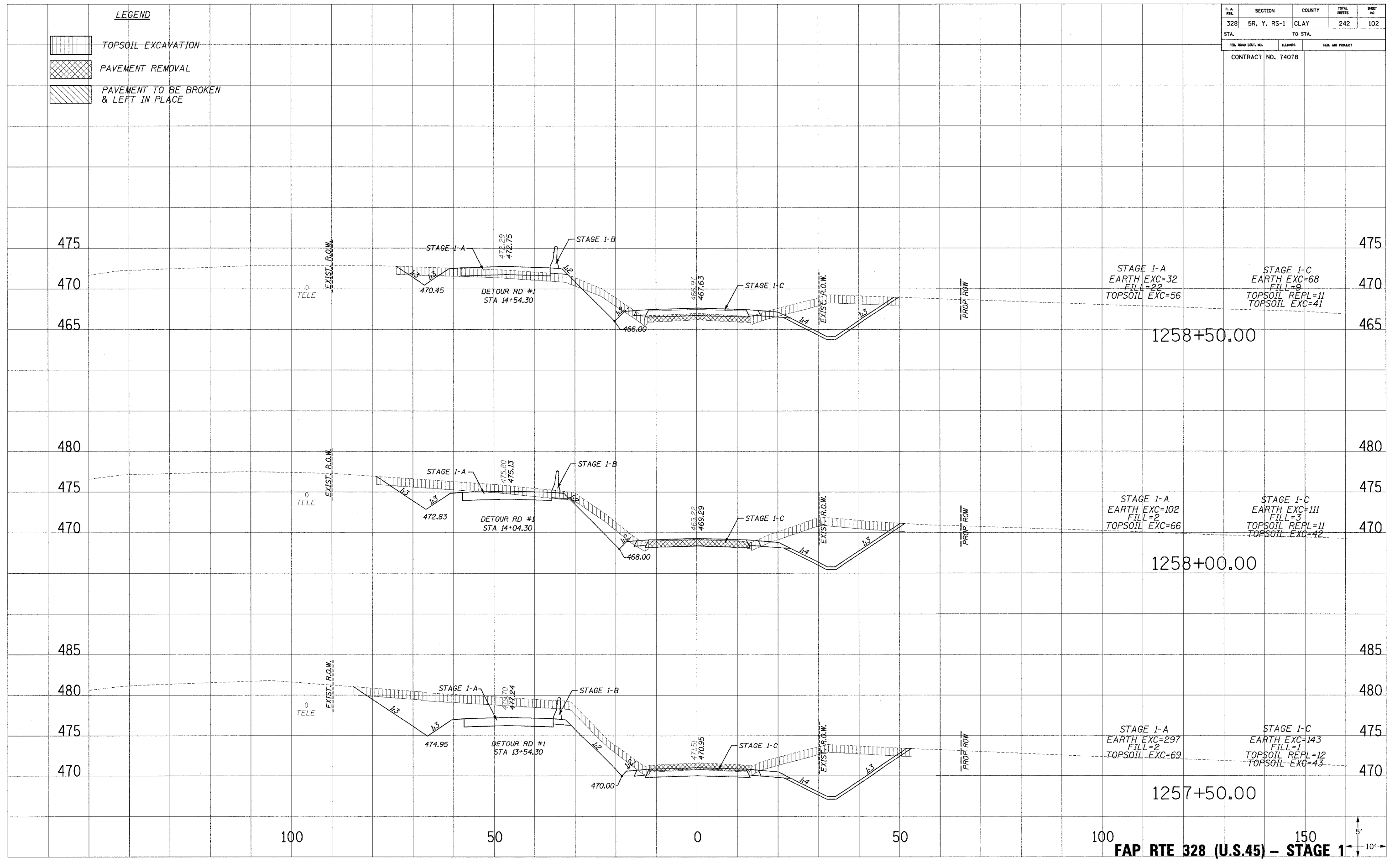
**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

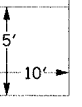
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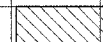
**FAP RTE 328 (U.S.45) - STAGE 1**



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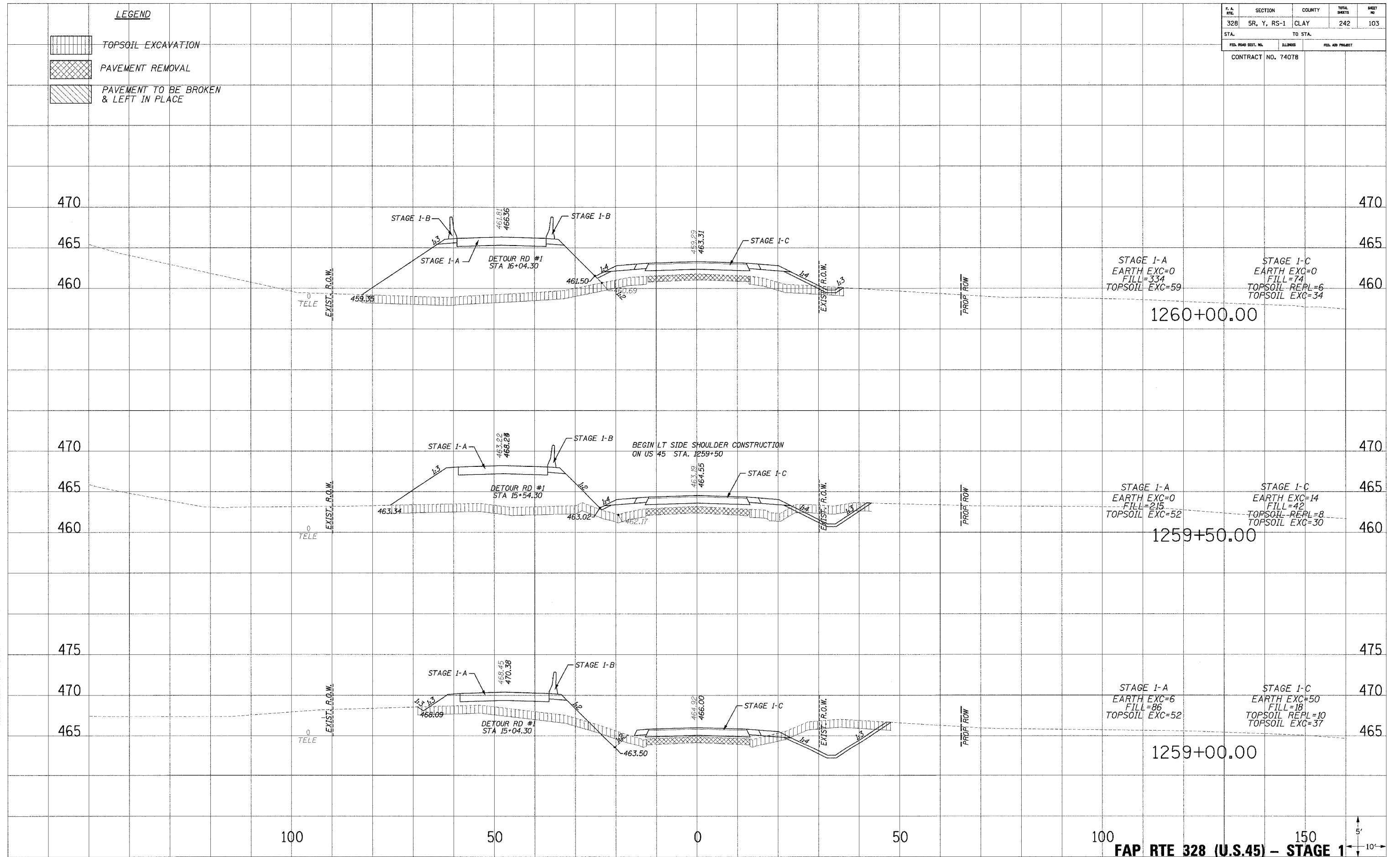
| F. A. RTE.          | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 32B                 | 5R, Y, RS-1 | CLAY     | 242              | 103       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

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


**FAP RTE 328 (U.S.45) - STAGE 1**



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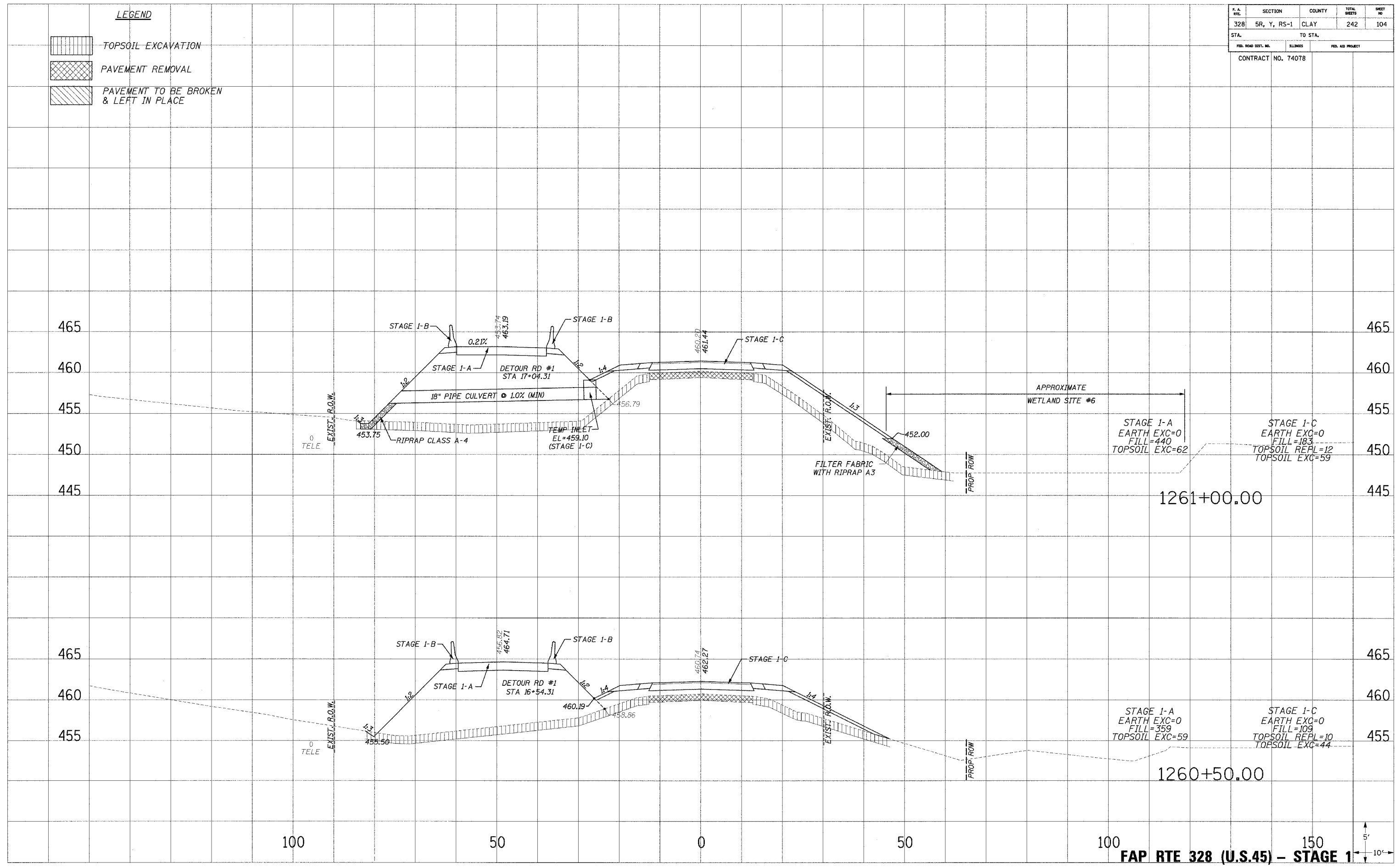
| F.A. RYL.           | SECTION     | COUNTY  | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|---------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY    | 242              | 104       |
| STA.                |             | TO STA. |                  |           |
| FED. ROAD DIST. NO. |             | SLIDING | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |         |                  |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

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


**FAP RTE 328 (U.S.45) - STAGE 1**

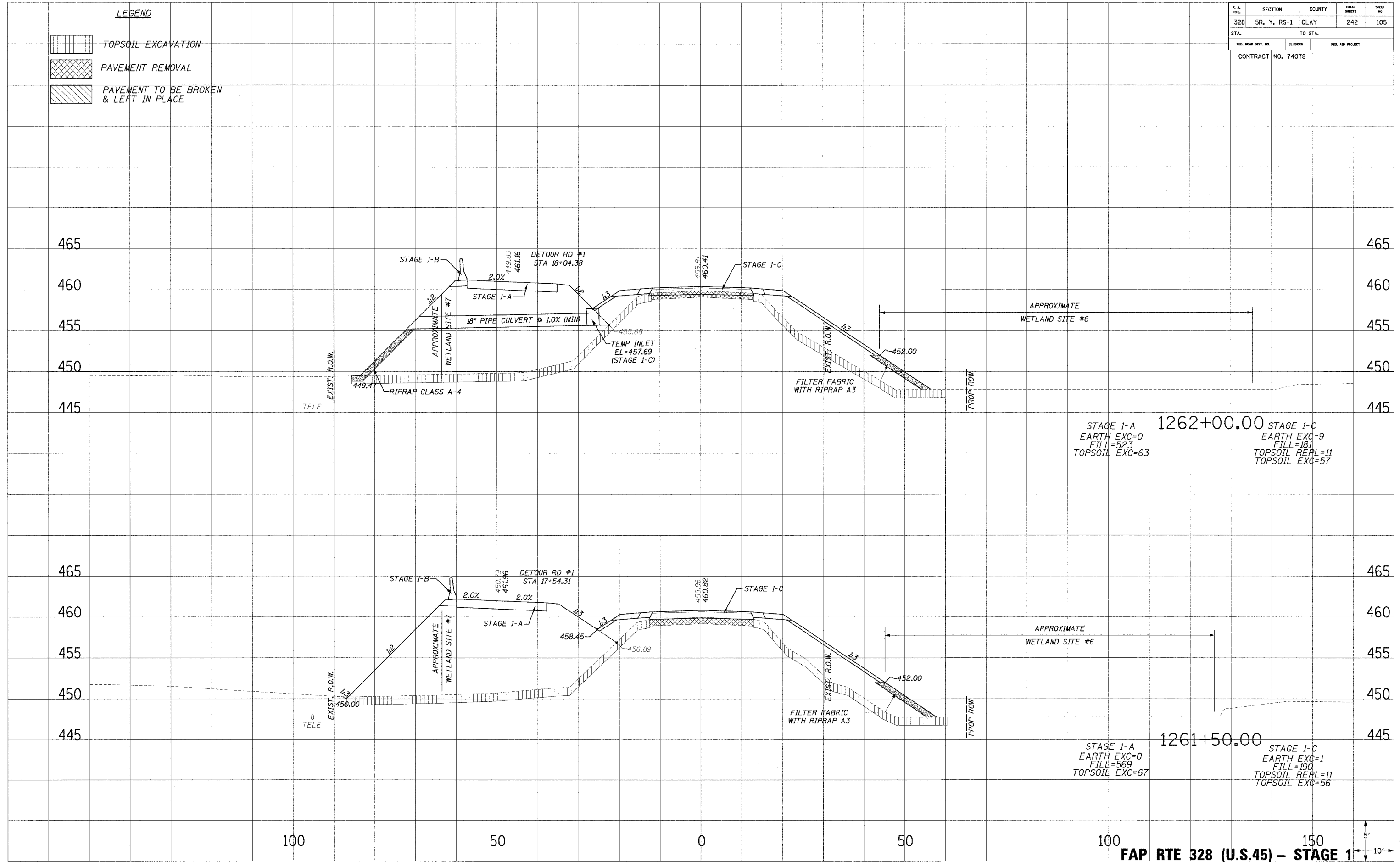


| F. A. RTE.          | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 105       |
| STA. TO STA.        |             |          |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

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


FAP RTE 328 (U.S.45) - STAGE 1



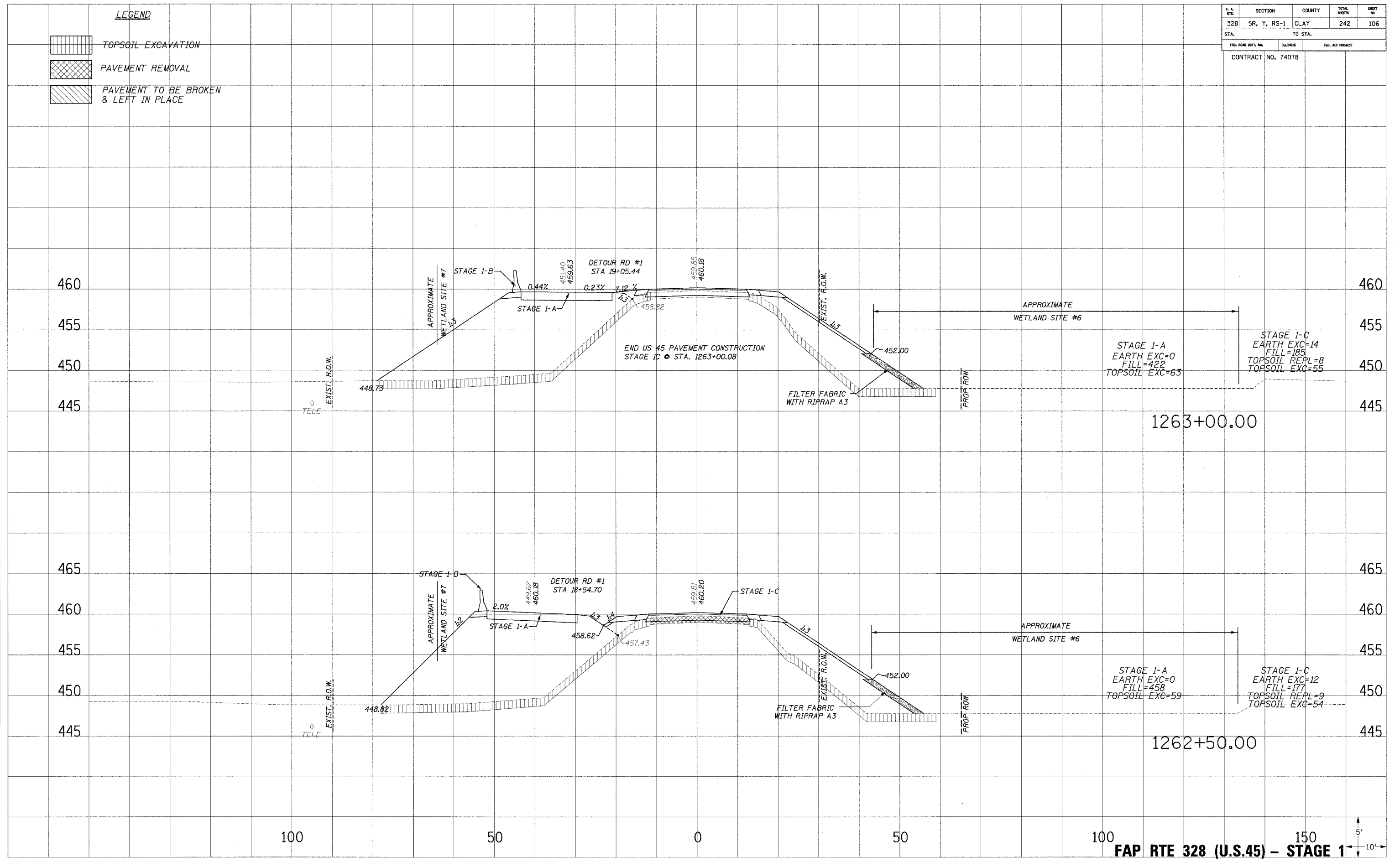
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| F.A. R/L            | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO |
|---------------------|-------------|----------|------------------|----------|
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 106      |
| STA.                |             | TO STA.  |                  |          |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |          |
| CONTRACT NO. 74078  |             |          |                  |          |

- LEGEND**
-  TOPSOIL EXCAVATION
  -  PAVEMENT REMOVAL
  -  PAVEMENT TO BE BROKEN & LEFT IN PLACE

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


FAP RTE 328 (U.S.45) - STAGE 1



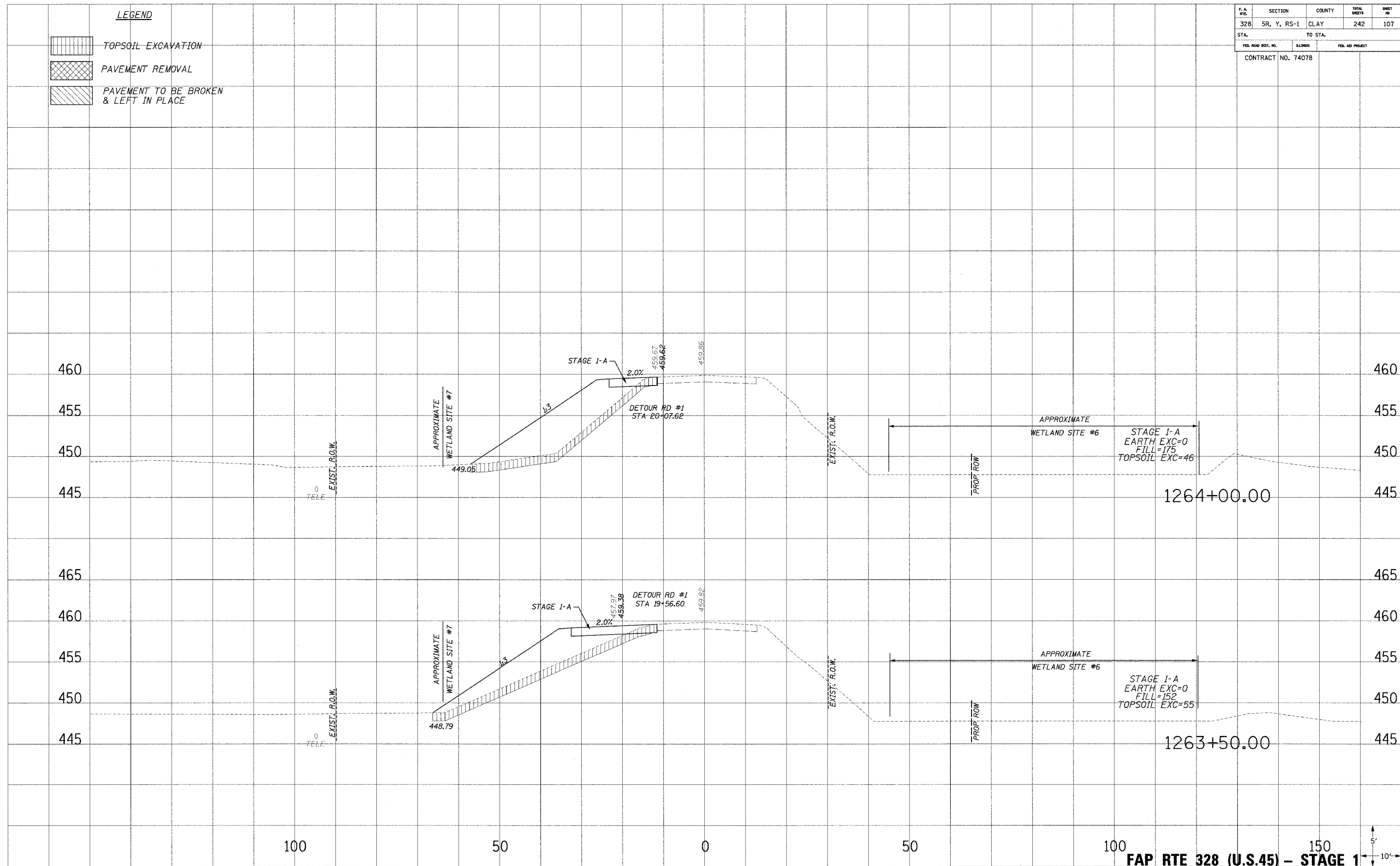
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|                     |             |                  |              |           |
|---------------------|-------------|------------------|--------------|-----------|
| F.A. RTE.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 107       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ALIGN.      | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

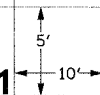
- LEGEND**
-  TOPSOIL EXCAVATION
  -  PAVEMENT REMOVAL
  -  PAVEMENT TO BE BROKEN & LEFT IN PLACE

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


**FAP RTE 328 (U.S.45) - STAGE 1**



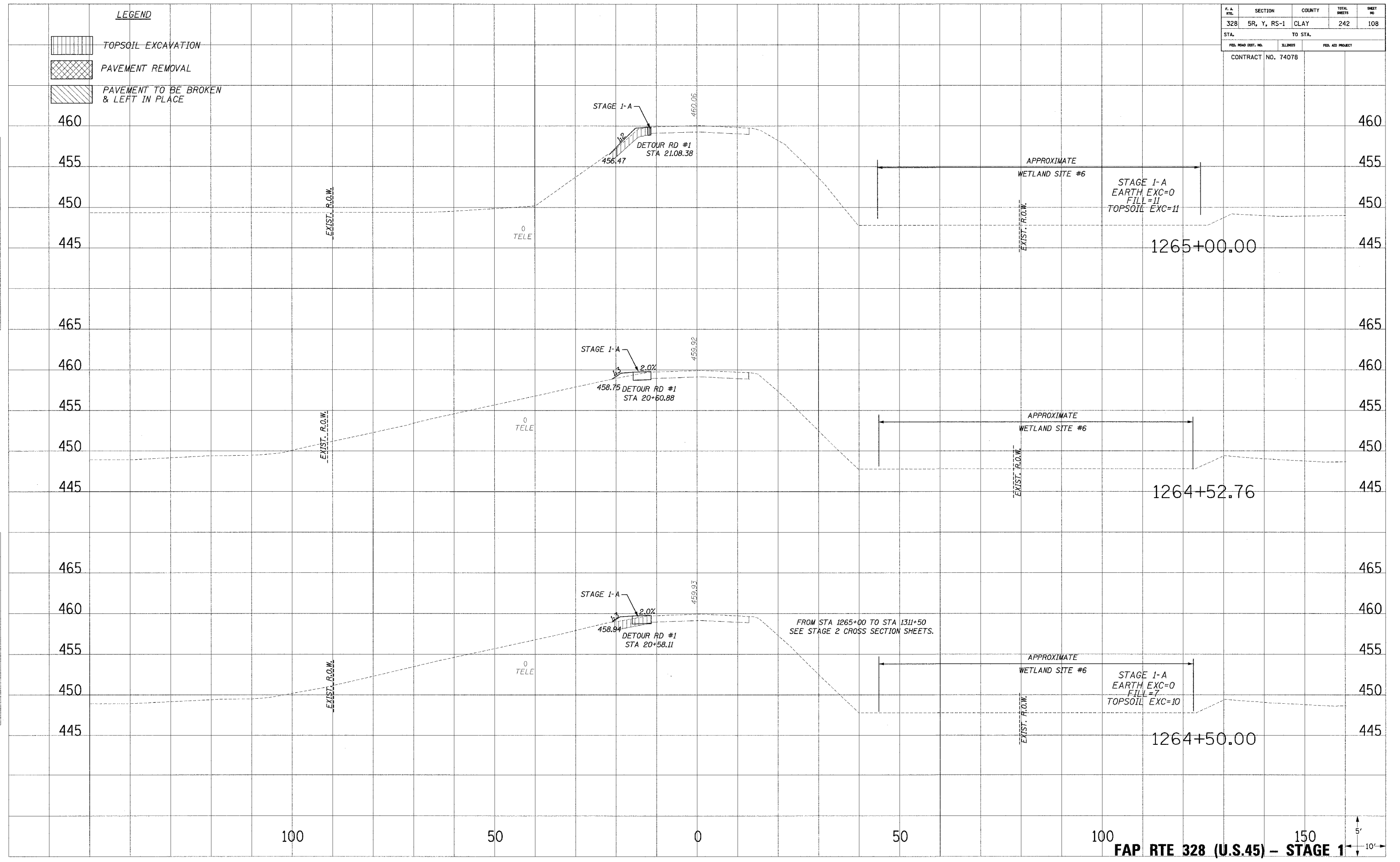
| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 108       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

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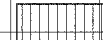

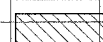
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**FAP RTE 328 (U.S.45) - STAGE 1**

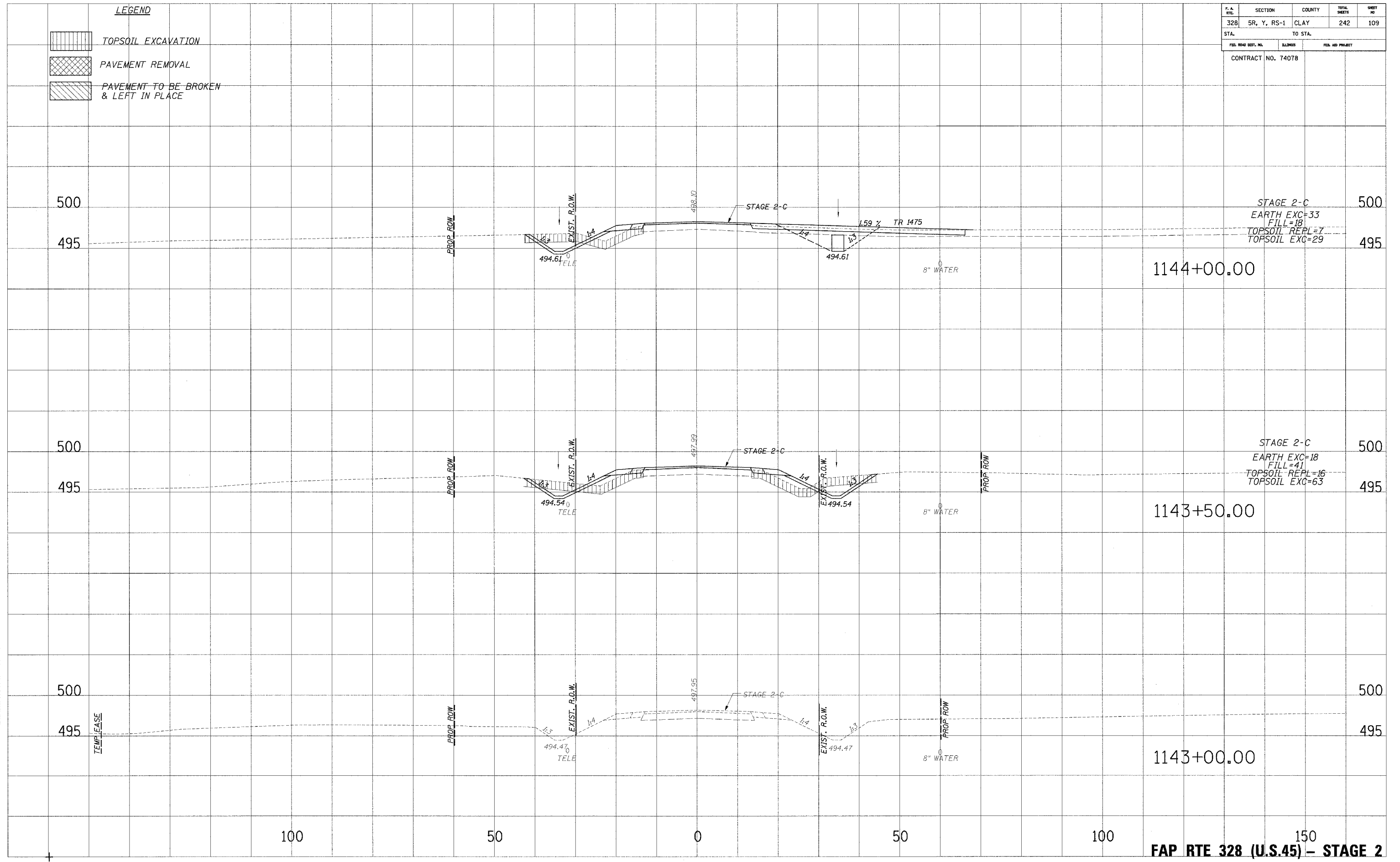


**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

| F. A. RTEL          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO |
|---------------------|-------------|------------------|--------------|----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 109      |
| STA.                |             | TO STA.          |              |          |
| FED. ROAD DIST. NO. | STATE       | FED. AID PROJECT |              |          |
| CONTRACT NO. 74078  |             |                  |              |          |

DATE: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 DRAWN: \_\_\_\_\_  
 IN CHARGE: \_\_\_\_\_  
 PROJECT NO.: \_\_\_\_\_  
 SHEET NO.: \_\_\_\_\_



STAGE 2-C  
 EARTH EXC=33  
 FILL=18  
 TOPSOIL REPL=7  
 TOPSOIL EXC=29




STAGE 2-C  
 EARTH EXC=18  
 FILL=41  
 TOPSOIL REPL=16  
 TOPSOIL EXC=63

STAGE 2-C  
 EARTH EXC=18  
 FILL=41  
 TOPSOIL REPL=16  
 TOPSOIL EXC=63

**FAP RTE 328 (U.S.45) - STAGE 2**

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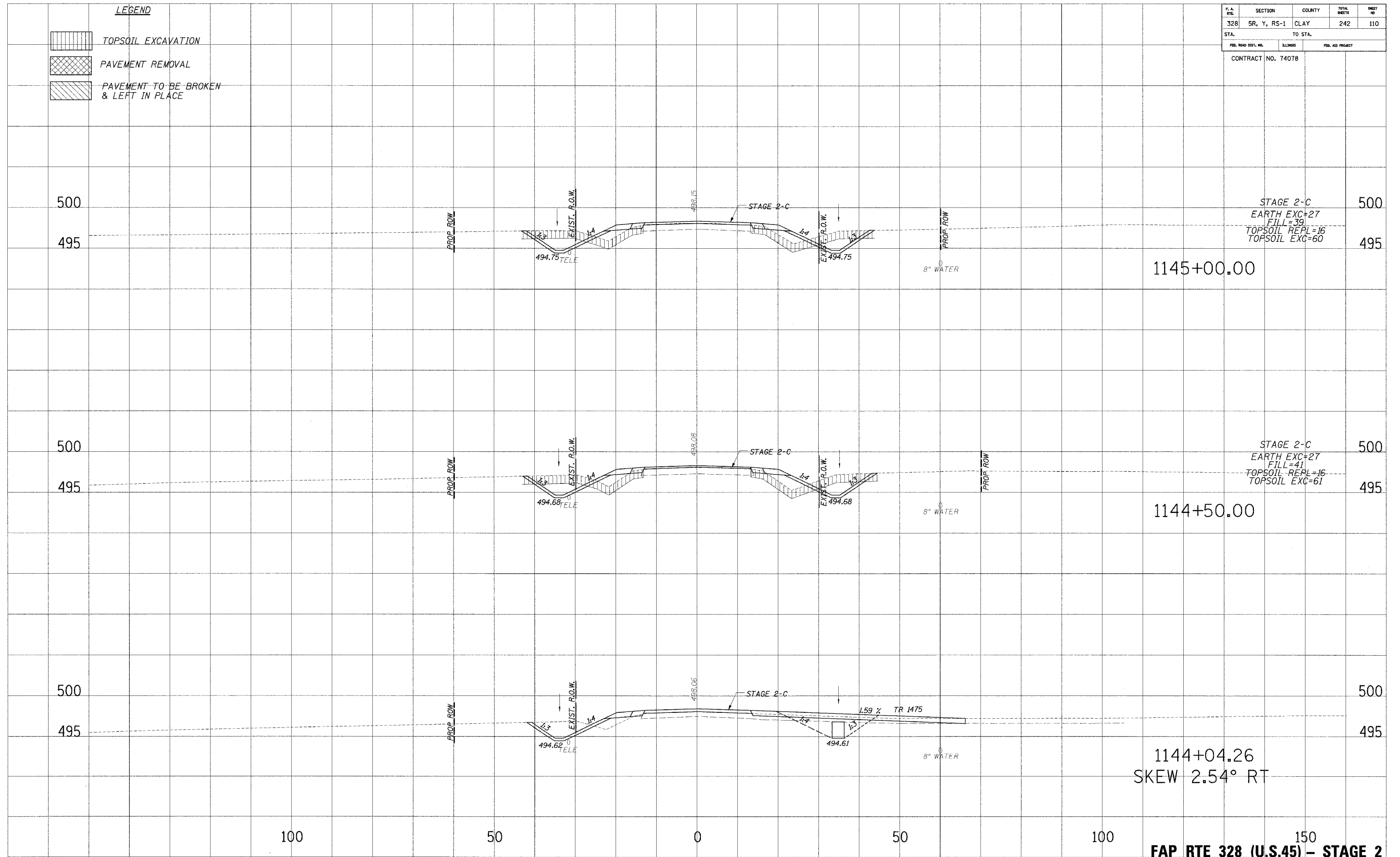
**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

| F.A. RTE.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 110       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

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STAGE 2-C  
 EARTH EXC=27  
 FILL=39  
 TOPSOIL REPL=16  
 TOPSOIL EXC=60

STAGE 2-C  
 EARTH EXC=27  
 FILL=41  
 TOPSOIL REPL=16  
 TOPSOIL EXC=61

1144+04.26  
 SKEW 2.54° RT

FAP RTE 328 (U.S.45) - STAGE 2

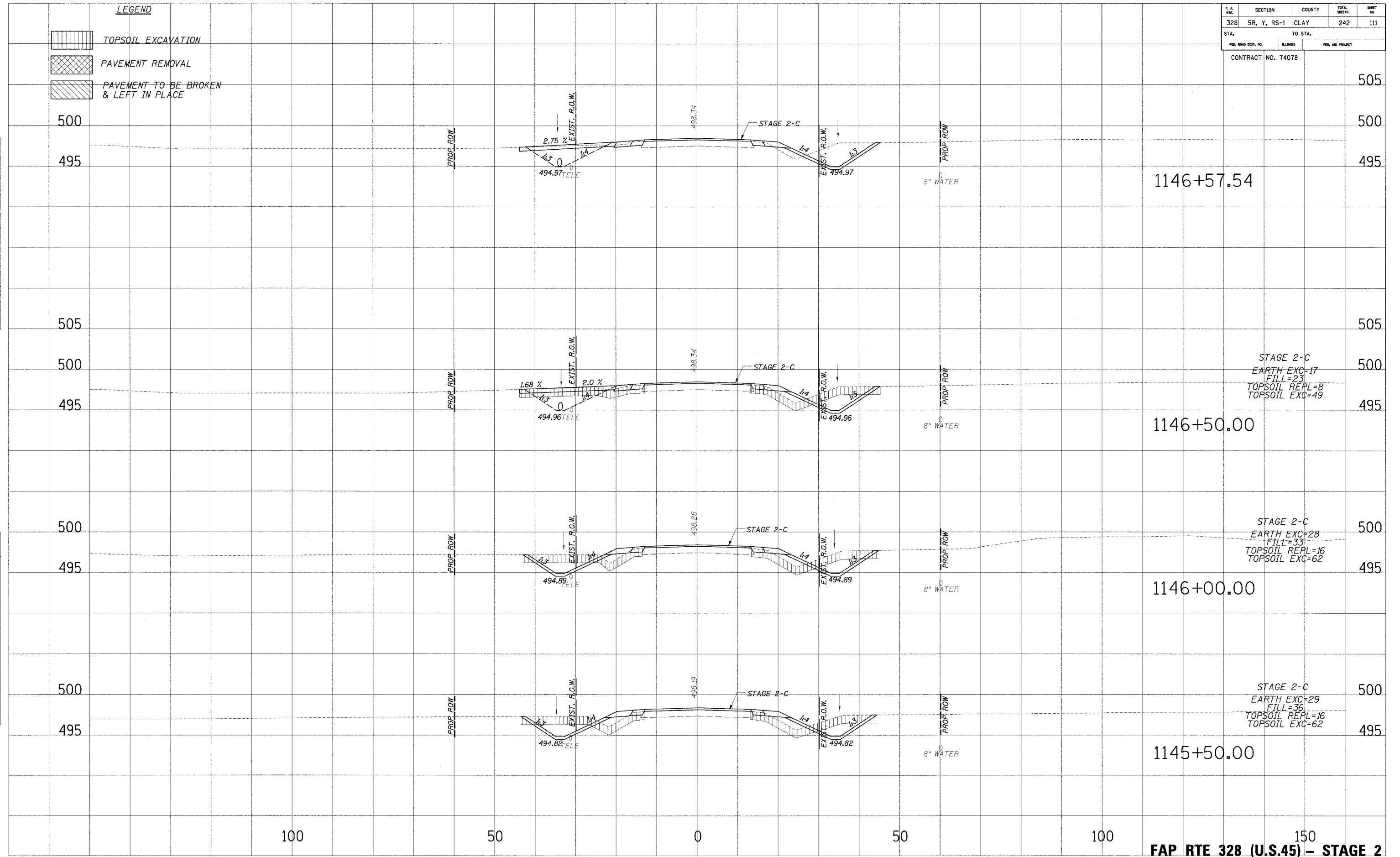
| F. A. RTE.          | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 111       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

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DATE  
NO. 10/24/2006 8:59:26 AM



STAGE 2-C  
EARTH EXC=17  
FILL=23  
TOPSOIL REPL=8  
TOPSOIL EXC=49

STAGE 2-C  
EARTH EXC=28  
FILL=33  
TOPSOIL REPL=16  
TOPSOIL EXC=62

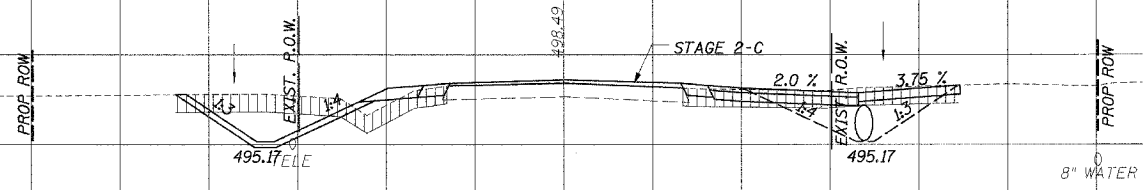
STAGE 2-C  
EARTH EXC=29  
FILL=36  
TOPSOIL REPL=16  
TOPSOIL EXC=62

**FAP RTE 328 (U.S.45) - STAGE 2**

| F.A. RTE.           | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 112       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

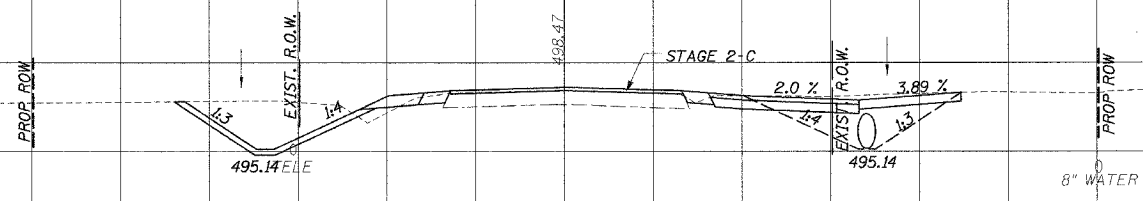
**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

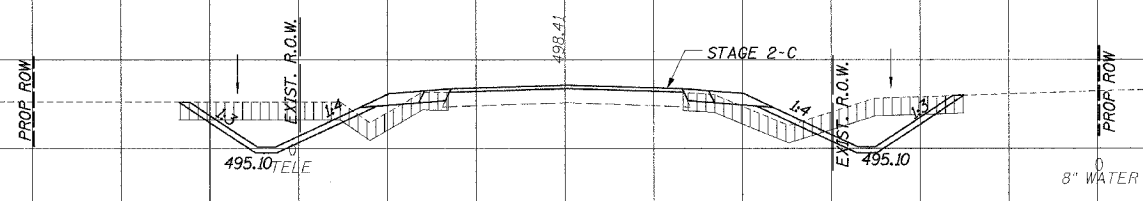


STAGE 2-C  
 EARTH EXC=18  
 FILL=22  
 TOPSOIL REPL=8  
 TOPSOIL EXC=61

1148+00.00

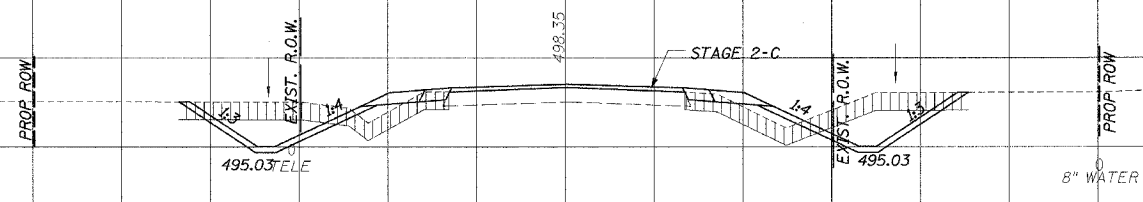


1147+95.84



STAGE 2-C  
 EARTH EXC=33  
 FILL=27  
 TOPSOIL REPL=16  
 TOPSOIL EXC=62

1147+50.00



STAGE 2-C  
 EARTH EXC=34  
 FILL=29  
 TOPSOIL REPL=16  
 TOPSOIL EXC=62



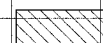
1147+00.00

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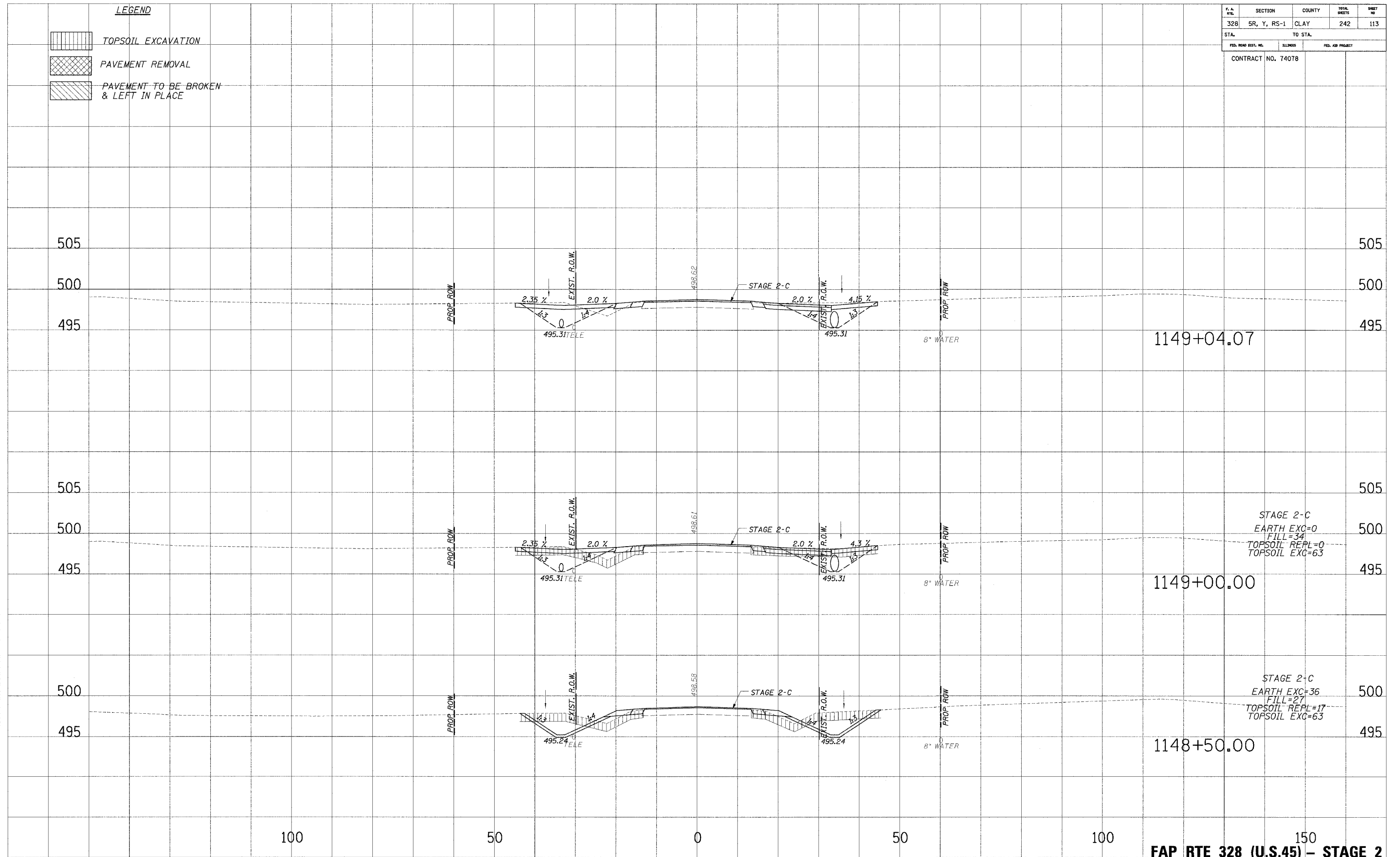
**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

| F.A. RTE.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 113       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

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DATE: \_\_\_\_\_  
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 NO. \_\_\_\_\_






STAGE 2-C  
 EARTH EXC=0  
 FILL=34  
 TOPSOIL REPL=0  
 TOPSOIL EXC=63

STAGE 2-C  
 EARTH EXC=36  
 FILL=27  
 TOPSOIL REPL=17  
 TOPSOIL EXC=63

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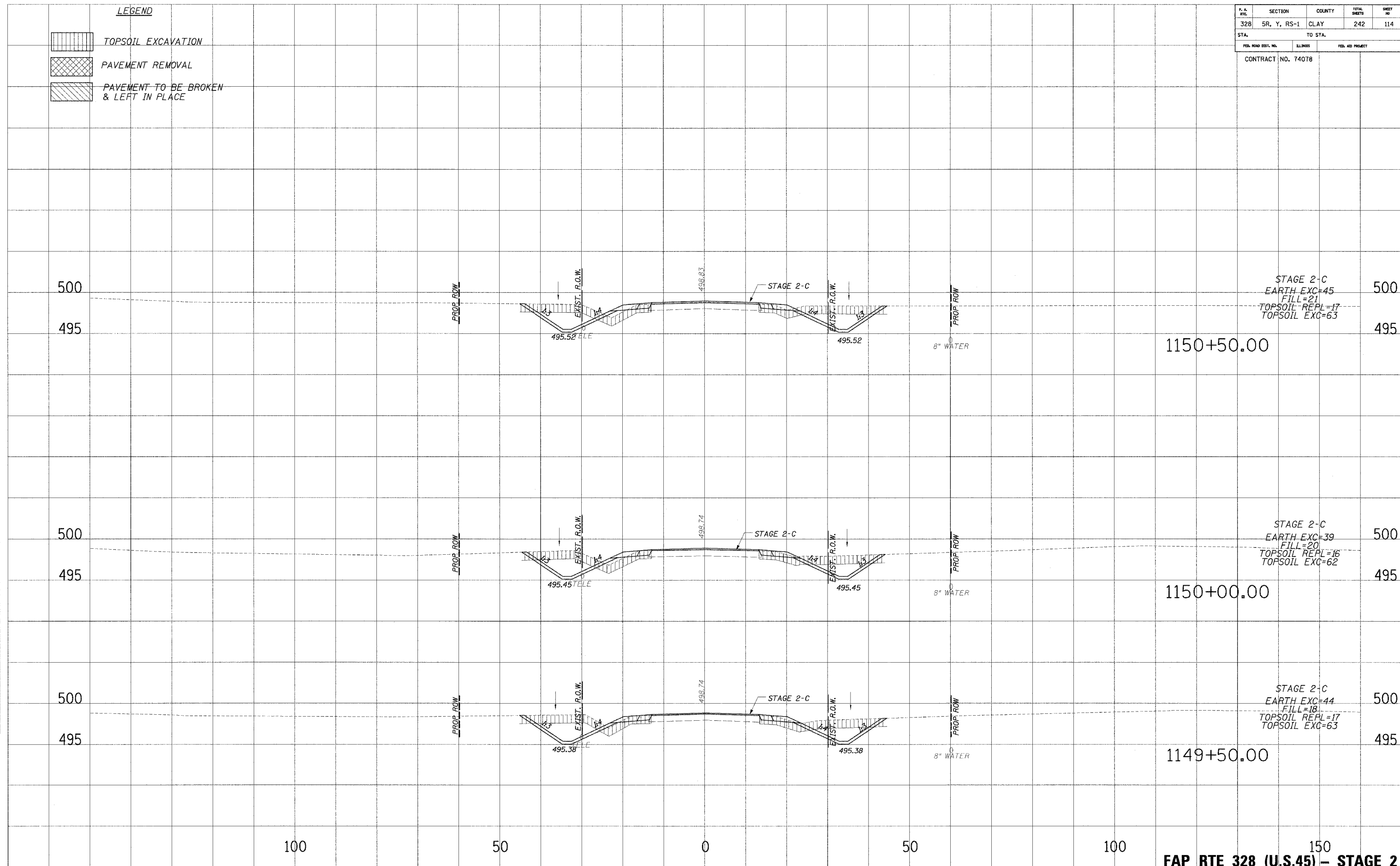
**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

| F.A. R/L            | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO |
|---------------------|-------------|------------------|--------------|----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 114      |
| STA.                |             | TO STA.          |              |          |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |          |
| CONTRACT NO. 74078  |             |                  |              |          |

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
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 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

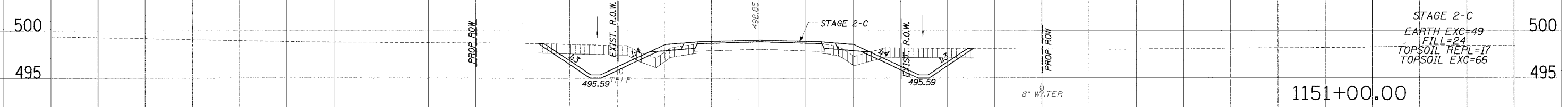
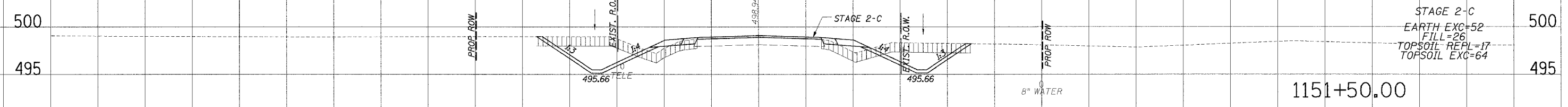
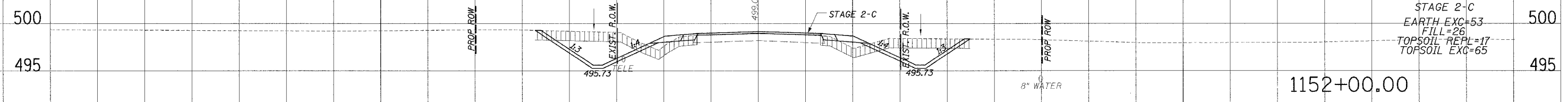


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| F.A. RTE.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 115       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ALDRIS      | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

 TOPSOIL EXCAVATION  
 PAVEMENT REMOVAL  
 PAVEMENT TO BE BROKEN & LEFT IN PLACE



100 50 0 50 100 150




**FAP RTE 328 (U.S.45) - STAGE 2**

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PLATES  
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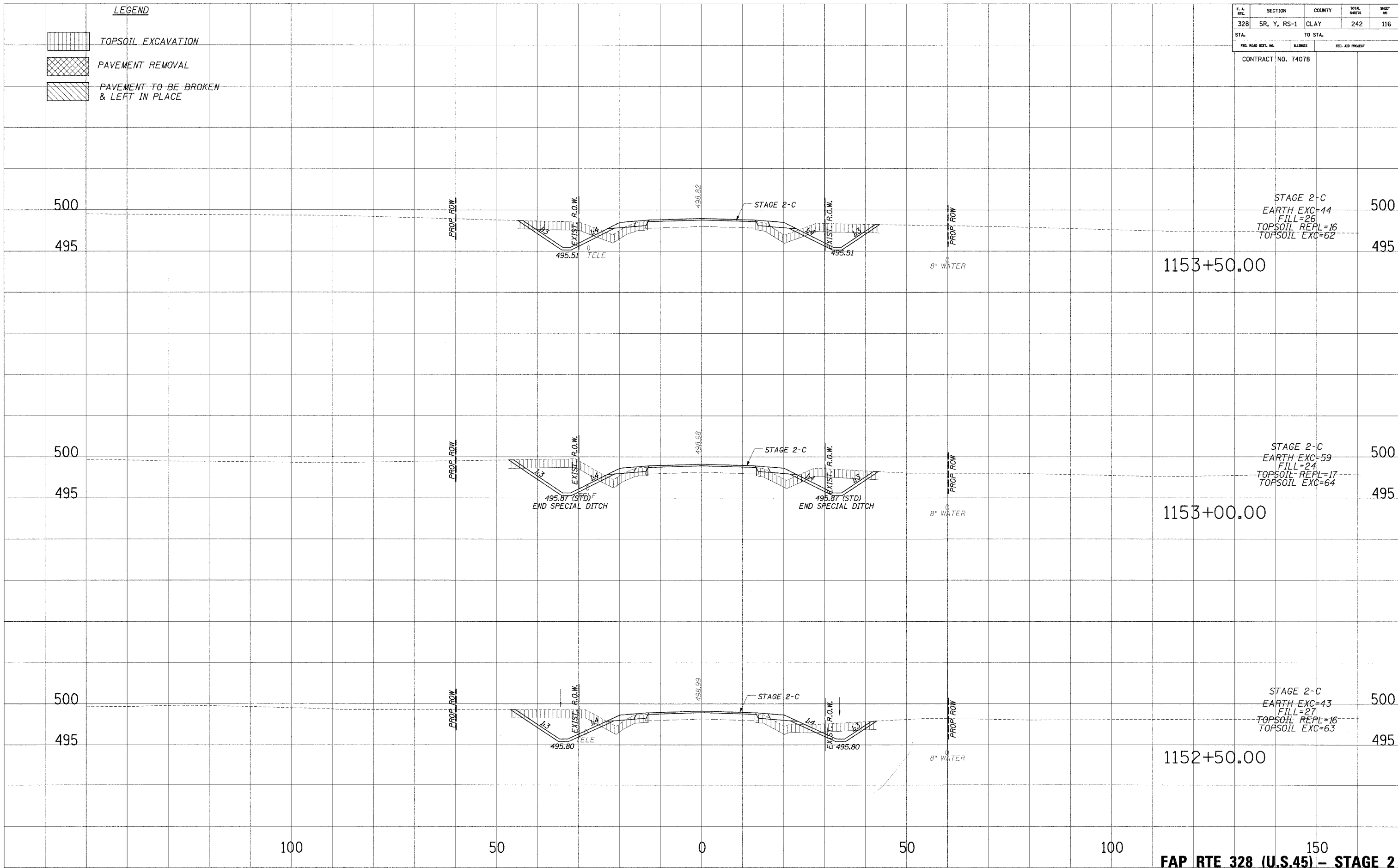
**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 116       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | MILEAGE     | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

PLOTTED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

PLOTTED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_



STAGE 2-C  
 EARTH EXC=44  
 FILL=26  
 TOPSOIL REPL=16  
 TOPSOIL EXC=62




STAGE 2-C  
 EARTH EXC=59  
 FILL=24  
 TOPSOIL REPL=17  
 TOPSOIL EXC=64

STAGE 2-C  
 EARTH EXC=43  
 FILL=27  
 TOPSOIL REPL=16  
 TOPSOIL EXC=63

**FAP RTE 328 (U.S.45) - STAGE 2**

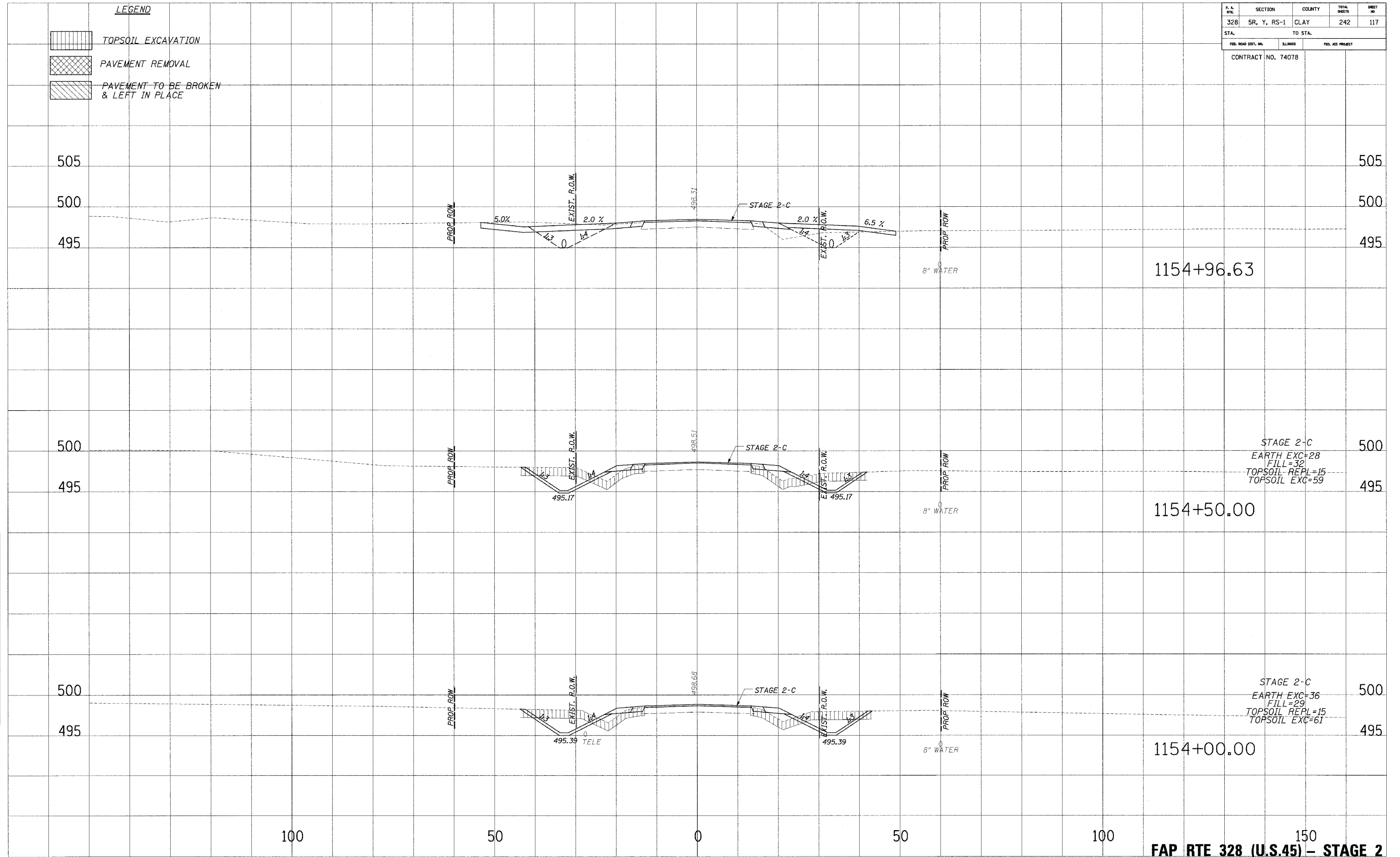
...:\data\stage2-06.dgn 10/24/2006 11:56:20 AM

| F. A. RYE           | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO |
|---------------------|-------------|----------|------------------|----------|
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 117      |
| STA.                |             | TO STA.  |                  |          |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |          |
| CONTRACT NO. 74078  |             |          |                  |          |

- LEGEND**
-  TOPSOIL EXCAVATION
  -  PAVEMENT REMOVAL
  -  PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLANNED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLANNED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.



**FAP RTE 328 (U.S.45) - STAGE 2**

...:\G04\1154+00-05.dgn 10/24/2005 8:52:20 AM

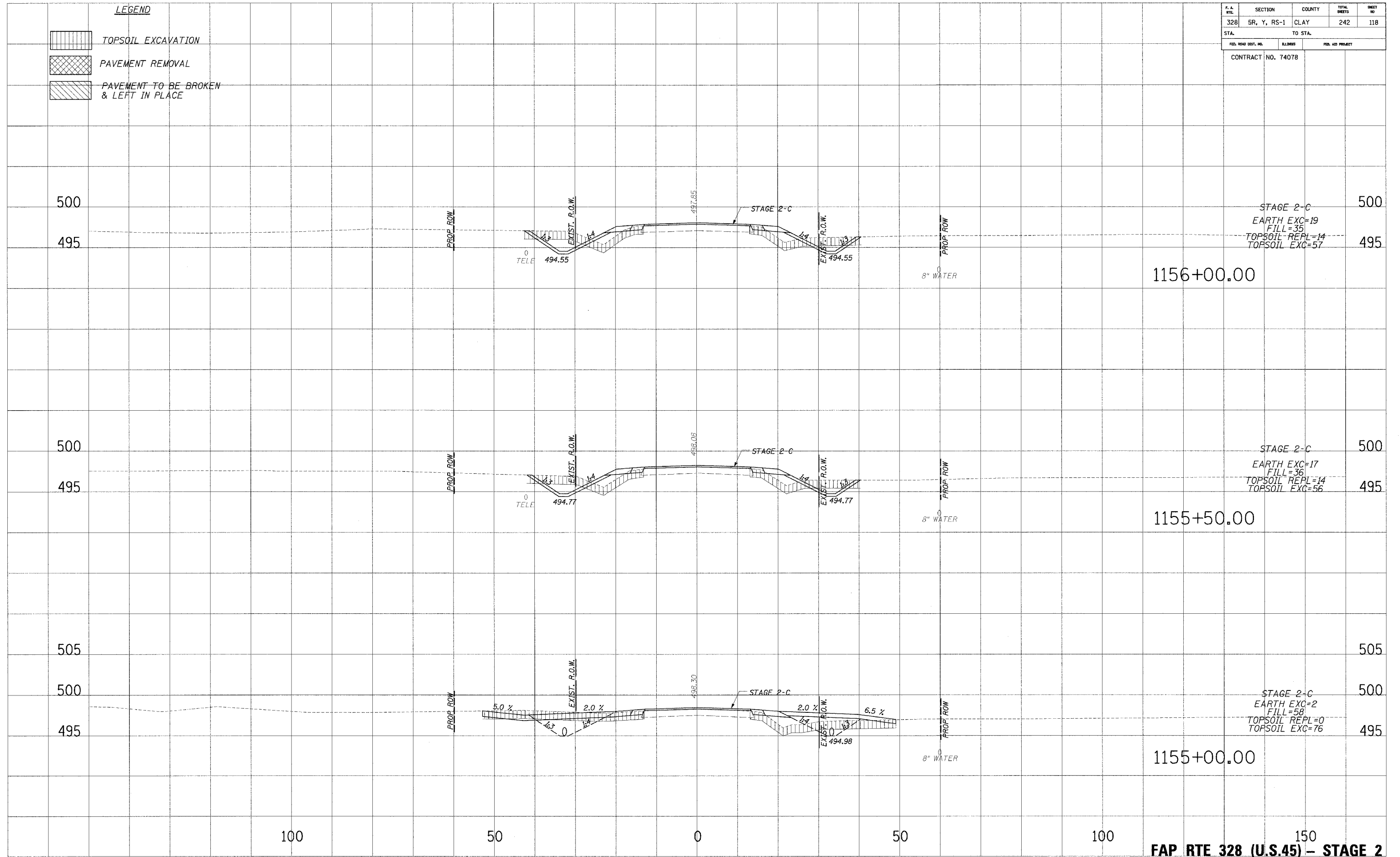
| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 118       |
| STA. TO STA.        |             |                  |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

REVISIONS  
 DATE  
 BY  
 CHECKED  
 NO.

REVISIONS  
 DATE  
 BY  
 CHECKED  
 NO.



100 50 0 50 100 150  
**FAP RTE 328 (U.S.45) - STAGE 2**

DATE: 10/24/2016 8:55:28 AM

| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 119       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

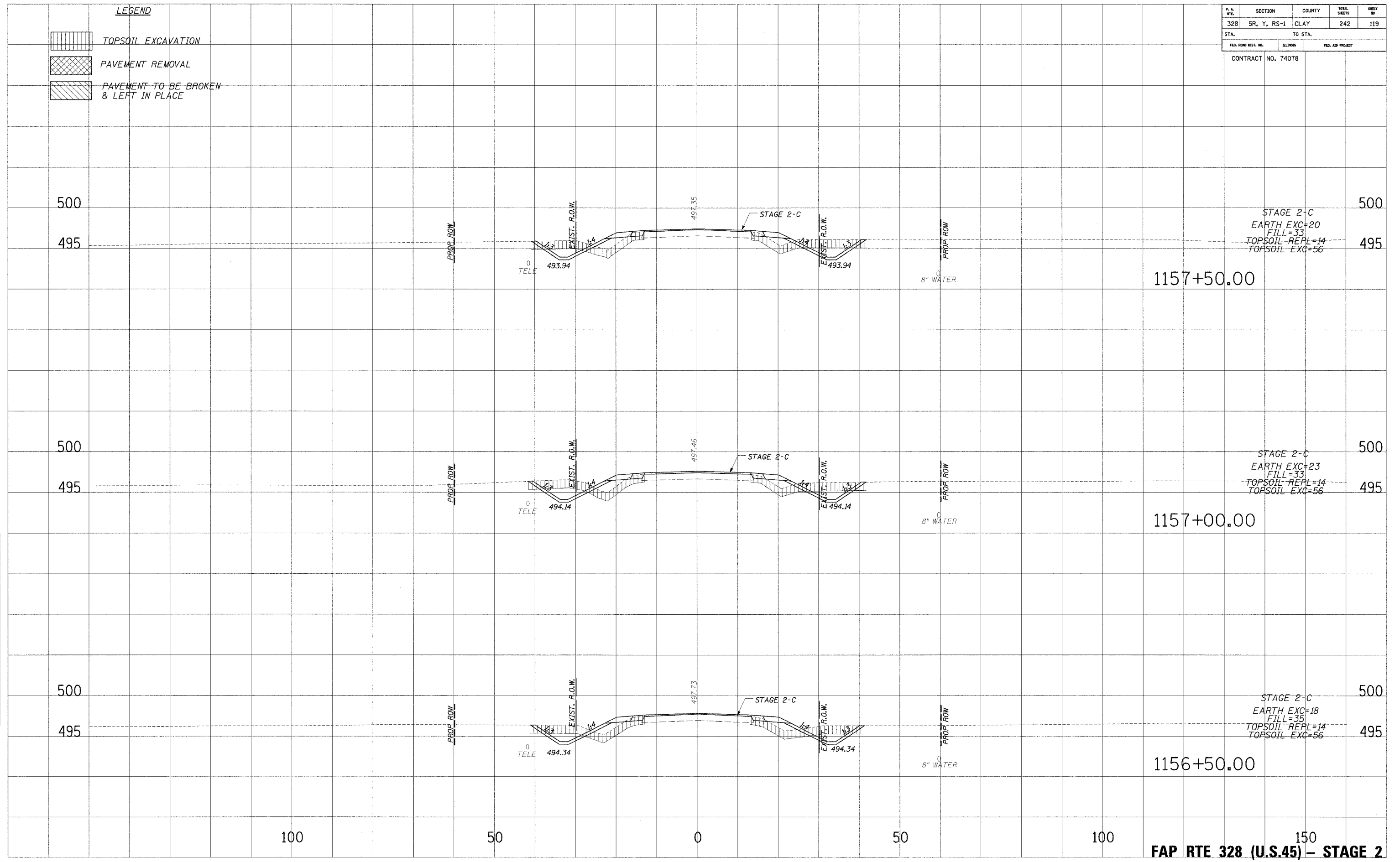
**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLATER  
NOTE BOOK  
NO.

PLATER  
NOTE BOOK  
NO.

PLATER  
NOTE BOOK  
NO.



STAGE 2-C  
EARTH EXC=20  
FILL=33  
TOPSOIL REPL=14  
TOPSOIL EXC=56

STAGE 2-C  
EARTH EXC=23  
FILL=33  
TOPSOIL REPL=14  
TOPSOIL EXC=56


STAGE 2-C  
EARTH EXC=18  
FILL=35  
TOPSOIL REPL=14  
TOPSOIL EXC=56


150  
**FAP RTE 328 (U.S.45) - STAGE 2**


10/24/2008 8:58:26 AM

| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 120       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

 TOPSOIL EXCAVATION

 PAVEMENT REMOVAL

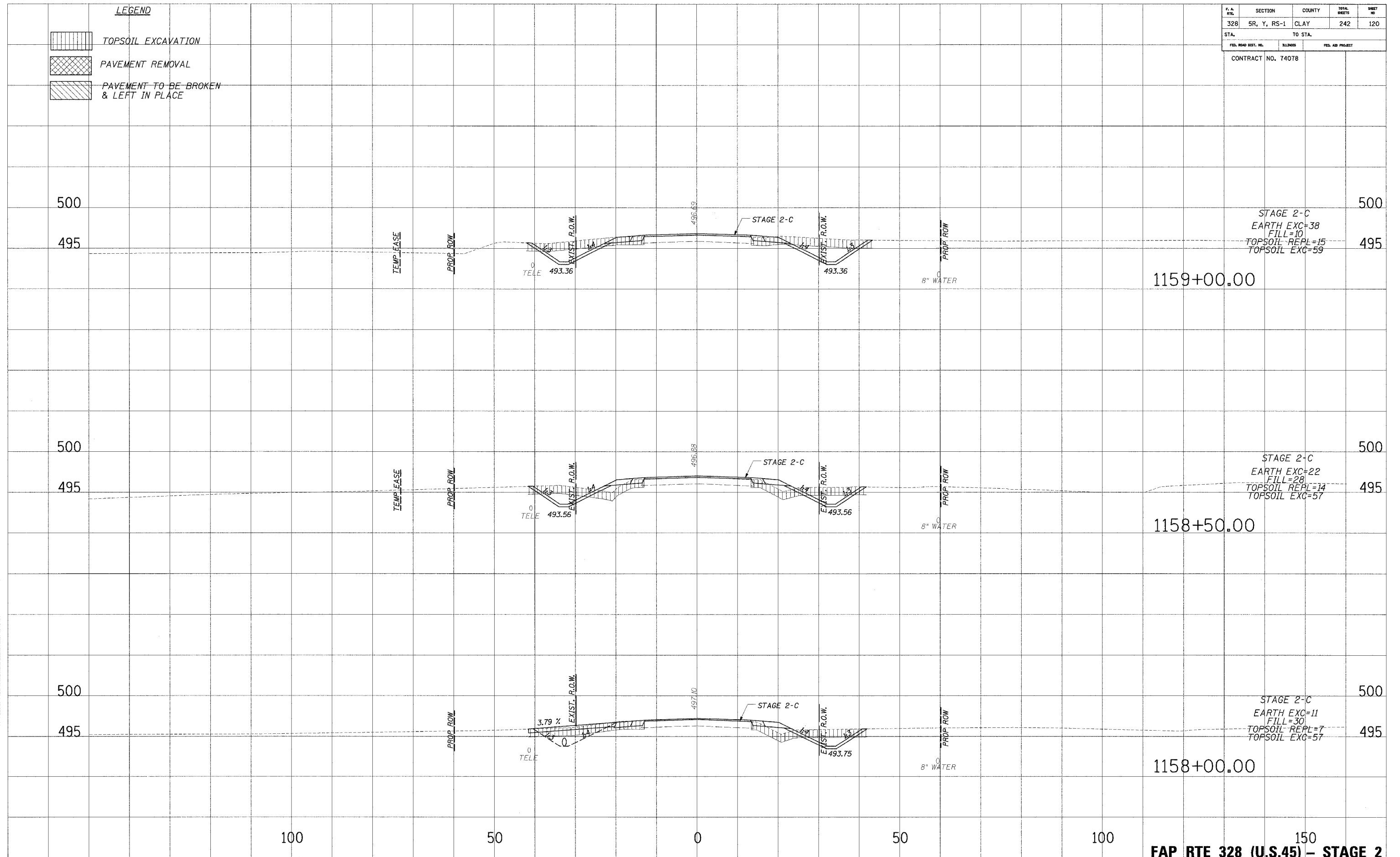
 PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLATTER  
NOTE BOOK  
NO.

TEMPLATES  
AREAS CHECKED

PLATTER  
NOTE BOOK  
NO.

TEMPLATES  
AREAS CHECKED



STAGE 2-C  
EARTH EXC=38  
FILL=10  
TOPSOIL REPL=15  
TOPSOIL EXC=59

STAGE 2-C  
EARTH EXC=22  
FILL=28  
TOPSOIL REPL=14  
TOPSOIL EXC=57

STAGE 2-C  
EARTH EXC=11  
FILL=30  
TOPSOIL REPL=7  
TOPSOIL EXC=57

150  
**FAP RTE 328 (U.S.45) - STAGE 2**

10/24/2008 8:25:20 AM

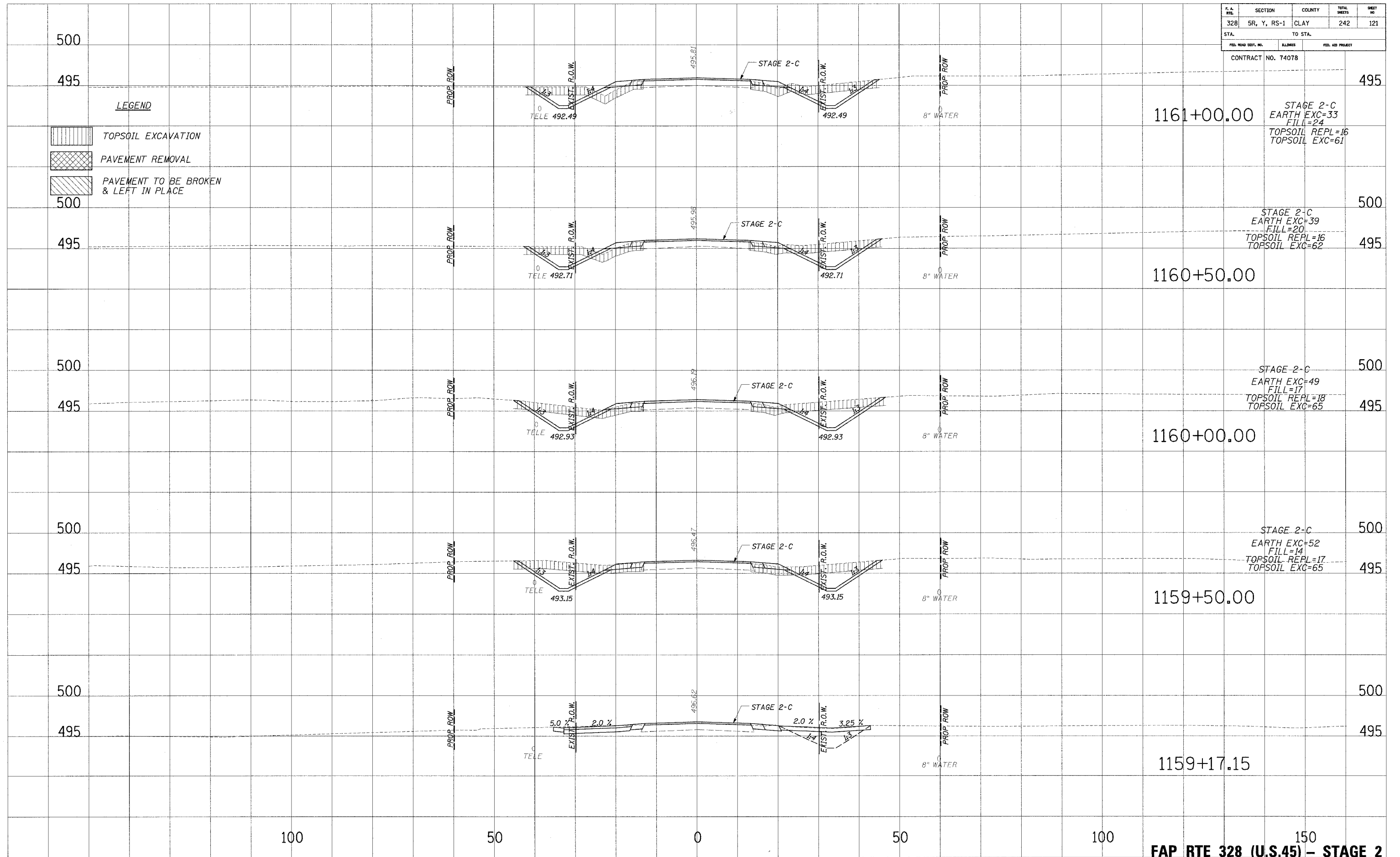


| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 121       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ALIGNED     | FED. AID PROJECT |              |           |

CONTRACT NO. 74078

PLATTED  
 NOTE BOOK  
 NO.

PLATTED  
 NOTE BOOK  
 NO.



1161+00.00  
 STAGE 2-C  
 EARTH EXC=33  
 FILL=24  
 TOPSOIL REPL=16  
 TOPSOIL EXC=61

1160+50.00  
 STAGE 2-C  
 EARTH EXC=39  
 FILL=20  
 TOPSOIL REPL=16  
 TOPSOIL EXC=62

1160+00.00  
 STAGE 2-C  
 EARTH EXC=49  
 FILL=17  
 TOPSOIL REPL=18  
 TOPSOIL EXC=65




1159+50.00  
 STAGE 2-C  
 EARTH EXC=52  
 FILL=14  
 TOPSOIL REPL=17  
 TOPSOIL EXC=65

1159+17.15

100 50 0 50 100 150  
**FAP RTE 328 (U.S.45) - STAGE 2**

10/24/2006 8:55:21 AM

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

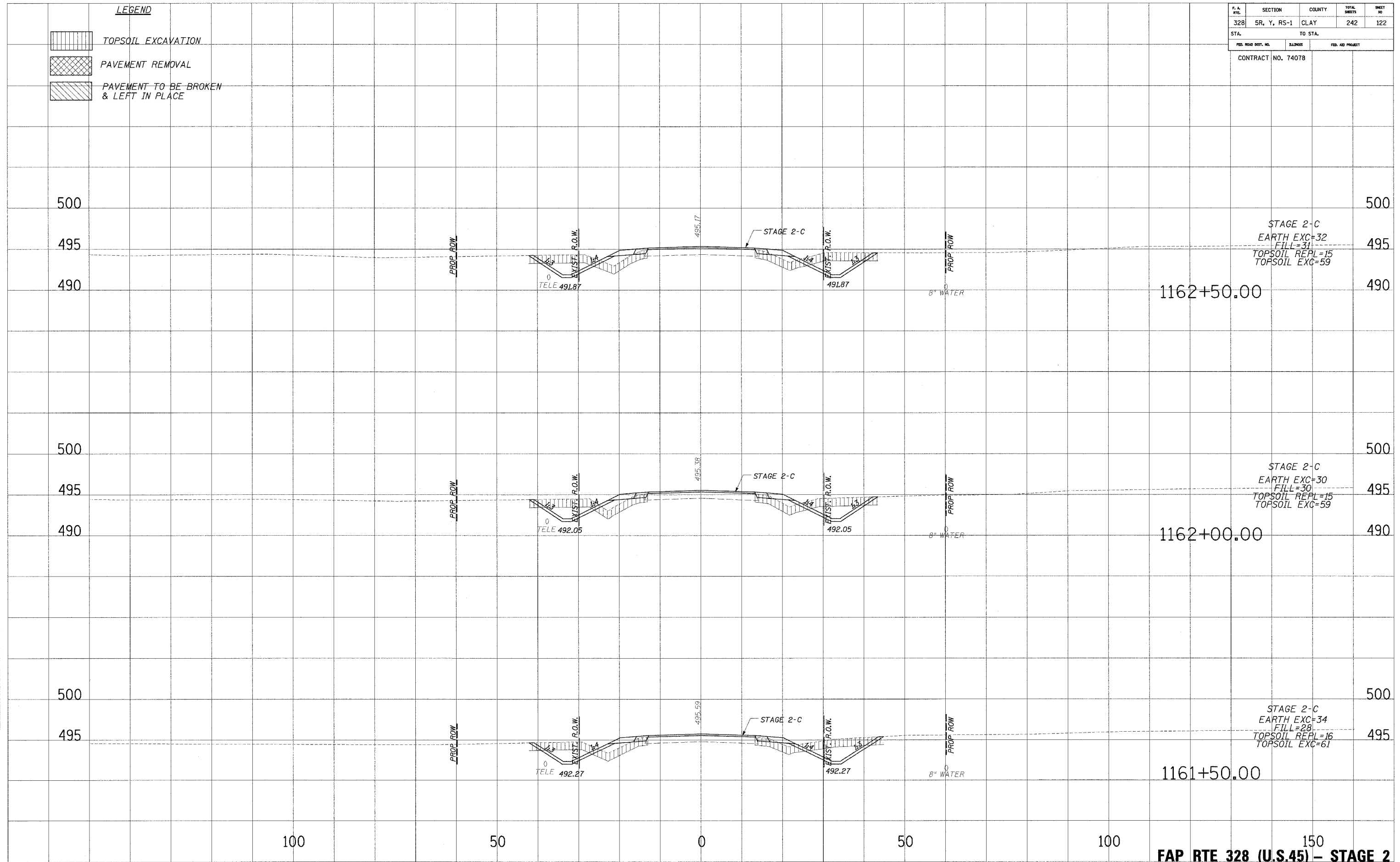
| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 122       |
| STA.                | TO STA.     |                  |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

PLATTER  
NOTE BOOK  
NO.

TEMPLATE  
AREAS CHECKED




PLATTER  
NOTE BOOK  
NO.

TEMPLATE  
AREAS CHECKED



12-55-8 8/26/21 10:24:26 AM

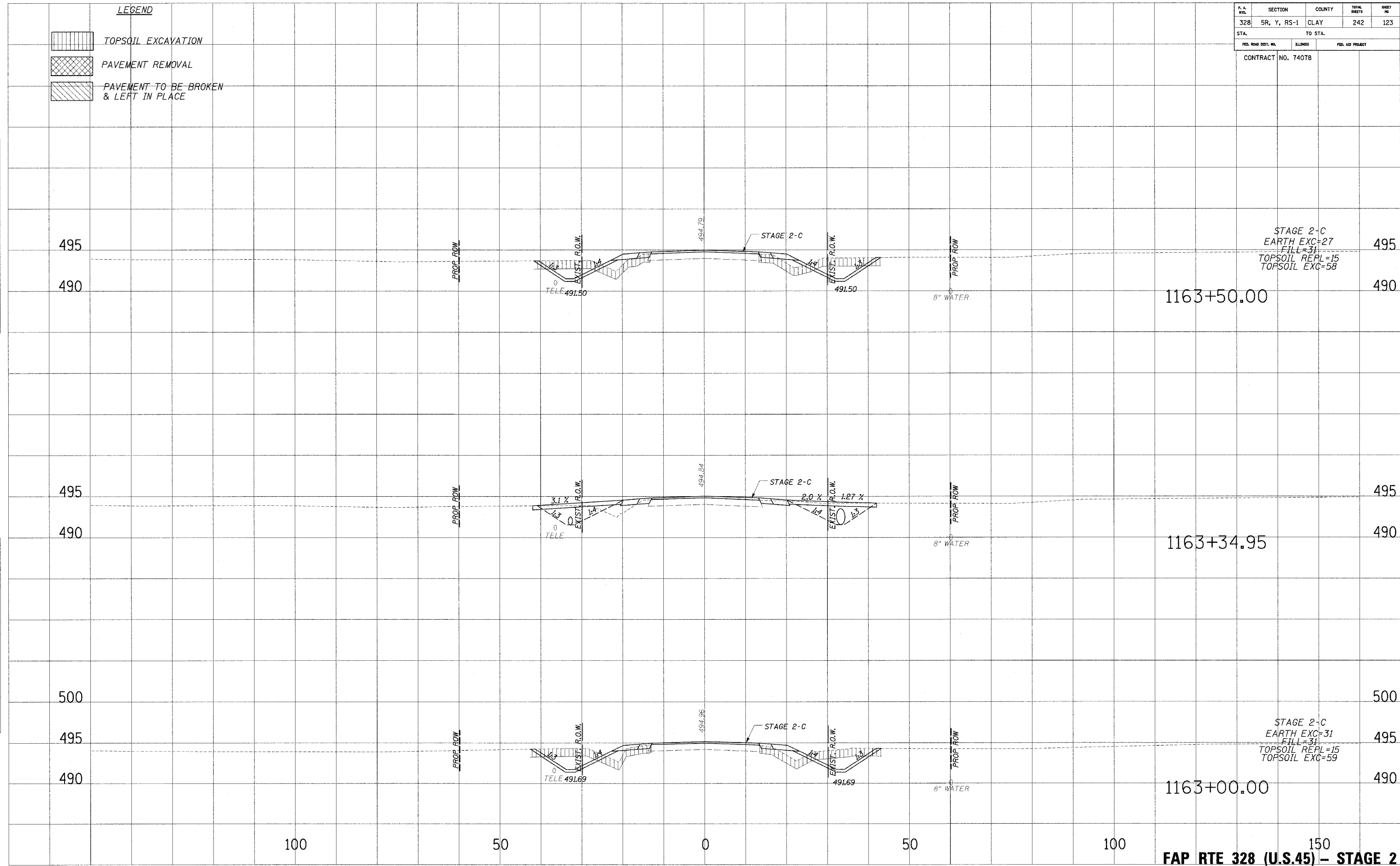
**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

|                     |             |          |                  |           |
|---------------------|-------------|----------|------------------|-----------|
| F. A. RTE.          | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 123       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 7407B  |             |          |                  |           |

PLOTTED  
 NOTE BOOK  
 TITLATE  
 AREAS CHECKED  
 NO.

PLOTTED  
 NOTE BOOK  
 TITLATE  
 AREAS CHECKED  
 NO.



STAGE 2-C  
 EARTH EXC=27  
 FILL=31  
 TOPSOIL REPL=15  
 TOPSOIL EXC=58

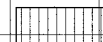

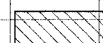
STAGE 2-C  
 EARTH EXC=31  
 FILL=31  
 TOPSOIL REPL=15  
 TOPSOIL EXC=59

STAGE 2-C  
 EARTH EXC=31  
 FILL=31  
 TOPSOIL REPL=15  
 TOPSOIL EXC=59

**FAP RTE 328 (U.S.45) - STAGE 2**

...:\bwin\stage-2b.dgn 10/24/2005 6:55:21 AM

**LEGEND**

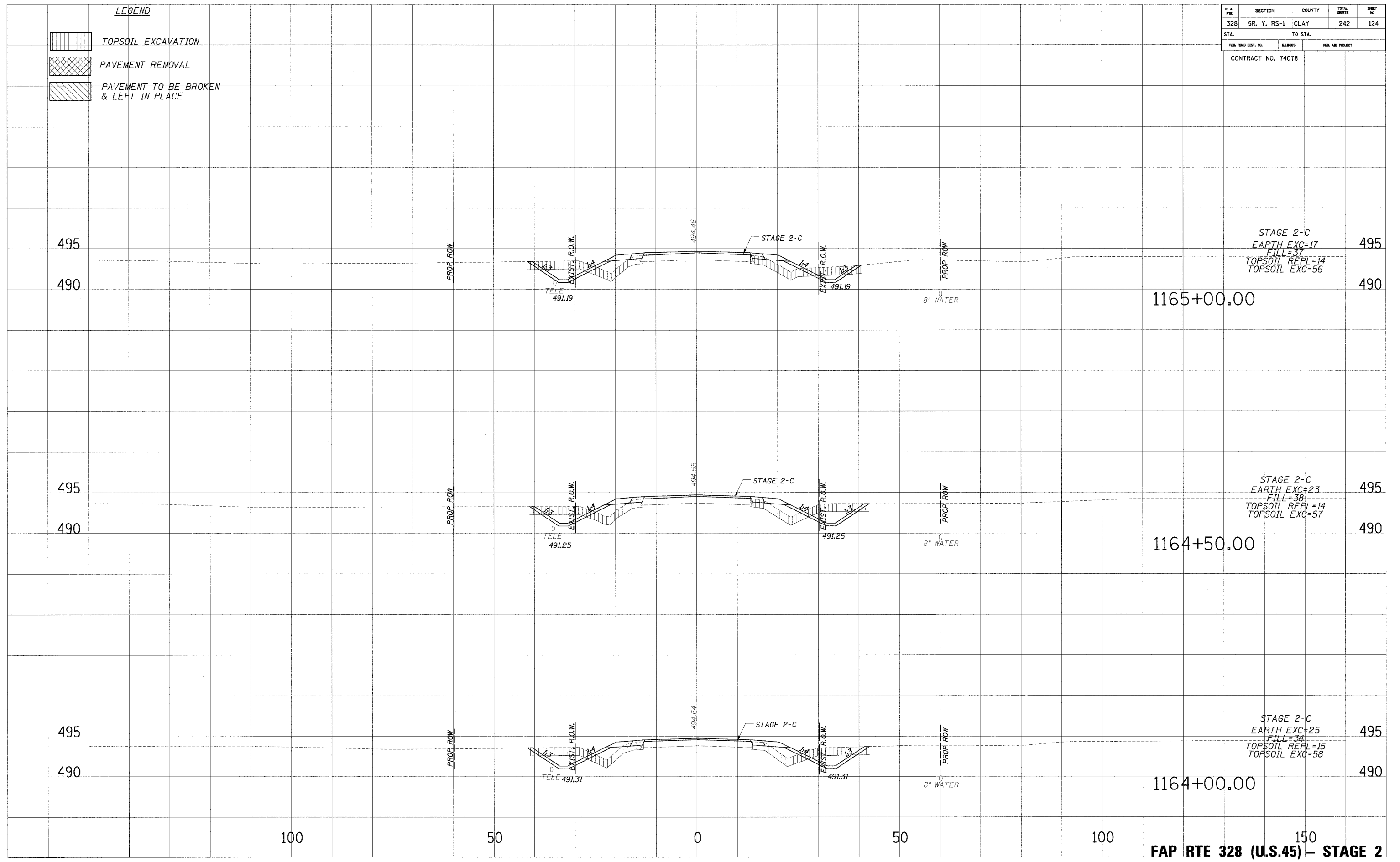
-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

| F.A. RTE.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 124       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ALIGN.      | FED. AID PROJECT |              |           |
| CONTRACT NO. T4078  |             |                  |              |           |

PLOTTED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 NO.: \_\_\_\_\_

PLOTTED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 NO.: \_\_\_\_\_

PLOTTED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_  
 NO.: \_\_\_\_\_



STAGE 2-C  
 EARTH EXC=17  
 FILL=37  
 TOPSOIL REPL=14  
 TOPSOIL EXC=56

STAGE 2-C  
 EARTH EXC=23  
 FILL=38  
 TOPSOIL REPL=14  
 TOPSOIL EXC=57




STAGE 2-C  
 EARTH EXC=25  
 FILL=34  
 TOPSOIL REPL=15  
 TOPSOIL EXC=58

**FAP RTE 328 (U.S.45) - STAGE 2**

...:\DATA\stage2-5.dgn 10/24/2007 8:55:21 AM

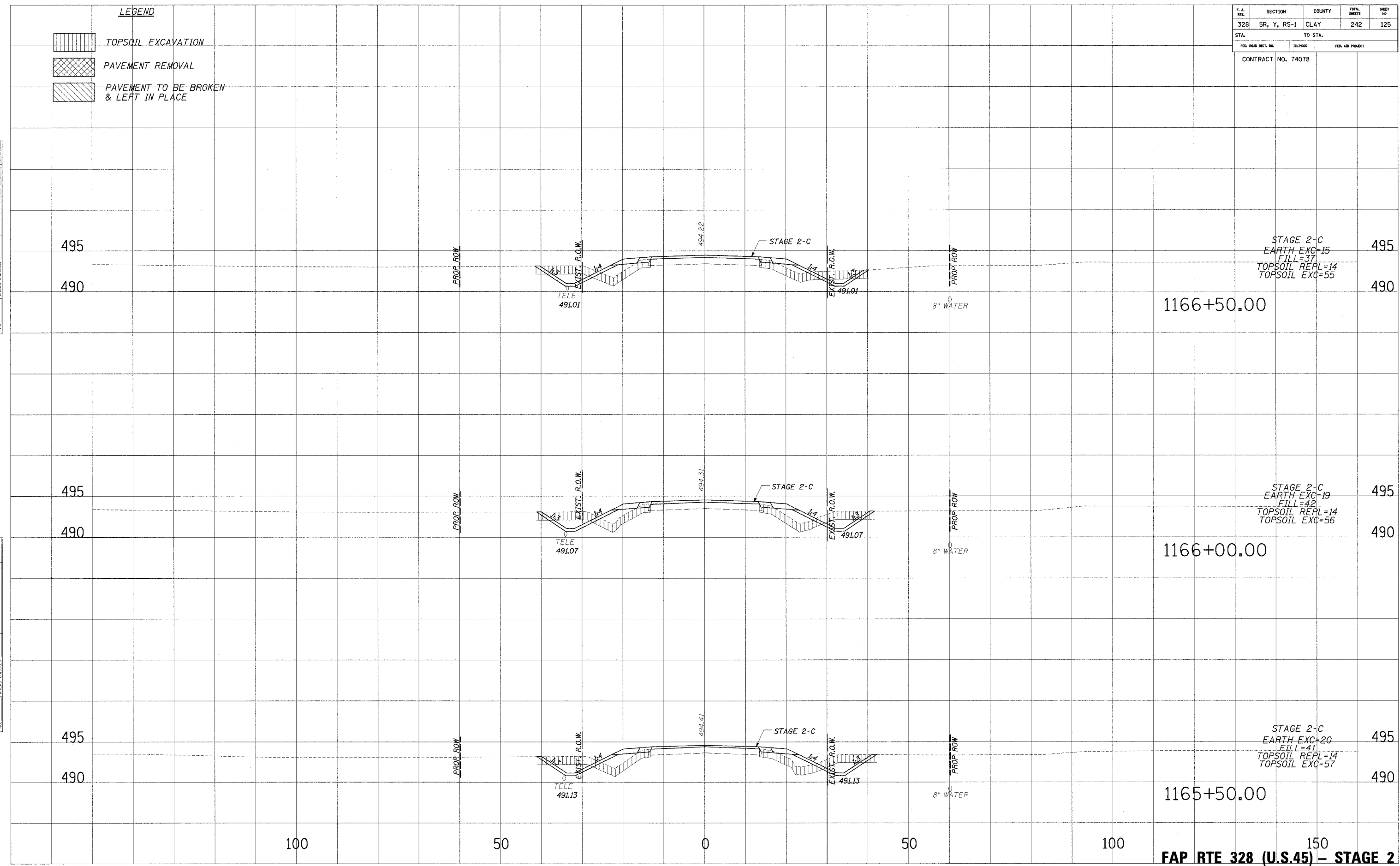
| F. A. RTE.          | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 125       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

**LEGEND**

|   |                                       |
|---|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLOTTED  
NOTE BOOK  
TEMPLATE  
AREAS CHECKED

PLOTTED  
NOTE BOOK  
TEMPLATE  
AREAS CHECKED



150  
**FAP RTE 328 (U.S.45) - STAGE 2**

| F.A. RTE.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 126       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | BLDG. NO.   | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

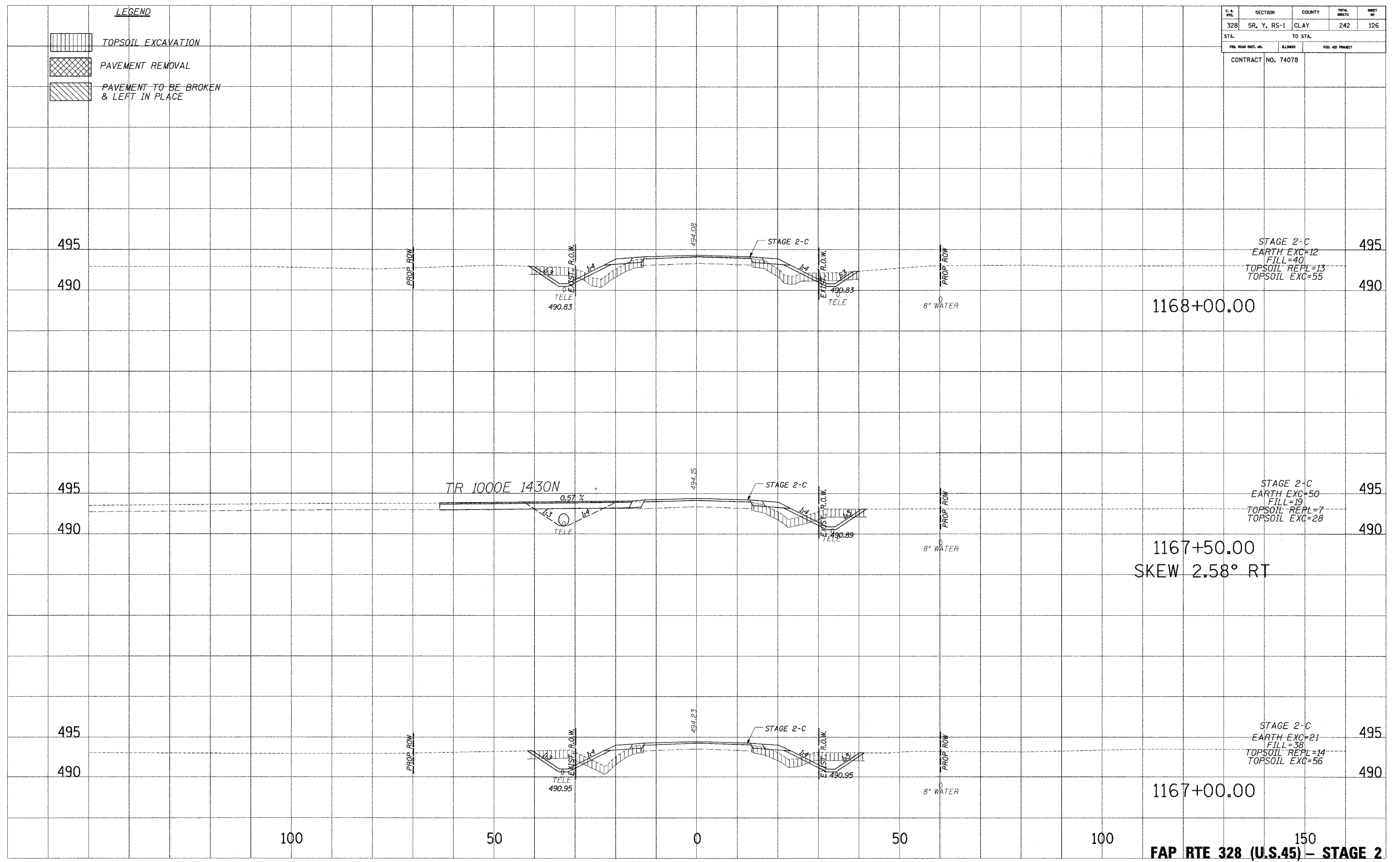
**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLOTTED  
NOTE BOOK  
TEMPLATE  
AREAS CHECKED

PLOTTED  
NOTE BOOK  
TEMPLATE  
AREAS CHECKED




PLOTTED  
NOTE BOOK  
TEMPLATE  
AREAS CHECKED



FAP RTE 328 (U.S.45) - STAGE 2

10/24/2008 8:35:21 AM

**LEGEND**

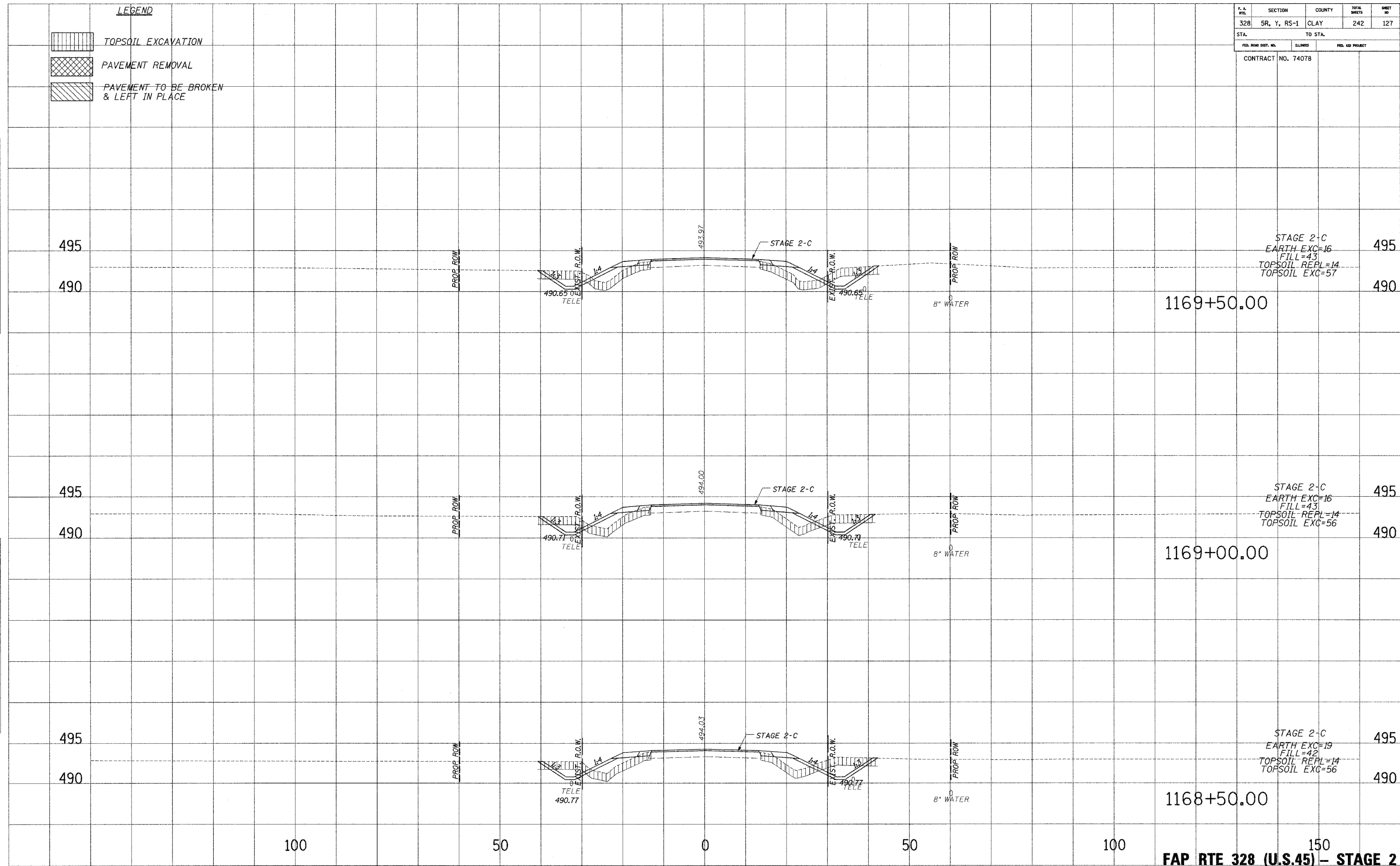
-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 127       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

PLOTTED FROM: 10/24/2005 12:52:21 PM  
 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

PLOTTED FROM: 10/24/2005 12:52:21 PM  
 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

PLOTTED FROM: 10/24/2005 12:52:21 PM  
 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_



...:\work\stage-2.dwg 10/24/2005 12:52:21 PM

| F.A. RY.            | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 128       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

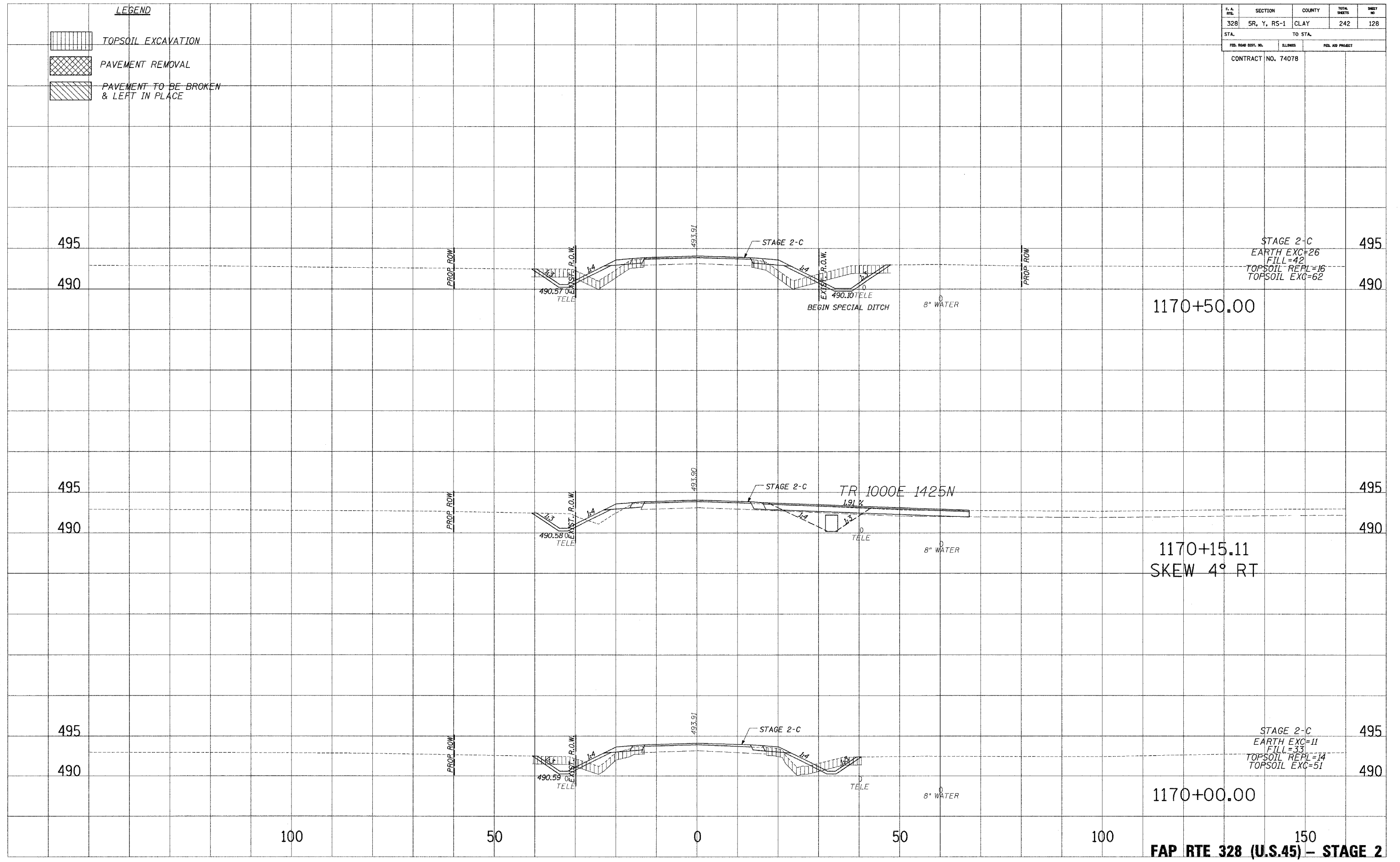
**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLATED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLATED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLATED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.



STAGE 2-C  
 EARTH EXC=26  
 FILL=42  
 TOPSOIL REPL=16  
 TOPSOIL EXC=62

1170+50.00

STAGE 2-C  
 TR 1000E 1425N  
 1.91%  
 TELE  
 8" WATER

1170+15.11  
 SKEW 4° RT

STAGE 2-C  
 EARTH EXC=11  
 FILL=33  
 TOPSOIL REPL=14  
 TOPSOIL EXC=51

1170+00.00




100 50 0 50 100 150  
**FAP RTE 328 (U.S.45) - STAGE 2**

... 10/24/2006 8:55:21 AM



| F. & L. R/L         | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, R5-1 | CLAY             | 242          | 129       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

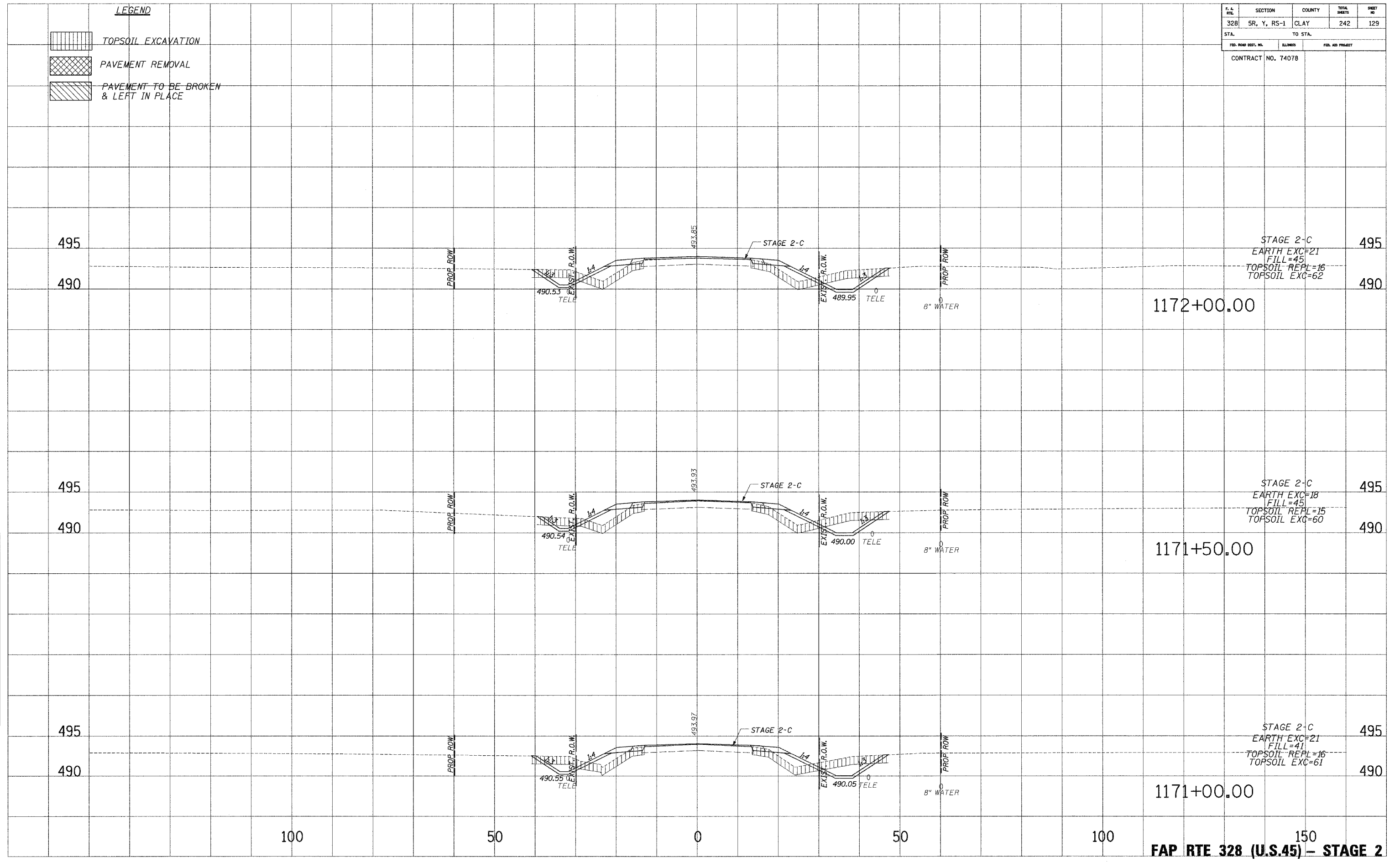
**LEGEND**

 TOPSOIL EXCAVATION  
 PAVEMENT REMOVAL  
 PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLATED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLATED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLATED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.



STAGE 2-C  
 EARTH EXC=21  
 FILL=45  
 TOPSOIL REPL=16  
 TOPSOIL EXC=62

STAGE 2-C  
 EARTH EXC=18  
 FILL=45  
 TOPSOIL REPL=15  
 TOPSOIL EXC=60

STAGE 2-C  
 EARTH EXC=21  
 FILL=41  
 TOPSOIL REPL=16  
 TOPSOIL EXC=61

**FAP RTE 328 (U.S.45) - STAGE 2**

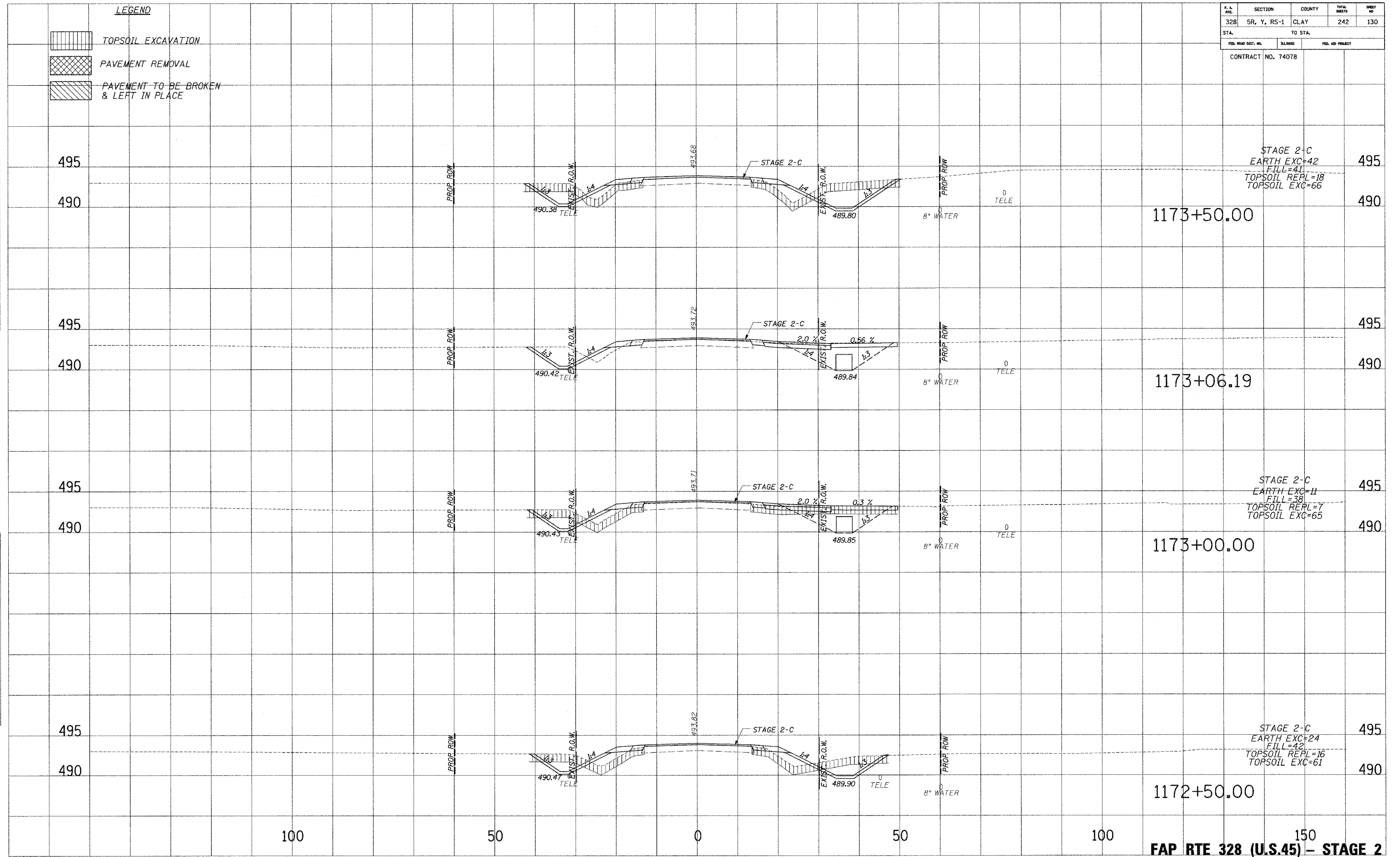
| F. & R.             | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 130       |
| STA. TO STA.        |             |          |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLOTTED  
 DATE  
 NOTE BOOK  
 NO.

PLOTTED  
 DATE  
 NOTE BOOK  
 NO.



STAGE 2-C  
 EARTH EXC=42  
 FILL=41  
 TOPSOIL REPL=18  
 TOPSOIL EXC=66

1173+50.00

1173+06.19

STAGE 2-C  
 EARTH EXC=11  
 FILL=38  
 TOPSOIL REPL=7  
 TOPSOIL EXC=65

1173+00.00

STAGE 2-C  
 EARTH EXC=24  
 FILL=42  
 TOPSOIL REPL=16  
 TOPSOIL EXC=61




1172+50.00

FAP RTE 328 (U.S.45) - STAGE 2

10/24/2005 8:52:21 AM

| F.A. R/L            | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO |
|---------------------|-------------|----------|------------------|----------|
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 131      |
| STA.                |             | TO STA.  |                  |          |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |          |
| CONTRACT NO. 74078  |             |          |                  |          |

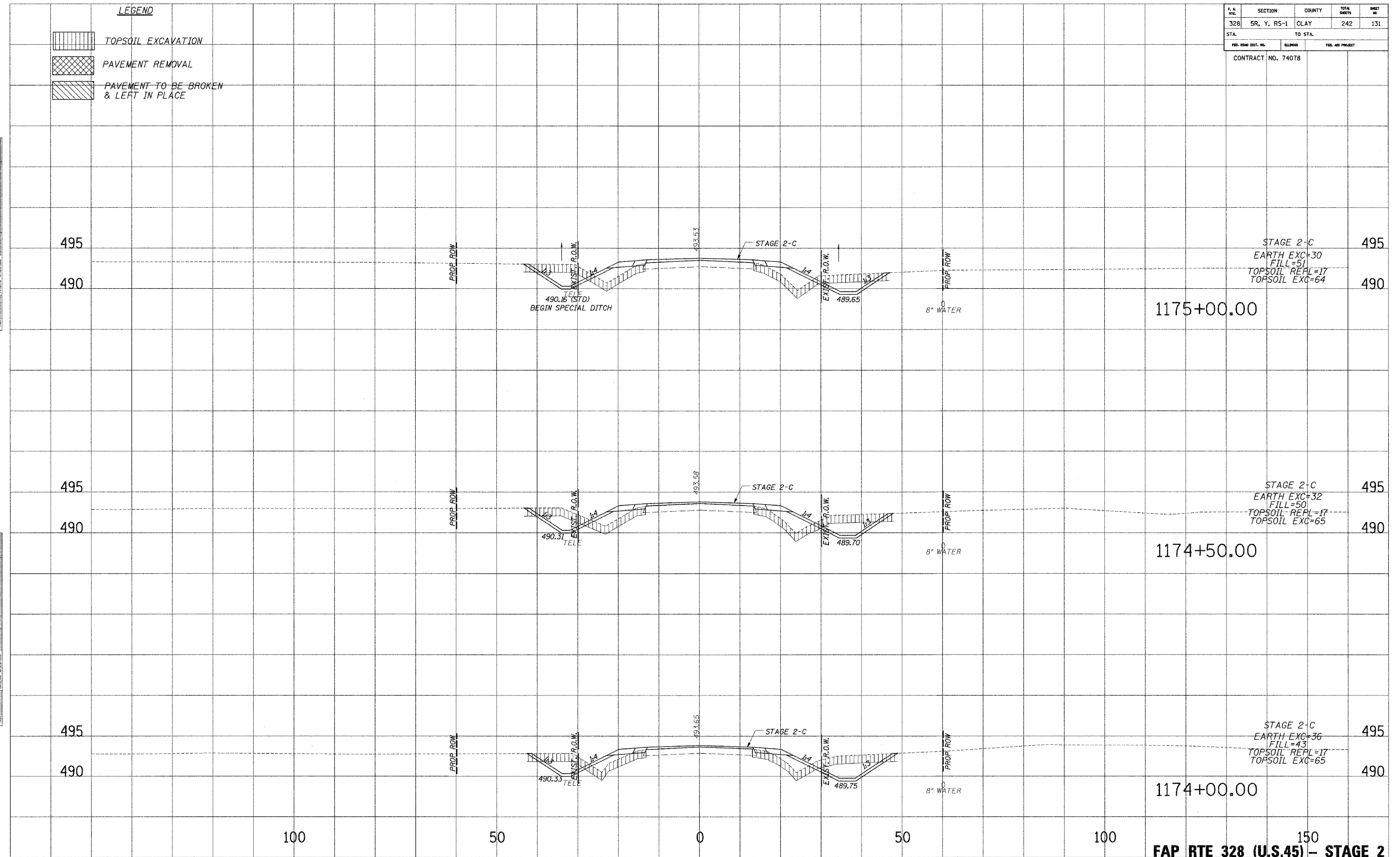
**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLOTTED  
 DATE  
 NO.

PLOTTED  
 DATE  
 NO.

PLOTTED  
 DATE  
 NO.



STAGE 2-C  
 EARTH EXC=30  
 FILL=51  
 TOPSOIL REPL=17  
 TOPSOIL EXC=64

STAGE 2-C  
 EARTH EXC=32  
 FILL=50  
 TOPSOIL REPL=17  
 TOPSOIL EXC=65

STAGE 2-C  
 EARTH EXC=36  
 FILL=43  
 TOPSOIL REPL=17  
 TOPSOIL EXC=65

150  
**FAP RTE 328 (U.S.45) - STAGE 2**

...:05/18/2006 10:24:20 AM R: 85 21 AM

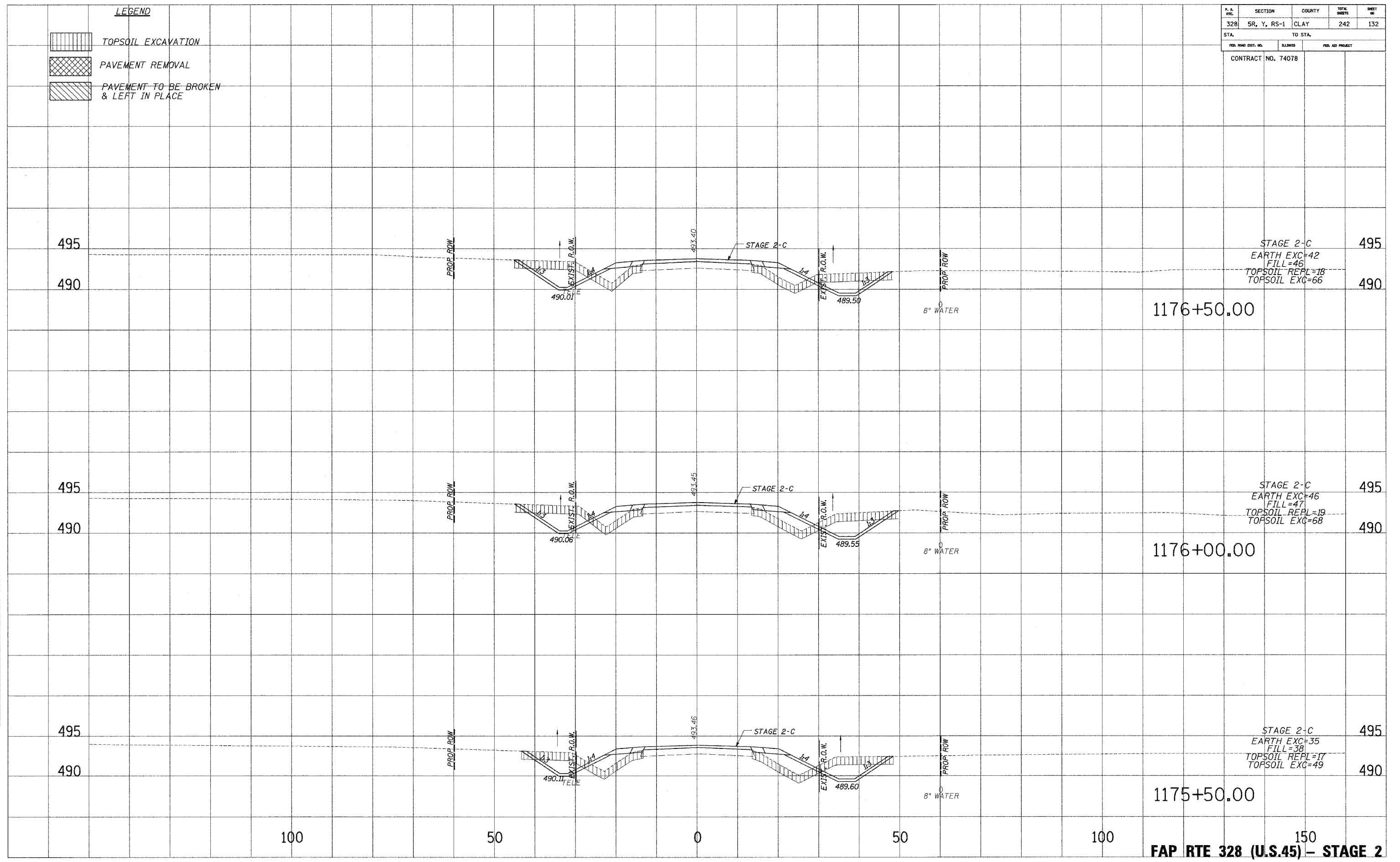
| F. A. DIST.         | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 132       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

REVISIONS  
 NO. DATE  
 BY CHECKED  
 DATE  
 NO. DATE  
 BY CHECKED  
 DATE

REVISIONS  
 NO. DATE  
 BY CHECKED  
 DATE  
 NO. DATE  
 BY CHECKED  
 DATE



STAGE 2-C  
 EARTH EXC=42  
 FILL=46  
 TOPSOIL REPL=18  
 TOPSOIL EXC=66

STAGE 2-C  
 EARTH EXC=46  
 FILL=47  
 TOPSOIL REPL=19  
 TOPSOIL EXC=68

STAGE 2-C  
 EARTH EXC=35  
 FILL=38  
 TOPSOIL REPL=17  
 TOPSOIL EXC=49

100 50 0 50 100 150  
**FAP RTE 328 (U.S.45) - STAGE 2**

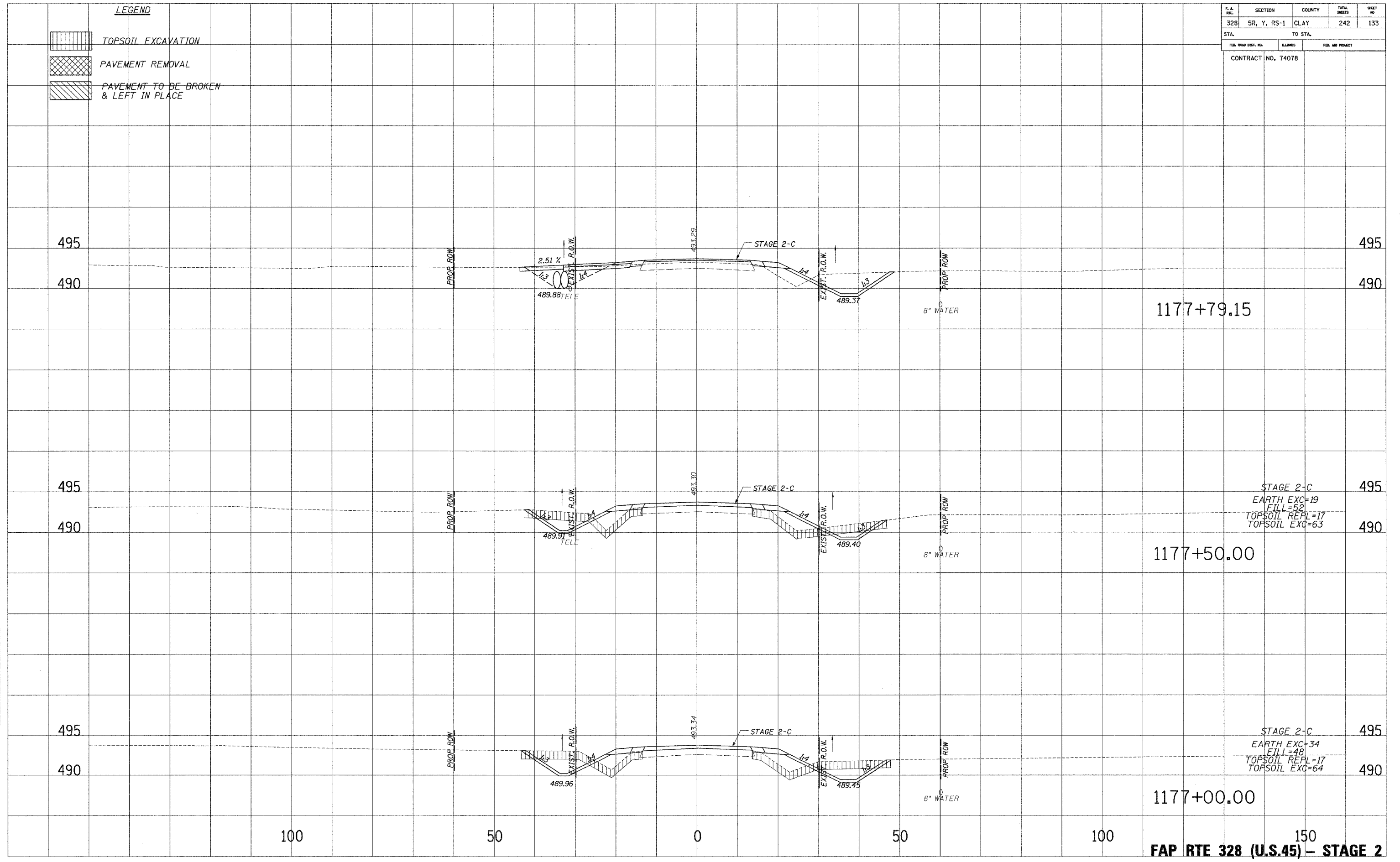
| F. A. R.T.C.        | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 133       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ELIMINIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLATES  
NOTE BOOK  
NO.

PLATES  
NOTE BOOK  
NO.



1177+79.15

1177+50.00

1177+00.00

STAGE 2-C  
EARTH EXC=19  
FILL=52  
TOPSOIL REPL=17  
TOPSOIL EXC=63




STAGE 2-C  
EARTH EXC=34  
FILL=48  
TOPSOIL REPL=17  
TOPSOIL EXC=64

FAP RTE 328 (U.S.45) - STAGE 2

D:\WORK\328\328-133.DWG 10/24/2009 8:55:28 AM

| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO |
|---------------------|-------------|------------------|--------------|----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 134      |
| STA.                |             | TO STA.          |              |          |
| FED. ROAD DIST. NO. | MILES       | FED. AID PROJECT |              |          |
| CONTRACT NO. 74078  |             |                  |              |          |

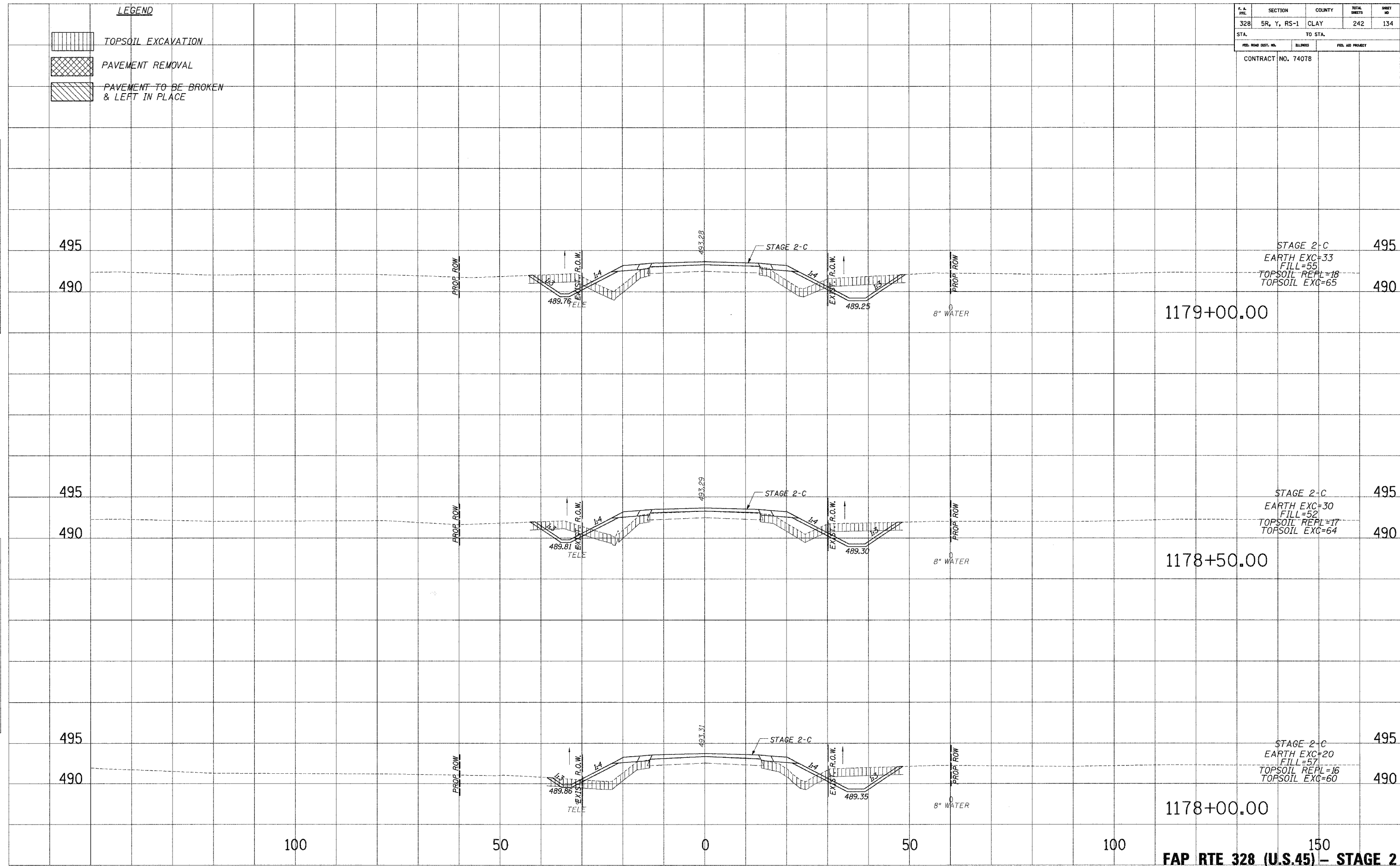
**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

NOTED  
PLANNED  
PLOT DATE  
NOTE BOOK  
AREAS CHECKED  
NO.

NOTED  
PLANNED  
PLOT DATE  
NOTE BOOK  
AREAS CHECKED  
NO.

NOTED  
PLANNED  
PLOT DATE  
NOTE BOOK  
AREAS CHECKED  
NO.



STAGE 2-C  
EARTH EXC=33  
FILL=55  
TOPSOIL REPL=18  
TOPSOIL EXC=65

STAGE 2-C  
EARTH EXC=30  
FILL=52  
TOPSOIL REPL=17  
TOPSOIL EXC=64

STAGE 2-C  
EARTH EXC=20  
FILL=57  
TOPSOIL REPL=16  
TOPSOIL EXC=60

**FAP RTE 328 (U.S.45) - STAGE 2**

| F. A. NO.           | SECTION     | COUNTY  | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|---------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY    | 242              | 135       |
| STA.                |             | TO STA. |                  |           |
| FED. ROAD DIST. NO. |             | BLDG'S  | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |         |                  |           |

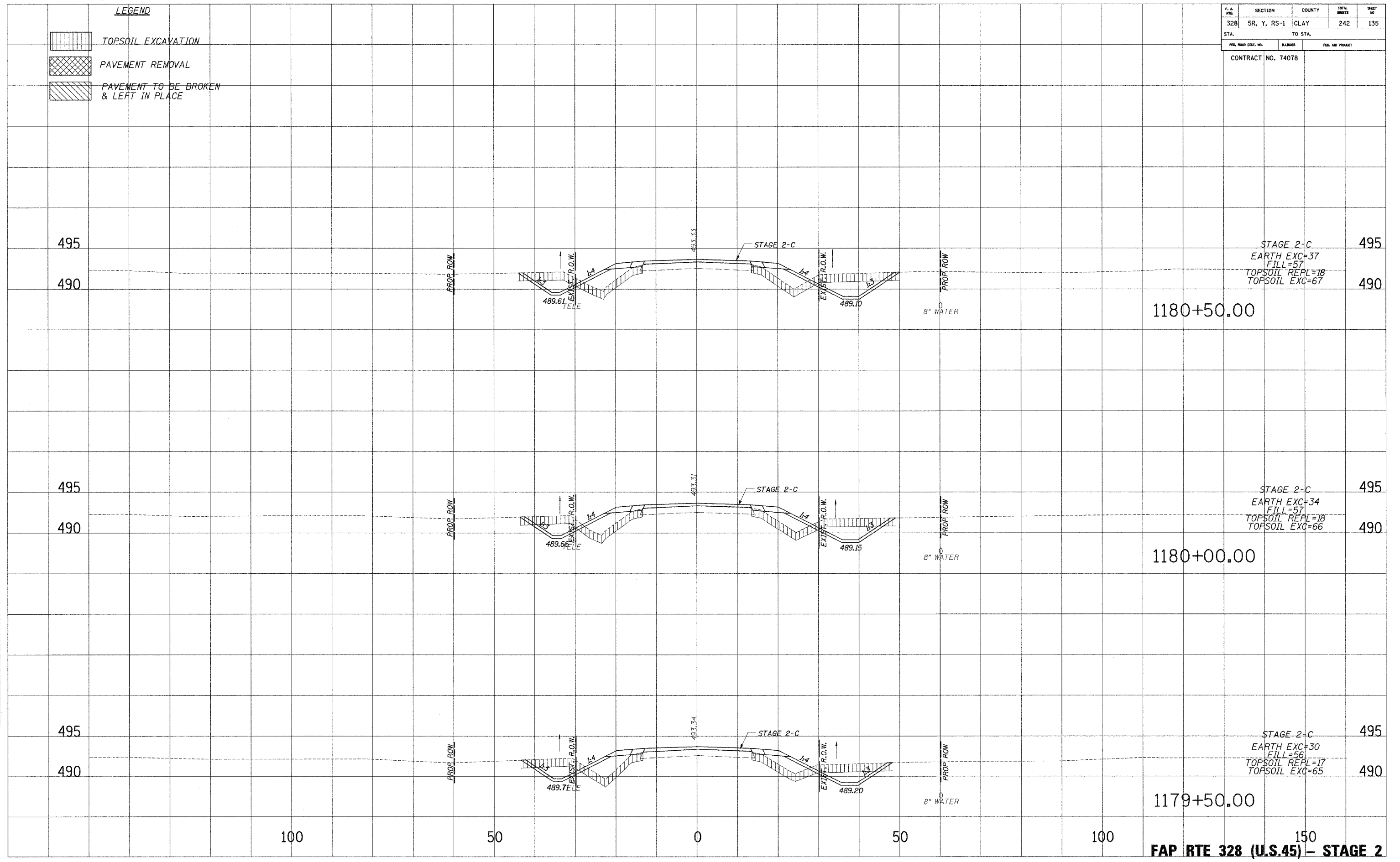
**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLANNED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLANNED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLANNED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.



STAGE 2-C  
 EARTH EXC=37  
 FILL=57  
 TOPSOIL REPL=18  
 TOPSOIL EXC=67

STAGE 2-C  
 EARTH EXC=34  
 FILL=57  
 TOPSOIL REPL=18  
 TOPSOIL EXC=66

STAGE 2-C  
 EARTH EXC=30  
 FILL=56  
 TOPSOIL REPL=17  
 TOPSOIL EXC=65

100 50 0 50 100 150  
**FAP RTE 328 (U.S.45) - STAGE 2**

| F. A. R.T.L.        | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 136       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

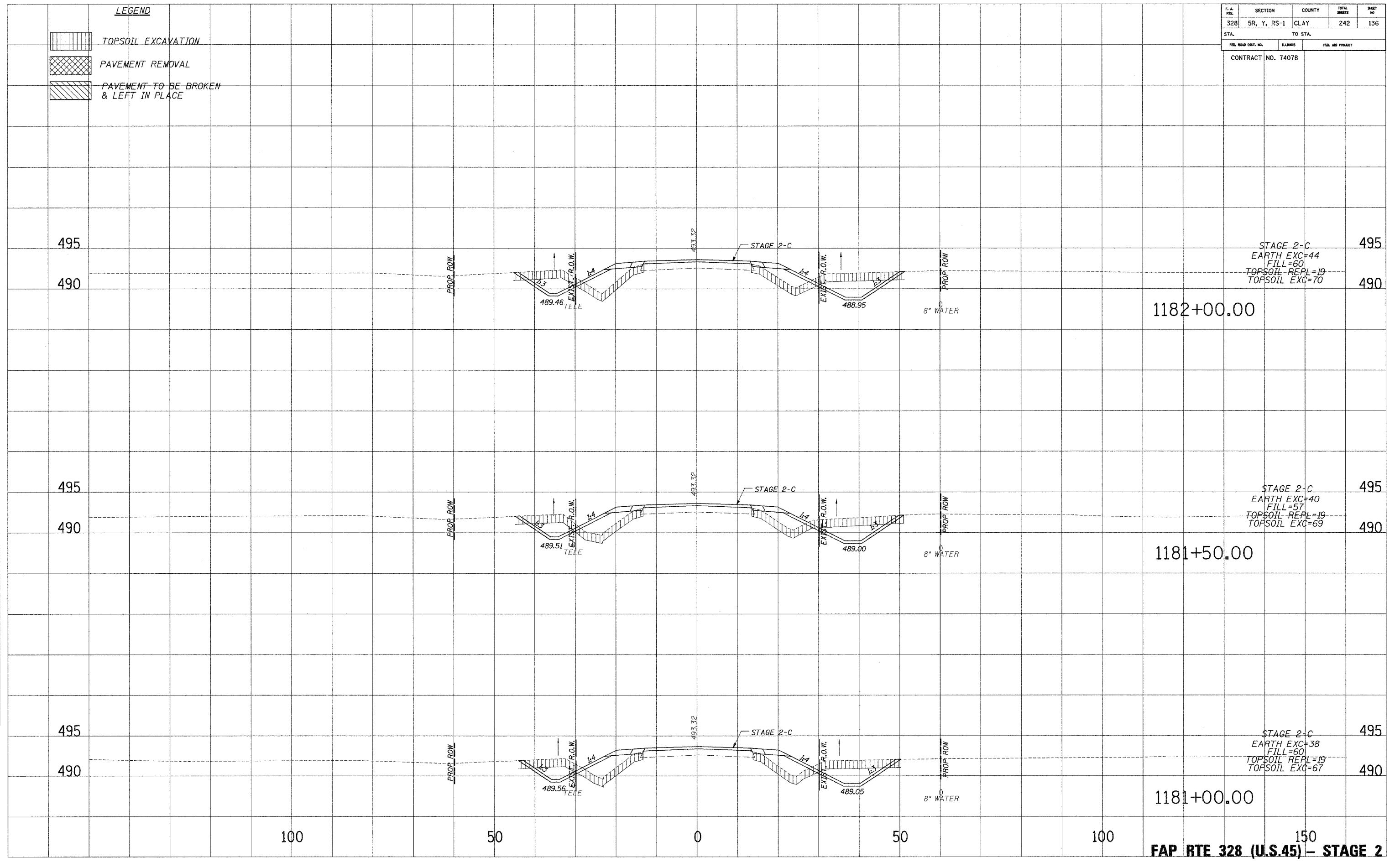
**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 IN CHARGE: \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 IN CHARGE: \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 IN CHARGE: \_\_\_\_\_  
 NO. \_\_\_\_\_



STAGE 2-C  
 EARTH EXC=44  
 FILL=60  
 TOPSOIL REPL=19  
 TOPSOIL EXC=70

1182+00.00

STAGE 2-C  
 EARTH EXC=40  
 FILL=57  
 TOPSOIL REPL=19  
 TOPSOIL EXC=69

1181+50.00

STAGE 2-C  
 EARTH EXC=38  
 FILL=60  
 TOPSOIL REPL=19  
 TOPSOIL EXC=67

1181+00.00




100      50      0      50      100      150

**FAP RTE 328 (U.S.45) - STAGE 2**

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 IN CHARGE: \_\_\_\_\_  
 NO. \_\_\_\_\_



**LEGEND**

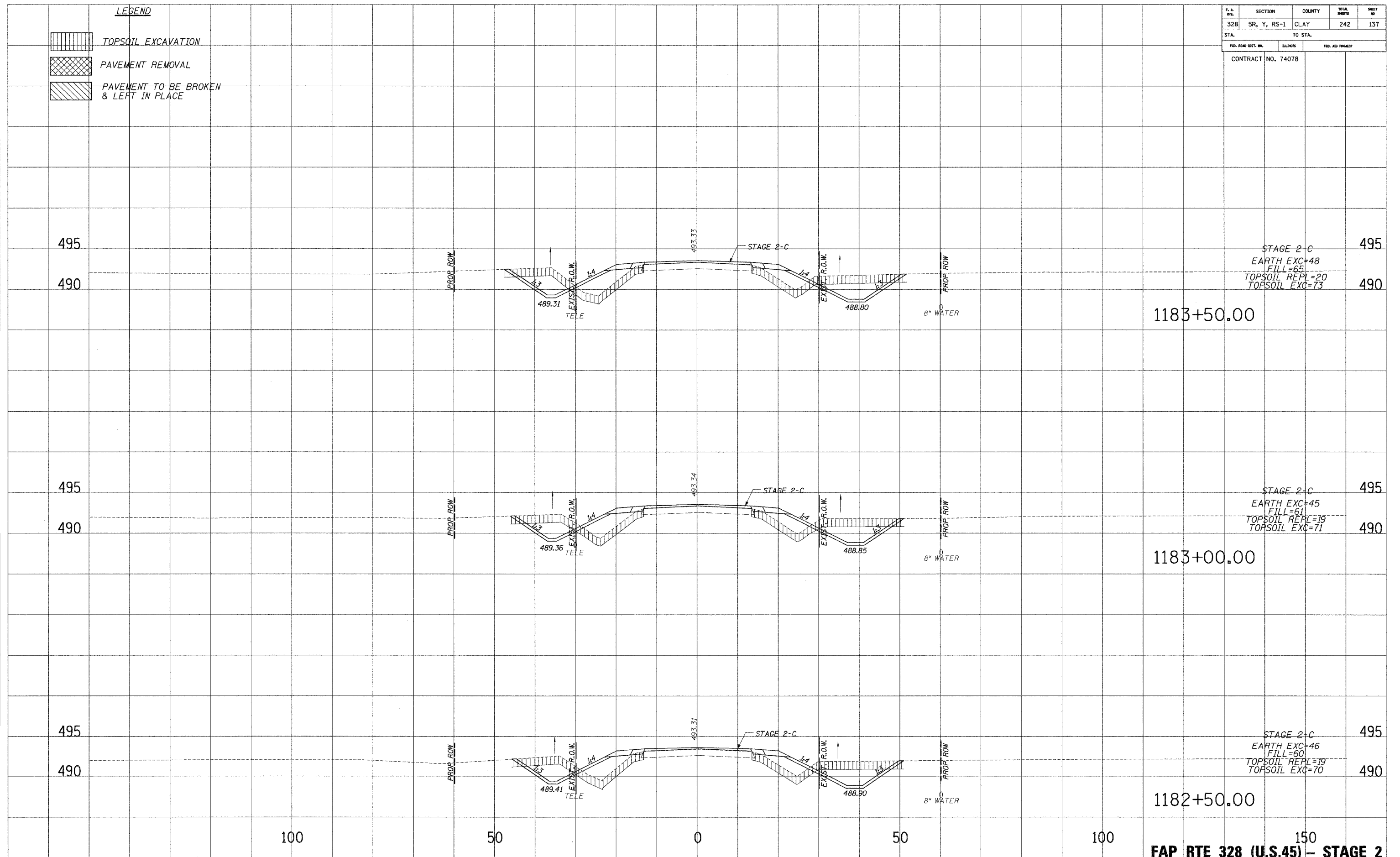
-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

| F. & S. NO.         | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 137       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ELIMETS     | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

PLATED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLATED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLATED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.



STAGE 2-C  
 EARTH EXC=48  
 FILL=65  
 TOPSOIL REPL=20  
 TOPSOIL EXC=73

1183+50.00

STAGE 2-C  
 EARTH EXC=45  
 FILL=61  
 TOPSOIL REPL=19  
 TOPSOIL EXC=71

1183+00.00

STAGE 2-C  
 EARTH EXC=46  
 FILL=60  
 TOPSOIL REPL=19  
 TOPSOIL EXC=70




1182+50.00

100      50      0      50      100      150

**FAP RTE 328 (U.S.45) - STAGE 2**

22 55 59 3 2005 9 10/24/2005 9:46:26 AM

**LEGEND**

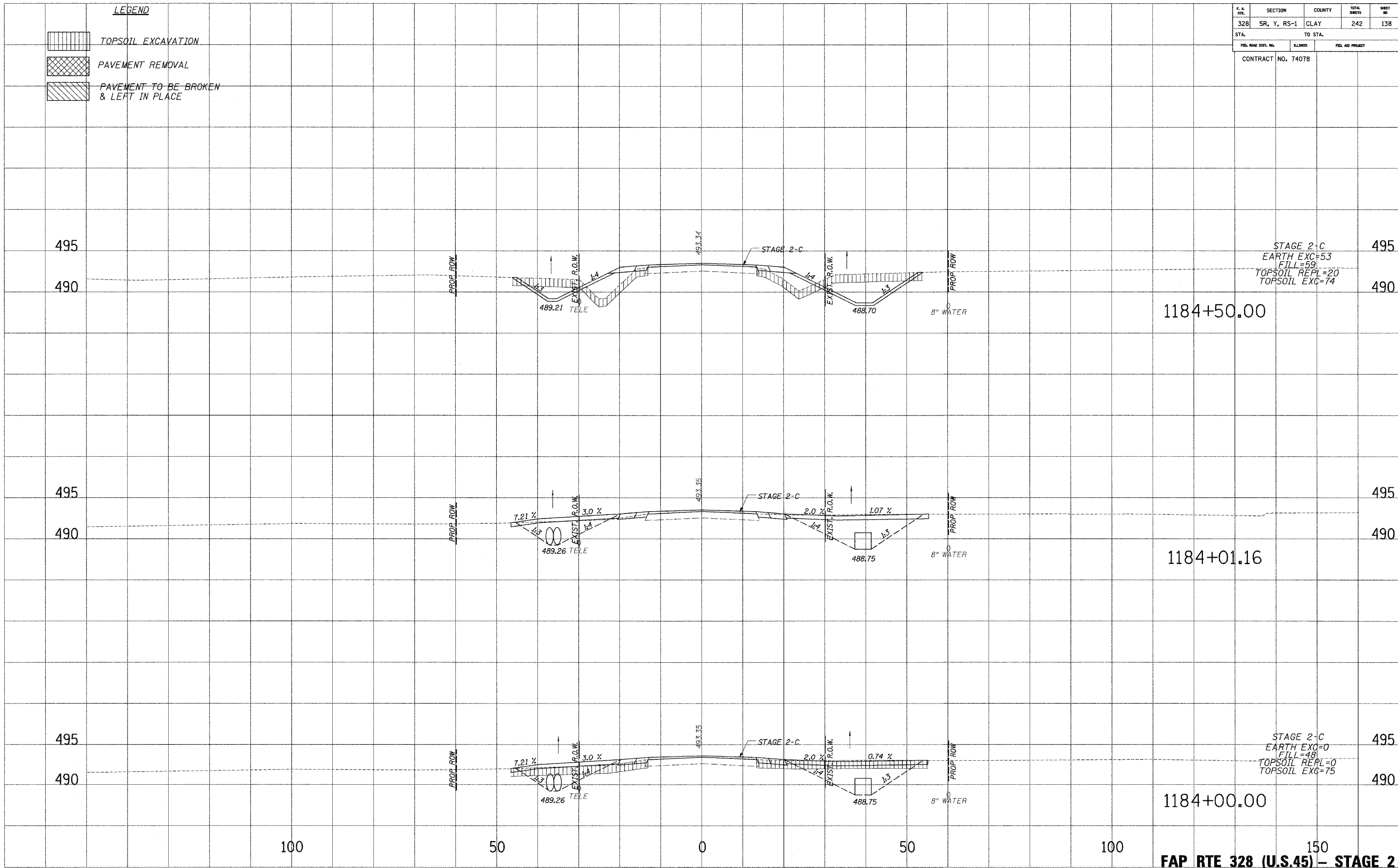
-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 138       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ELLIPSES    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

PLOTTED DATE: \_\_\_\_\_  
 NOTE BOOK NO.: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

PLOTTED DATE: \_\_\_\_\_  
 NOTE BOOK NO.: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

PLOTTED DATE: \_\_\_\_\_  
 NOTE BOOK NO.: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_



STAGE 2-C  
 EARTH EXC=53  
 FILL=59  
 TOPSOIL REPL=20  
 TOPSOIL EXC=74

STAGE 2-C  
 EARTH EXC=0  
 FILL=48  
 TOPSOIL REPL=0  
 TOPSOIL EXC=75

STAGE 2-C  
 EARTH EXC=0  
 FILL=48  
 TOPSOIL REPL=0  
 TOPSOIL EXC=75

**FAP RTE 328 (U.S.45) - STAGE 2**

...:\DATA\FAP-25.dwg 10/24/2005 8:55:22 AM

| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 139       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | SUBDIST.    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

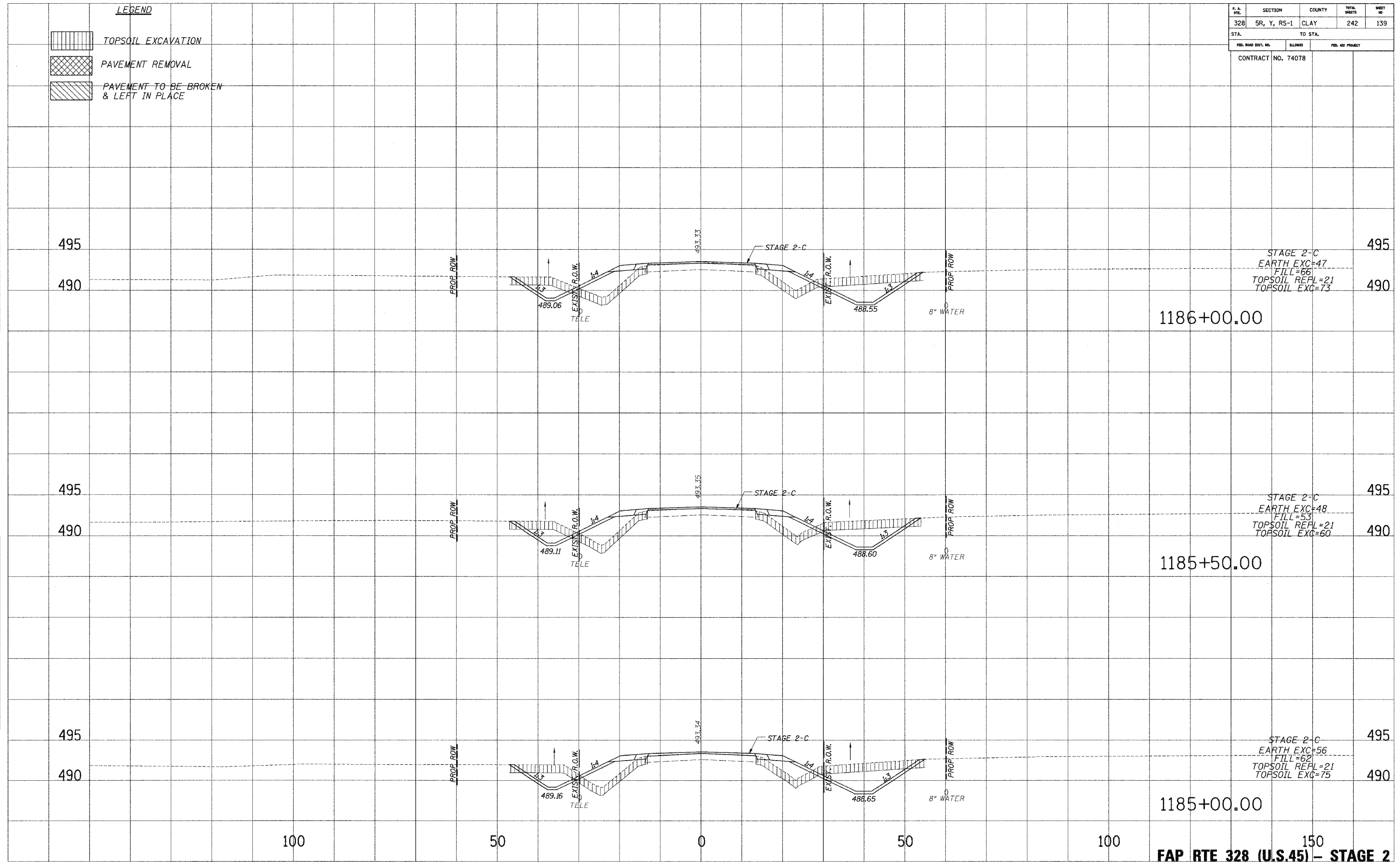
**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLATES  
NOTE BOOK  
NO.

PLATES  
NOTE BOOK  
NO.

PLATES  
NOTE BOOK  
NO.



100 50 0 50 100 150  
**FAP RTE 328 (U.S.45) - STAGE 2**

| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 140       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | BLK/MS      | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

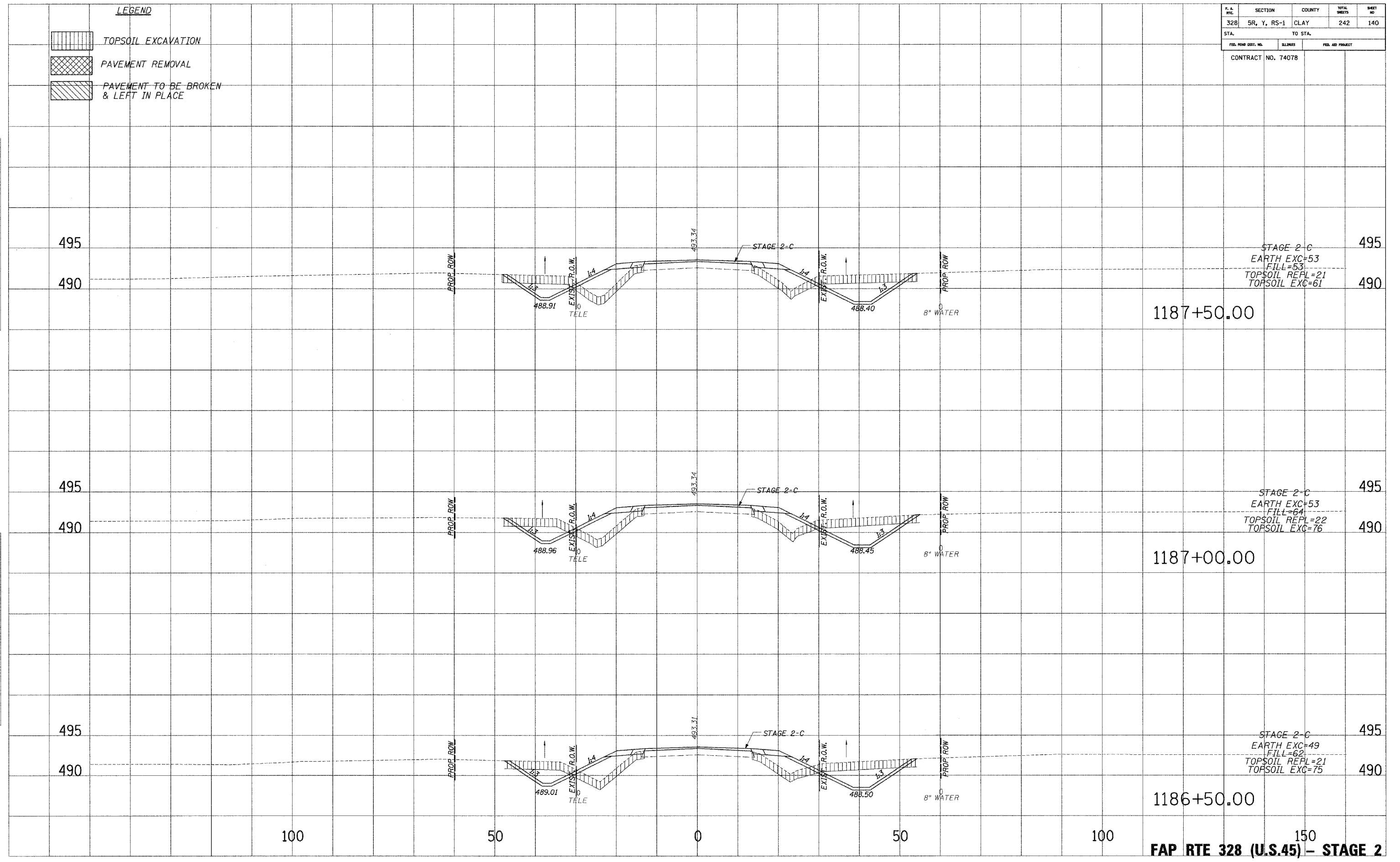
**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLOTTED  
DATE  
NOTE BOOK  
AREAS CHECKED  
NO.

PLOTTED  
DATE  
NOTE BOOK  
AREAS CHECKED  
NO.

PLOTTED  
DATE  
NOTE BOOK  
AREAS CHECKED  
NO.





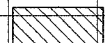
STAGE 2-C  
EARTH EXC=53  
FILL=53  
TOPSOIL REPL=21  
TOPSOIL EXC=61

STAGE 2-C  
EARTH EXC=53  
FILL=64  
TOPSOIL REPL=22  
TOPSOIL EXC=76

STAGE 2-C  
EARTH EXC=49  
FILL=62  
TOPSOIL REPL=21  
TOPSOIL EXC=75

100 50 0 50 100 150  
**FAP RTE 328 (U.S.45) - STAGE 2**

**LEGEND**

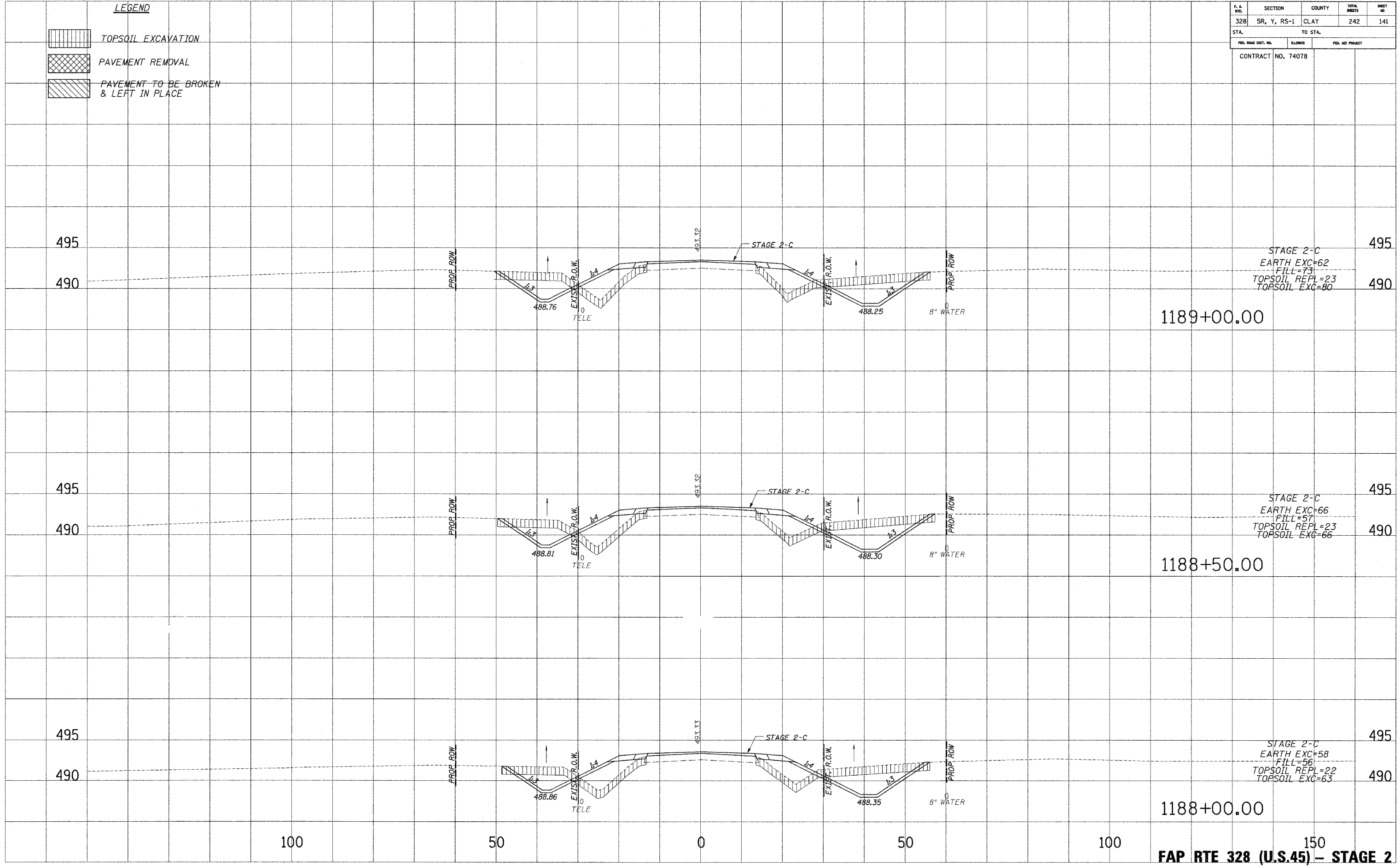
-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

| F. A. R.T.E.        | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | SR, Y, RS-1 | CLAY             | 242          | 141       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

PLOTTED BY: [ ]  
 DATE: [ ]  
 NOTE BOOK NO.: [ ]  
 AREAS CHECKED: [ ]

PLOTTED BY: [ ]  
 DATE: [ ]  
 NOTE BOOK NO.: [ ]  
 AREAS CHECKED: [ ]

PLOTTED BY: [ ]  
 DATE: [ ]  
 NOTE BOOK NO.: [ ]  
 AREAS CHECKED: [ ]



STAGE 2-C  
 EARTH EXC=62  
 FILL=73  
 TOPSOIL REPL=23  
 TOPSOIL EXC=80

STAGE 2-C  
 EARTH EXC=66  
 FILL=57  
 TOPSOIL REPL=23  
 TOPSOIL EXC=66


STAGE 2-C  
 EARTH EXC=58  
 FILL=56  
 TOPSOIL REPL=22  
 TOPSOIL EXC=63


**FAP RTE 328 (U.S.45) - STAGE 2**


.../.../2004 8:59:22 AM

| F. & R.             | SECTION     | COUNTY  | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|---------|------------------|-----------|
| 328                 | SR, Y, RS-1 | CLAY    | 242              | 142       |
| STA.                |             | TO STA. |                  |           |
| FED. ROAD DIST. NO. |             | BLANKS  | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |         |                  |           |

**LEGEND**

 TOPSOIL EXCAVATION

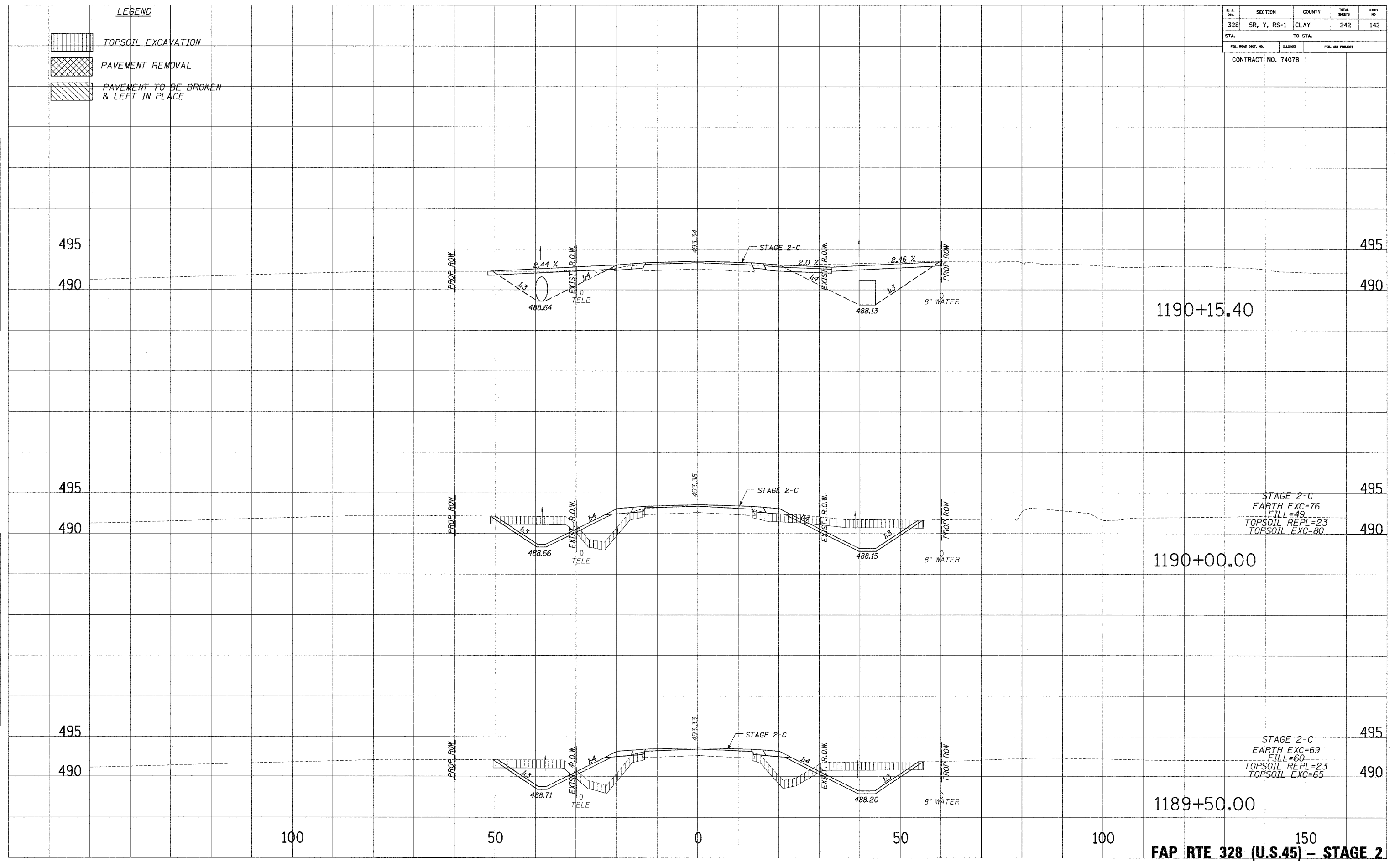
 PAVEMENT REMOVAL

 PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLOTTED  
NOTE BOOK  
AREAS CHECKED

PLOTTED  
NOTE BOOK  
AREAS CHECKED

PLOTTED  
NOTE BOOK  
AREAS CHECKED



STAGE 2-C  
EARTH EXC=76  
FILL=49  
TOPSOIL REPL=23  
TOPSOIL EXC=80

STAGE 2-C  
EARTH EXC=69  
FILL=60  
TOPSOIL REPL=23  
TOPSOIL EXC=65

**FAP RTE 328 (U.S.45) - STAGE 2**

10/24/2008 8:56:22 AM

|                     |             |                  |              |           |
|---------------------|-------------|------------------|--------------|-----------|
| F. & R.T.E.         | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 328                 | SR, Y, RS-1 | CLAY             | 242          | 143       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | STATE       | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

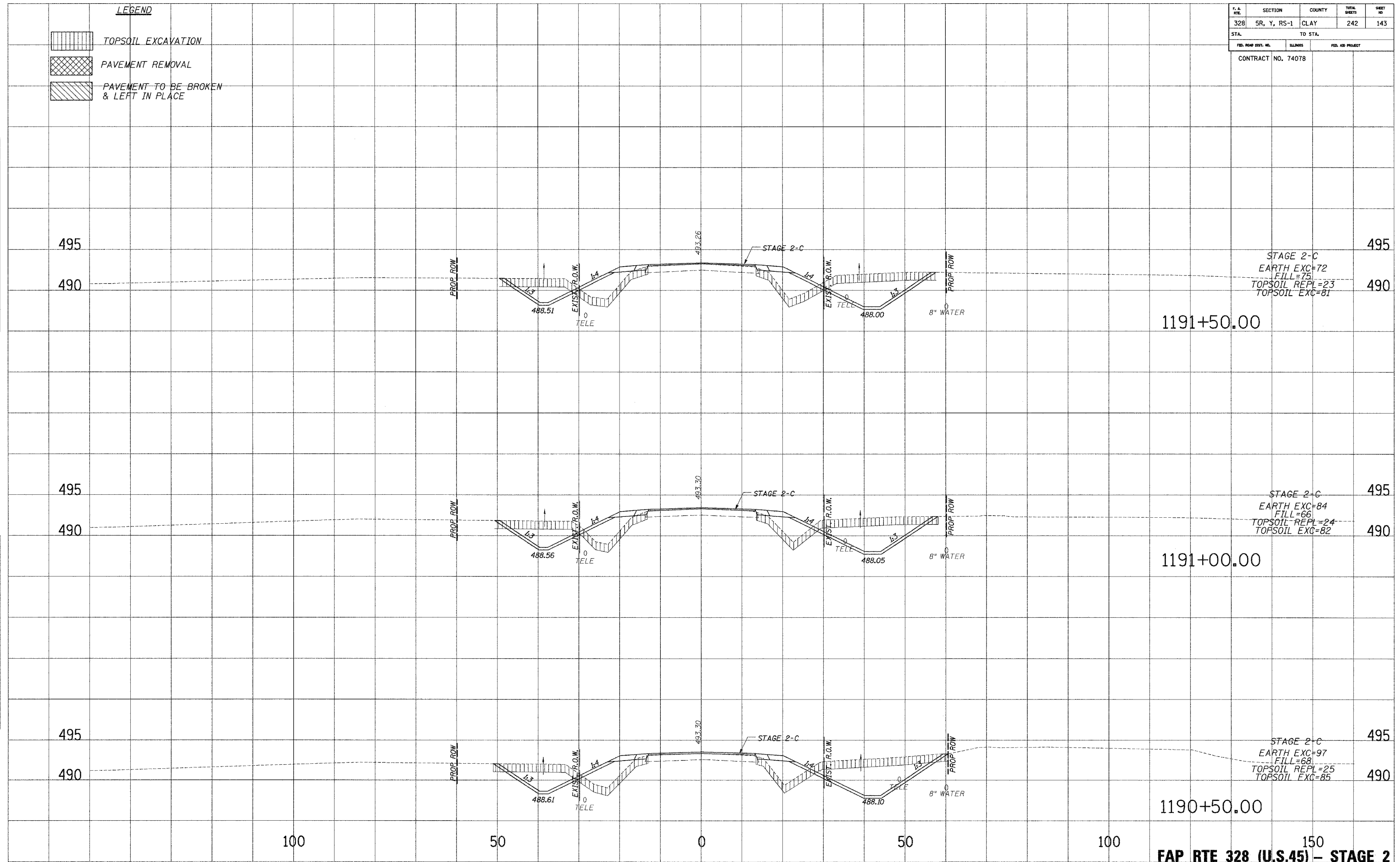
**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLATES  
NOTE BOOK  
NO.

PLATES  
NOTE BOOK  
NO.


PLATES  
NOTE BOOK  
NO.





100 50 0 50 100 150  
**FAP RTE 328 (U.S.45) - STAGE 2**

|                     |             |          |                  |           |
|---------------------|-------------|----------|------------------|-----------|
| F. A. R.T.L.        | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 144       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | SLAB NO. | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

**LEGEND**

 TOPSOIL EXCAVATION

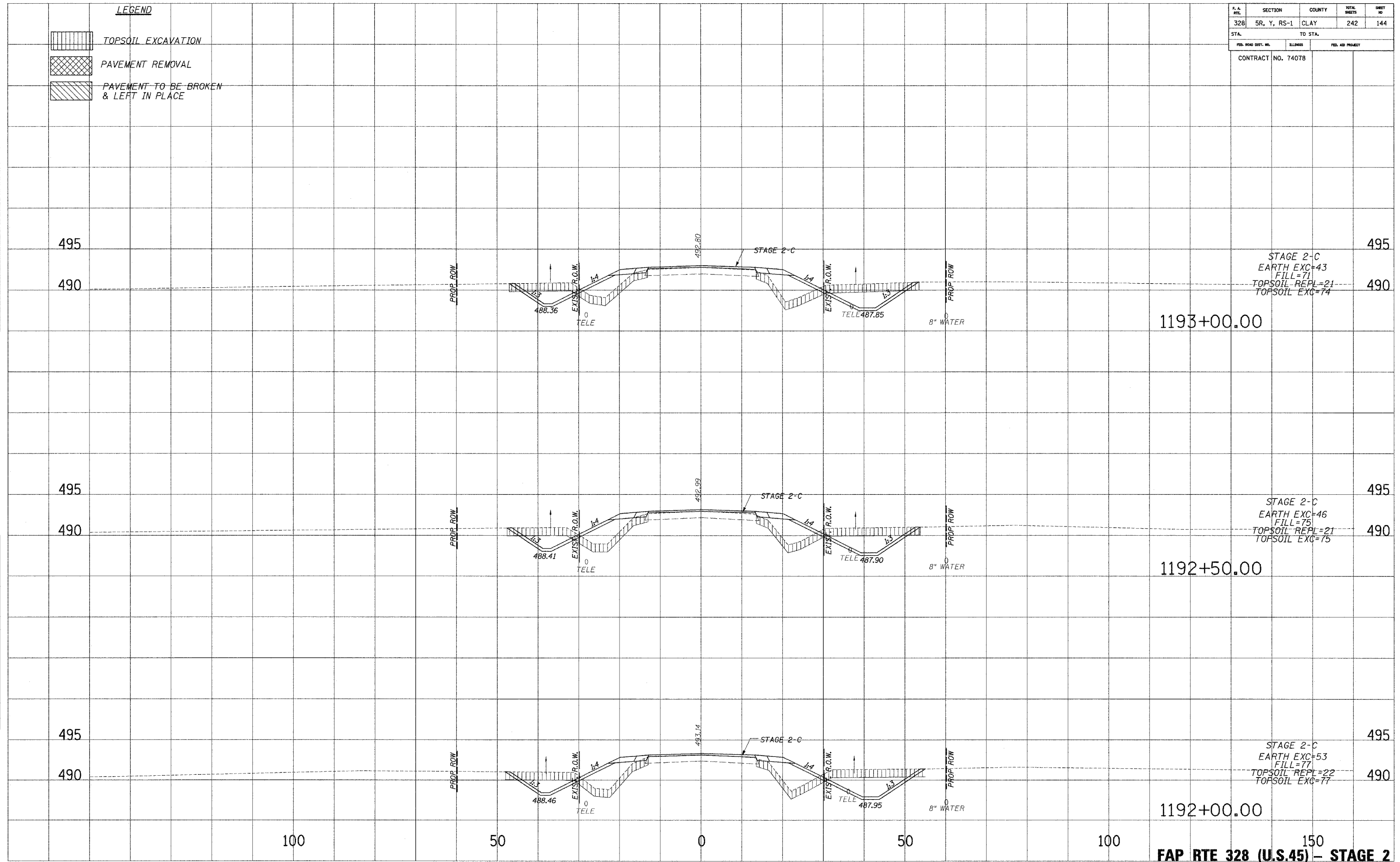
 PAVEMENT REMOVAL

 PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLATES  
NOTE BOOK  
TEMPLATE  
AREAS  
CHECKED

PLATES  
NOTE BOOK  
TEMPLATE  
AREAS  
CHECKED

PLATES  
NOTE BOOK  
TEMPLATE  
AREAS  
CHECKED



STAGE 2-C  
EARTH EXC=43  
FILL=71  
TOPSOIL REPL=21  
TOPSOIL EXC=74

1193+00.00

STAGE 2-C  
EARTH EXC=46  
FILL=75  
TOPSOIL REPL=21  
TOPSOIL EXC=75

1192+50.00

STAGE 2-C  
EARTH EXC=53  
FILL=77  
TOPSOIL REPL=22  
TOPSOIL EXC=77

1192+00.00




100 50 0 50 100 150

**FAP RTE 328 (U.S.45) - STAGE 2**

DATE PLOTTED: 05/20/2015 10:00 AM



**LEGEND**

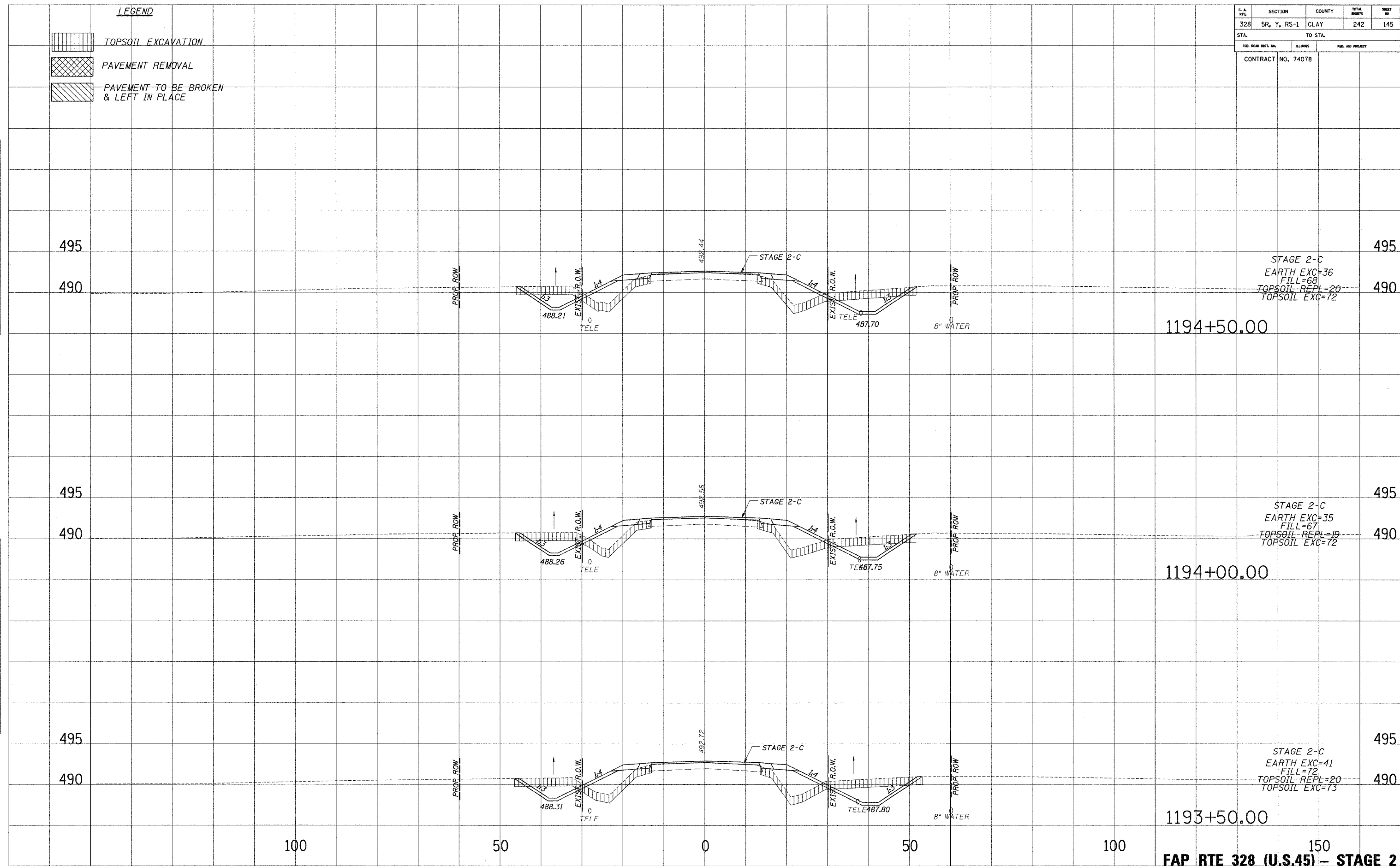
-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

| F. A. RFL.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 145       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

PLOTTED  
 NOTE BOOK  
 NO.

PLOTTED  
 NOTE BOOK  
 NO.

PLOTTED  
 NOTE BOOK  
 NO.






STAGE 2-C  
 EARTH EXC=36  
 FILL=68  
 TOPSOIL REPL=20  
 TOPSOIL EXC=72

STAGE 2-C  
 EARTH EXC=35  
 FILL=67  
 TOPSOIL REPL=19  
 TOPSOIL EXC=72

STAGE 2-C  
 EARTH EXC=41  
 FILL=72  
 TOPSOIL REPL=20  
 TOPSOIL EXC=73

**FAP RTE 328 (U.S.45) - STAGE 2**

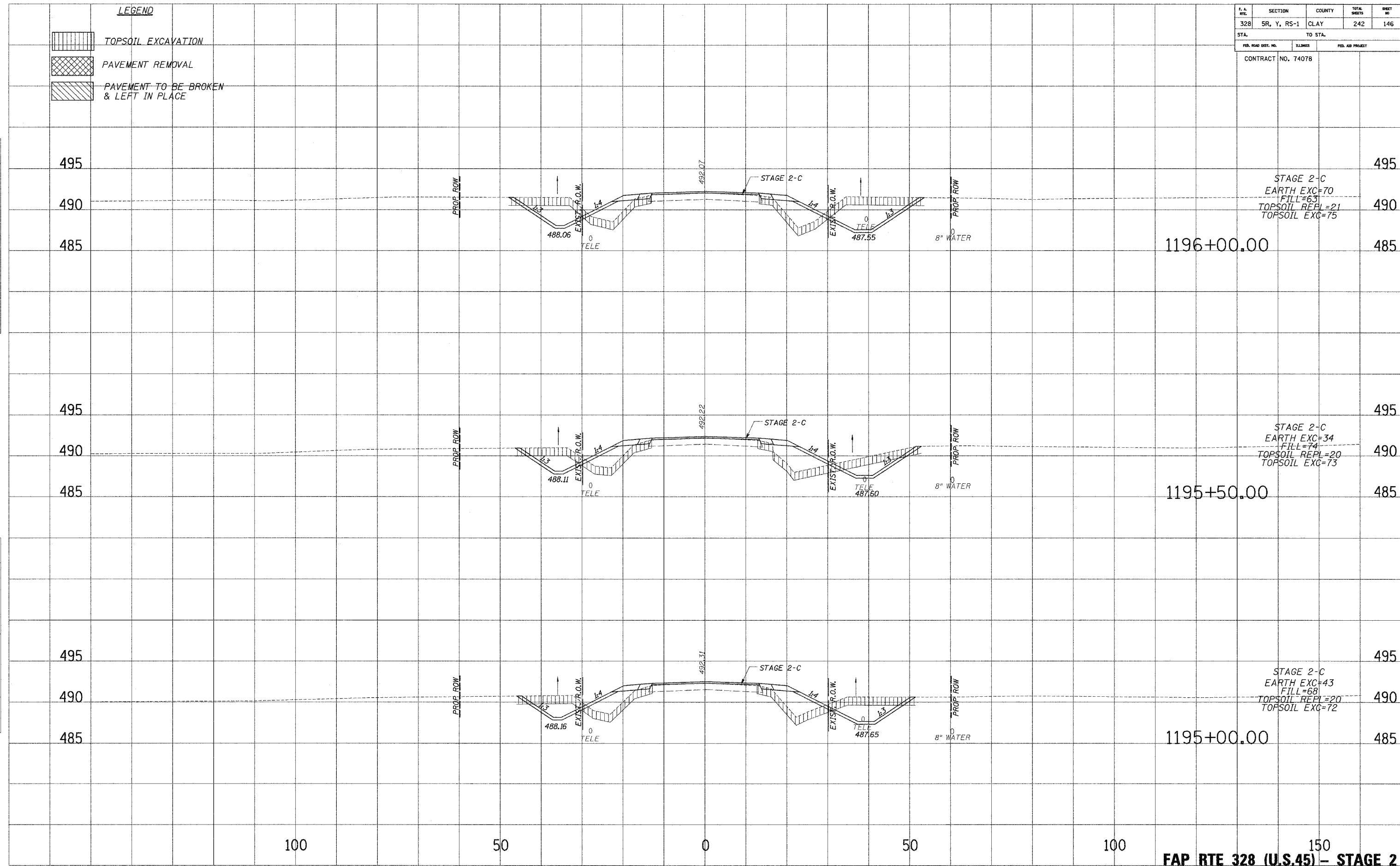
**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

|                     |             |          |                  |           |
|---------------------|-------------|----------|------------------|-----------|
| F. A. RTE.          | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 146       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

PLOTTED DATE \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

PLOTTED DATE \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



STAGE 2-C  
 EARTH EXC=70  
 FILL=63  
 TOPSOIL REPL=21  
 TOPSOIL EXC=75

STAGE 2-C  
 EARTH EXC=34  
 FILL=74  
 TOPSOIL REPL=20  
 TOPSOIL EXC=73


STAGE 2-C  
 EARTH EXC=43  
 FILL=68  
 TOPSOIL REPL=20  
 TOPSOIL EXC=72


100                      50                      0                      50                      100                      150


**FAP RTE 328 (U.S.45) - STAGE 2**

| F. & R. NO.         | SECTION     | COUNTY  | TOTAL SHEETS | SHEET NO.        |
|---------------------|-------------|---------|--------------|------------------|
| 328                 | SR, Y, RS-1 | CLAY    | 242          | 147              |
| STA.                |             | TO STA. |              |                  |
| FED. ROAD DIST. NO. |             | SHEETS  |              | FED. AID PROJECT |
| CONTRACT NO. 74078  |             |         |              |                  |

**LEGEND**

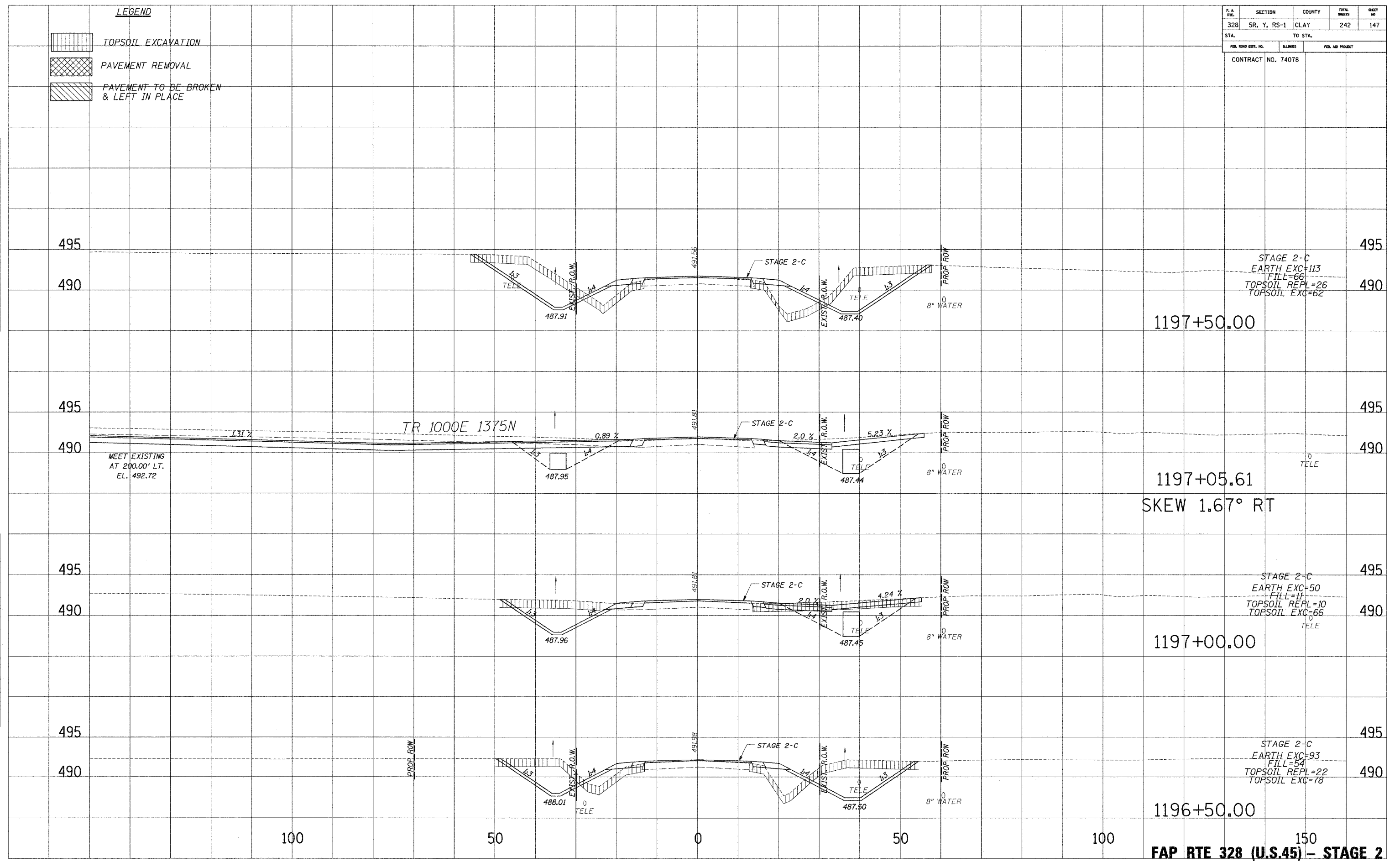
 TOPSOIL EXCAVATION

 PAVEMENT REMOVAL

 PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLACED FROM PLANS  
NOTE BOOK NO. AREAS CHECKED

PLACED FROM PLANS  
NOTE BOOK NO. AREAS CHECKED



STAGE 2-C  
EARTH EXC=113  
FILL=66  
TOPSOIL REPL=26  
TOPSOIL EXC=62

MEET EXISTING  
AT 200.00' LT.  
EL. 492.72

TR 1000E 1375N

STAGE 2-C  
EARTH EXC=50  
FILL=11  
TOPSOIL REPL=10  
TOPSOIL EXC=66

SKEW 1.67° RT




STAGE 2-C  
EARTH EXC=93  
FILL=54  
TOPSOIL REPL=22  
TOPSOIL EXC=78

**FAP RTE 328 (U.S.45) - STAGE 2**

13/04/2005 8:56:23 AM

| F. A. R.T.C.        | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 148       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | SLIPMENTS   | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

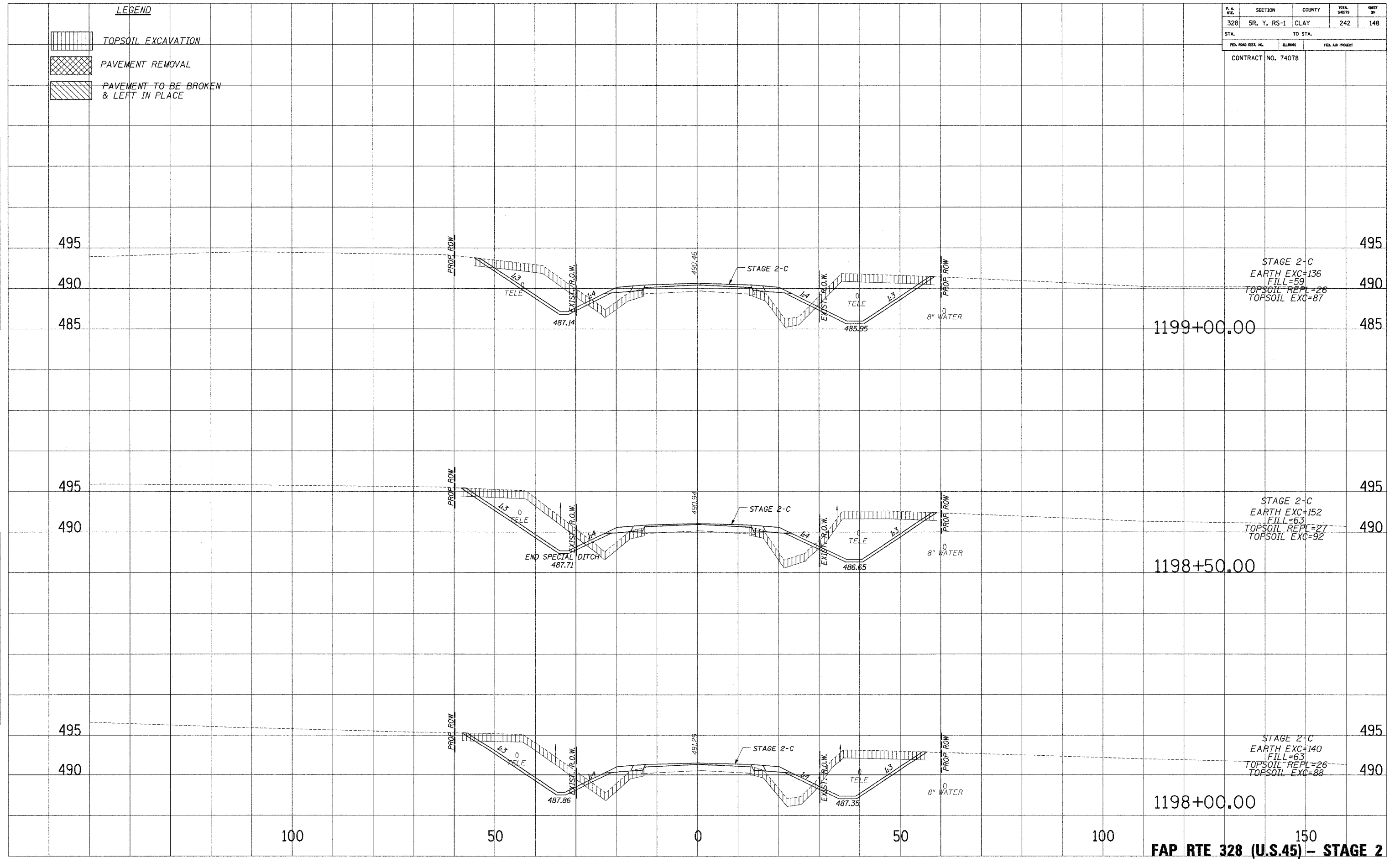
**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLATED  
 NOTE BOOK  
 NO.




PLATED  
 NOTE BOOK  
 NO.

PLATED  
 NOTE BOOK  
 NO.



150  
**FAP RTE 328 (U.S.45) - STAGE 2**

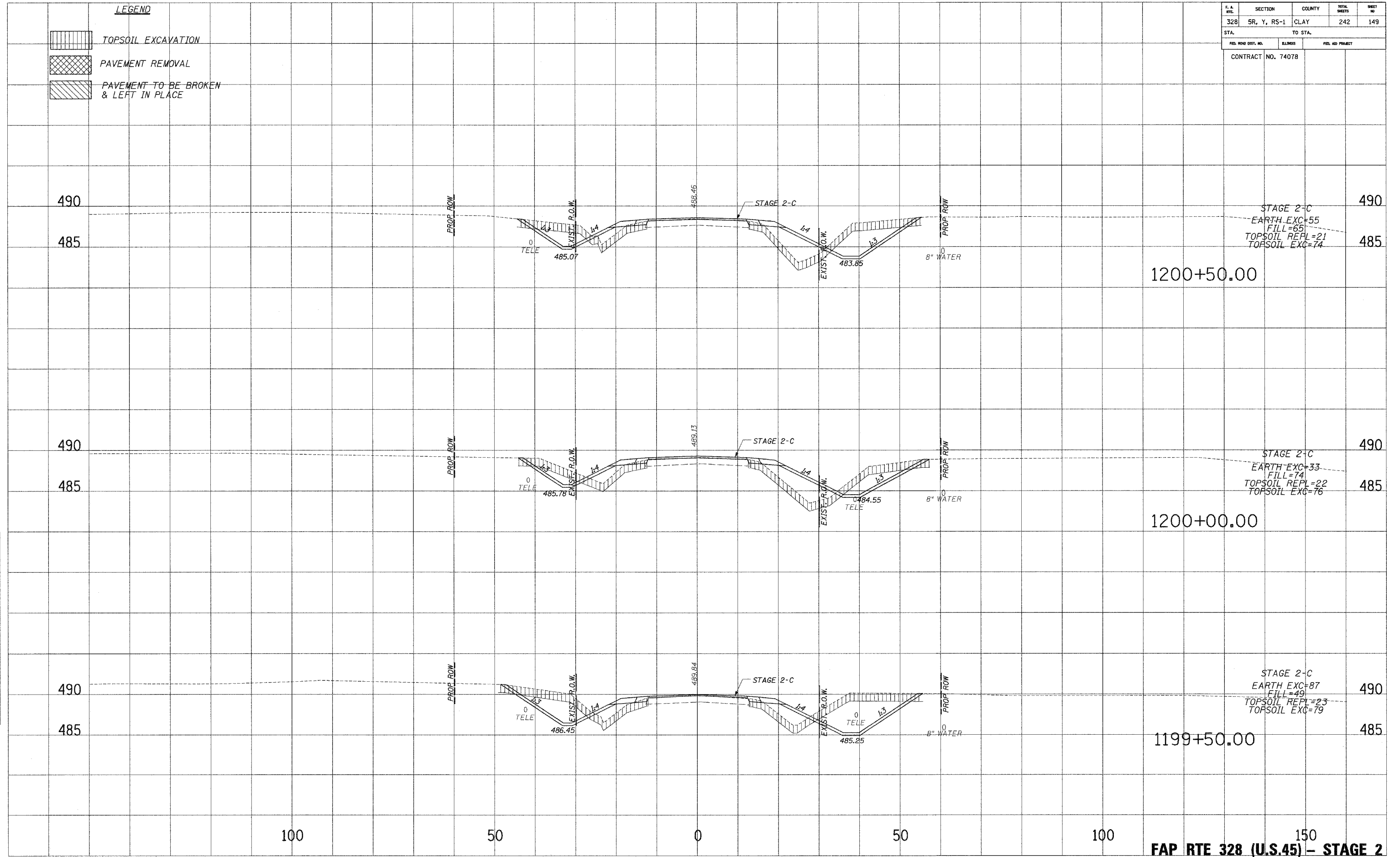
**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

|                     |             |          |                  |           |
|---------------------|-------------|----------|------------------|-----------|
| F. A. RTE.          | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 149       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

PLATTED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLATTED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.



STAGE 2-C  
 EARTH EXC=55  
 FILL=65  
 TOPSOIL REPL=21  
 TOPSOIL EXC=74

STAGE 2-C  
 EARTH EXC=33  
 FILL=74  
 TOPSOIL REPL=22  
 TOPSOIL EXC=76

STAGE 2-C  
 EARTH EXC=87  
 FILL=49  
 TOPSOIL REPL=23  
 TOPSOIL EXC=79

10/21/2015 10:59:27 AM

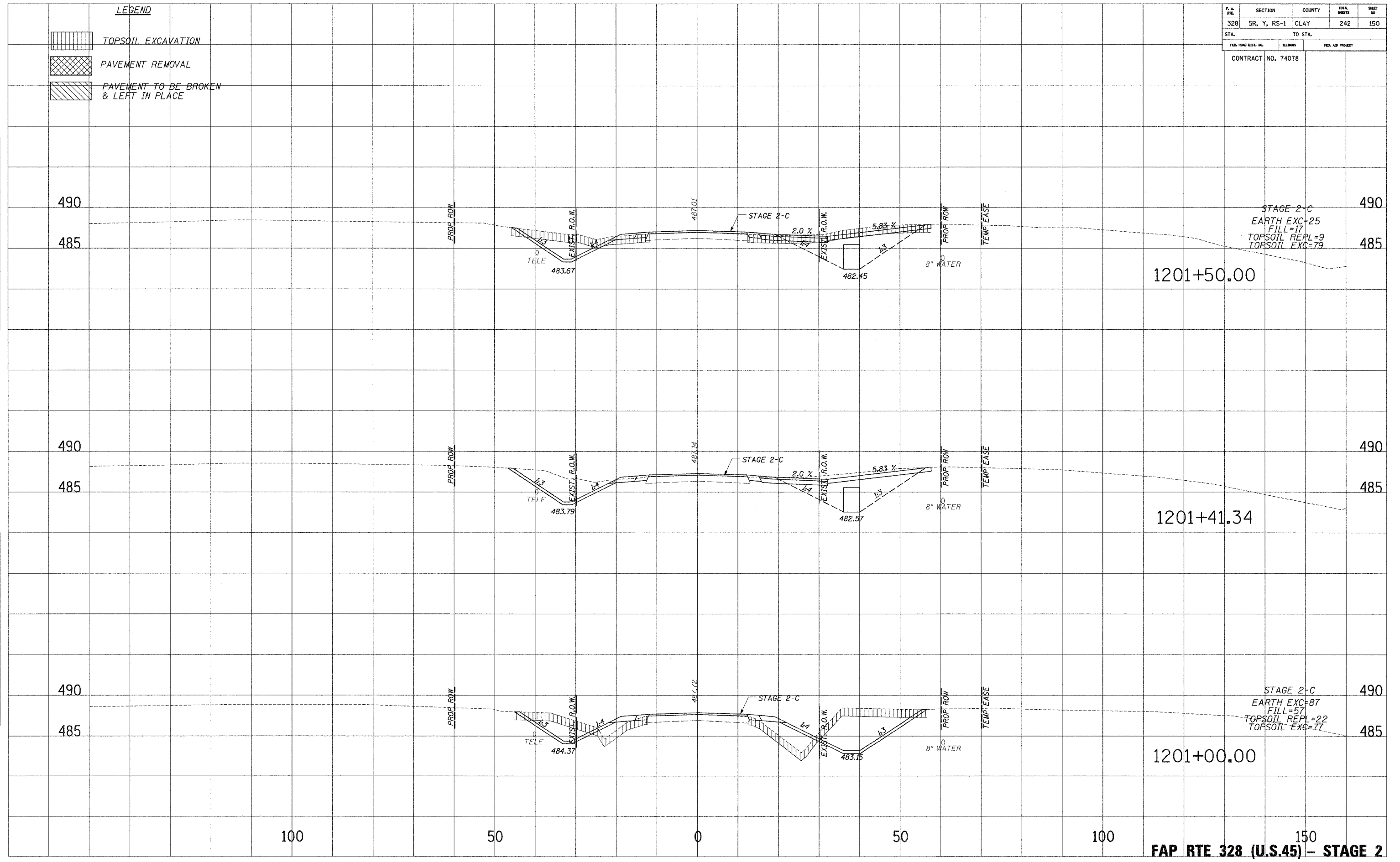
| F. & A. RTE.        | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 150       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | BLDG. NO.   | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

DATE: \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 TEMP. DATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

DATE: \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 TEMP. DATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_





100 50 0 50 100 150  
**FAP RTE 328 (U.S.45) - STAGE 2**


D:\p\328\stage2\stage2.dwg 10/27/2007 8:59:23 AM

| F. & R. NO.         | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 151       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

 TOPSOIL EXCAVATION

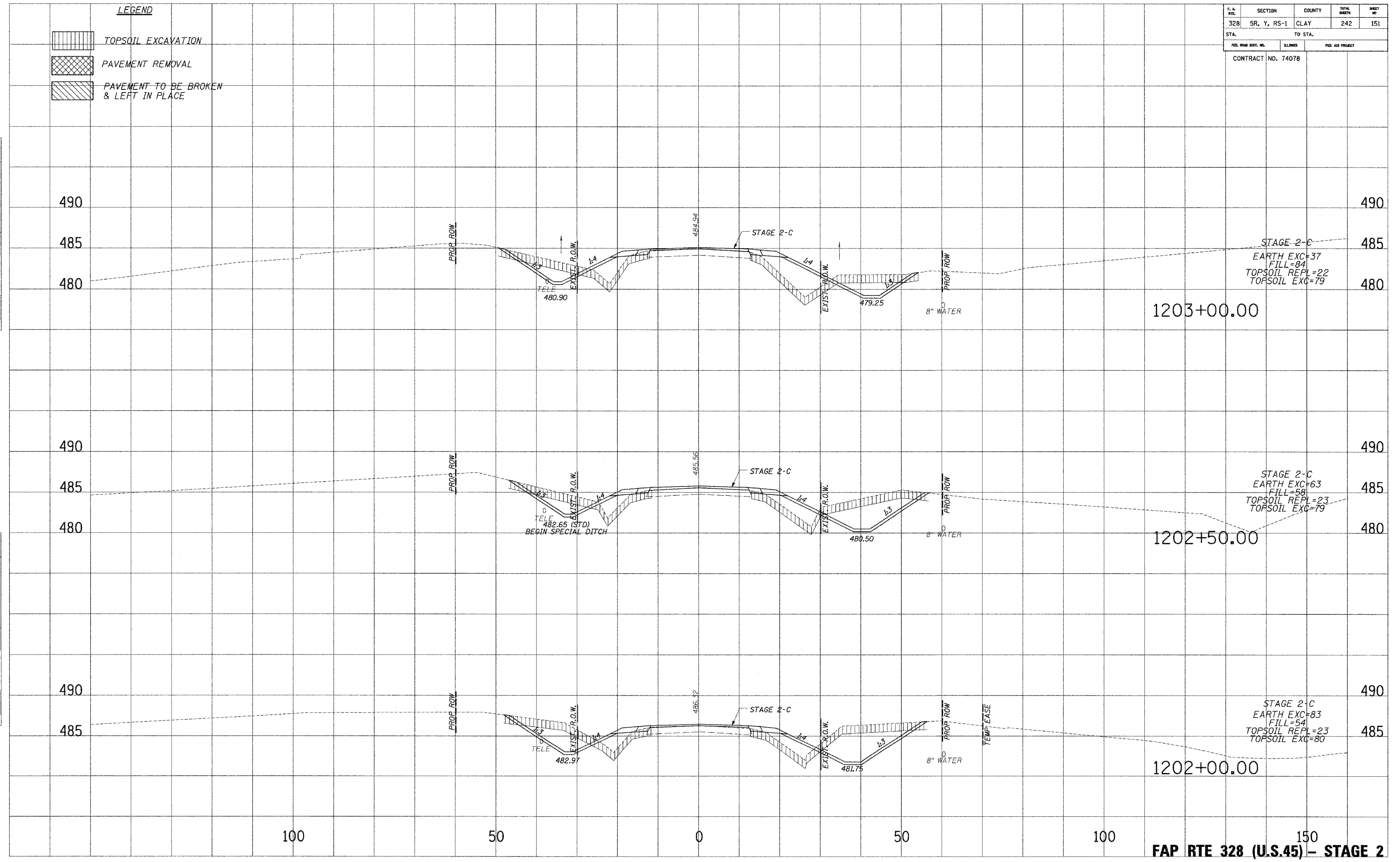
 PAVEMENT REMOVAL

 PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLOTTED  
DATE  
NOTE BOOK  
NO.  
AREAS CHECKED

PLOTTED  
DATE  
NOTE BOOK  
NO.  
AREAS CHECKED

PLOTTED  
DATE  
NOTE BOOK  
NO.  
AREAS CHECKED



**FAP RTE 328 (U.S.45) - STAGE 2**

... 10/25/2017 8:05:23 AM

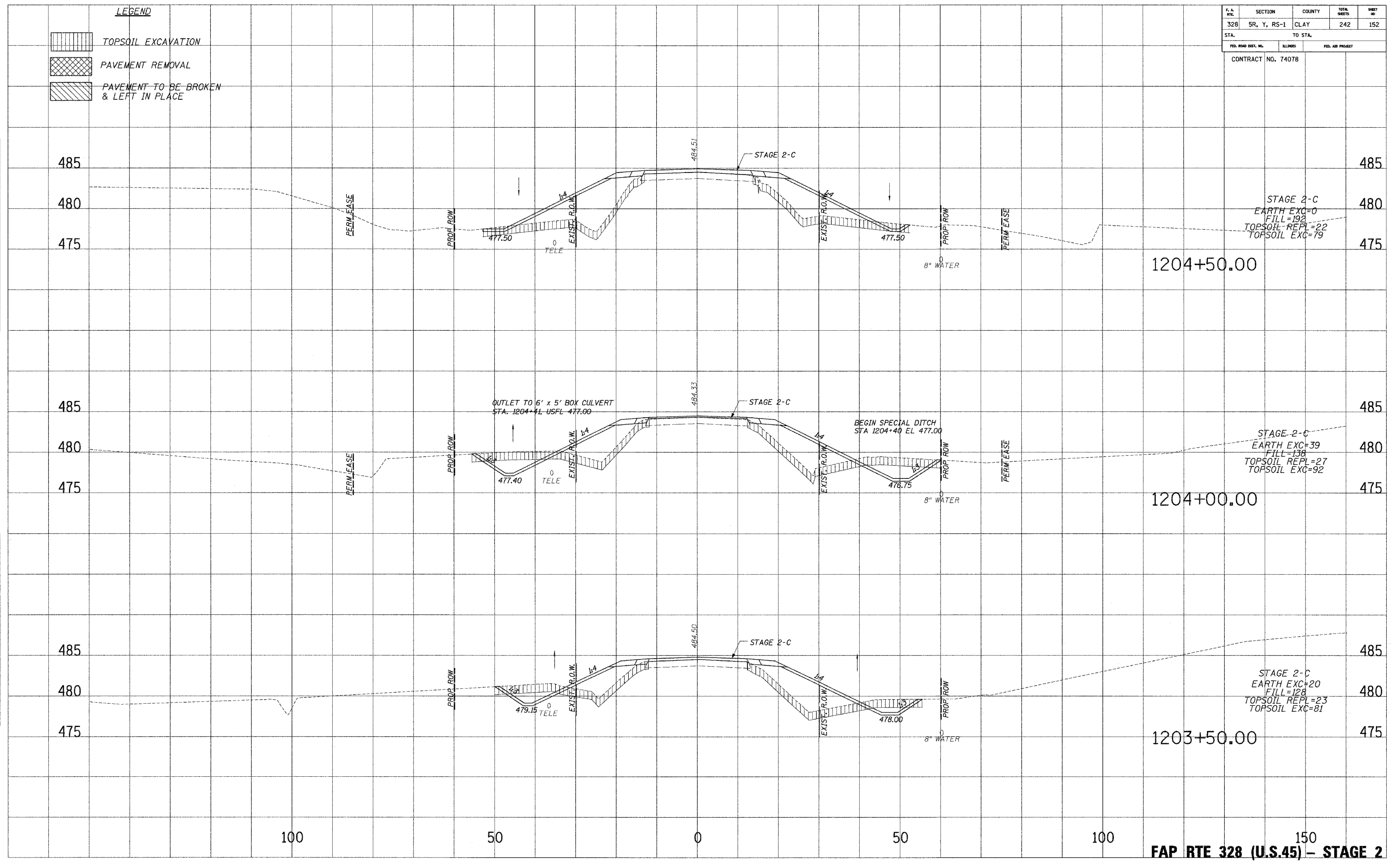
| F. & R.C.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 152       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | SLIPNO.     | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLATED  
 NOTE BOOK  
 TEMP. DATE  
 AREAS CHECKED  
 NO.

PLATED  
 NOTE BOOK  
 TEMP. DATE  
 AREAS CHECKED  
 NO.



STAGE 2-C  
 EARTH EXC=0  
 FILL=192  
 TOPSOIL REPL=22  
 TOPSOIL EXC=79

STAGE 2-C  
 EARTH EXC=39  
 FILL=138  
 TOPSOIL REPL=27  
 TOPSOIL EXC=92

STAGE 2-C  
 EARTH EXC=20  
 FILL=128  
 TOPSOIL REPL=23  
 TOPSOIL EXC=81

**FAP RTE 328 (U.S.45) - STAGE 2**

... \DRAWING\STAGE 2 - JEN 10/24/2006 8:58:23 AM



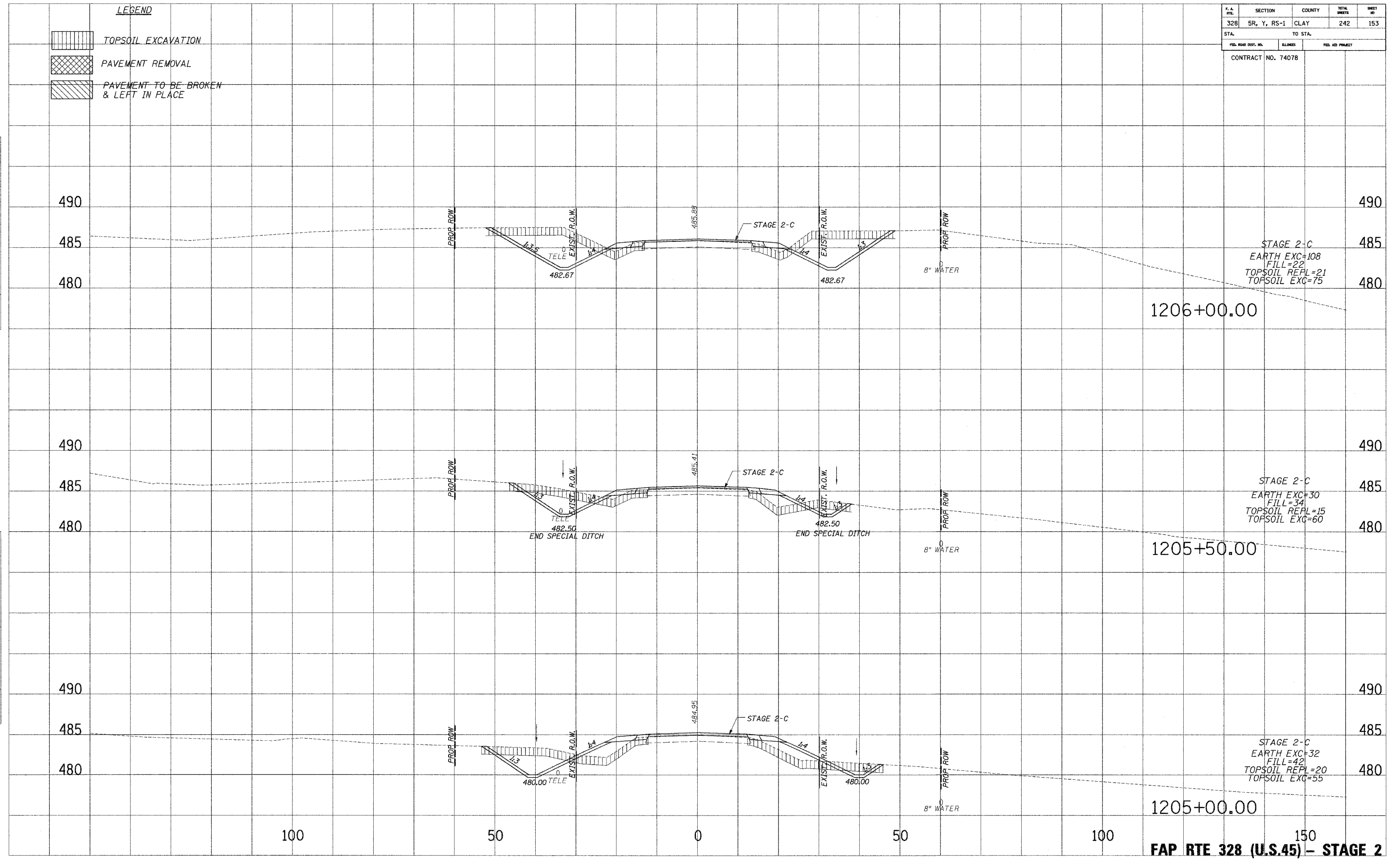
| F.A. RFL.           | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | SR, Y, RS-1 | CLAY     | 242              | 153       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ELLIPSES | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLOTTED DATE  
NOTE BOOK NO.  
AREAS CHECKED

PLOTTED DATE  
NOTE BOOK NO.  
AREAS CHECKED



FAP RTE 328 (U.S.45) - STAGE 2

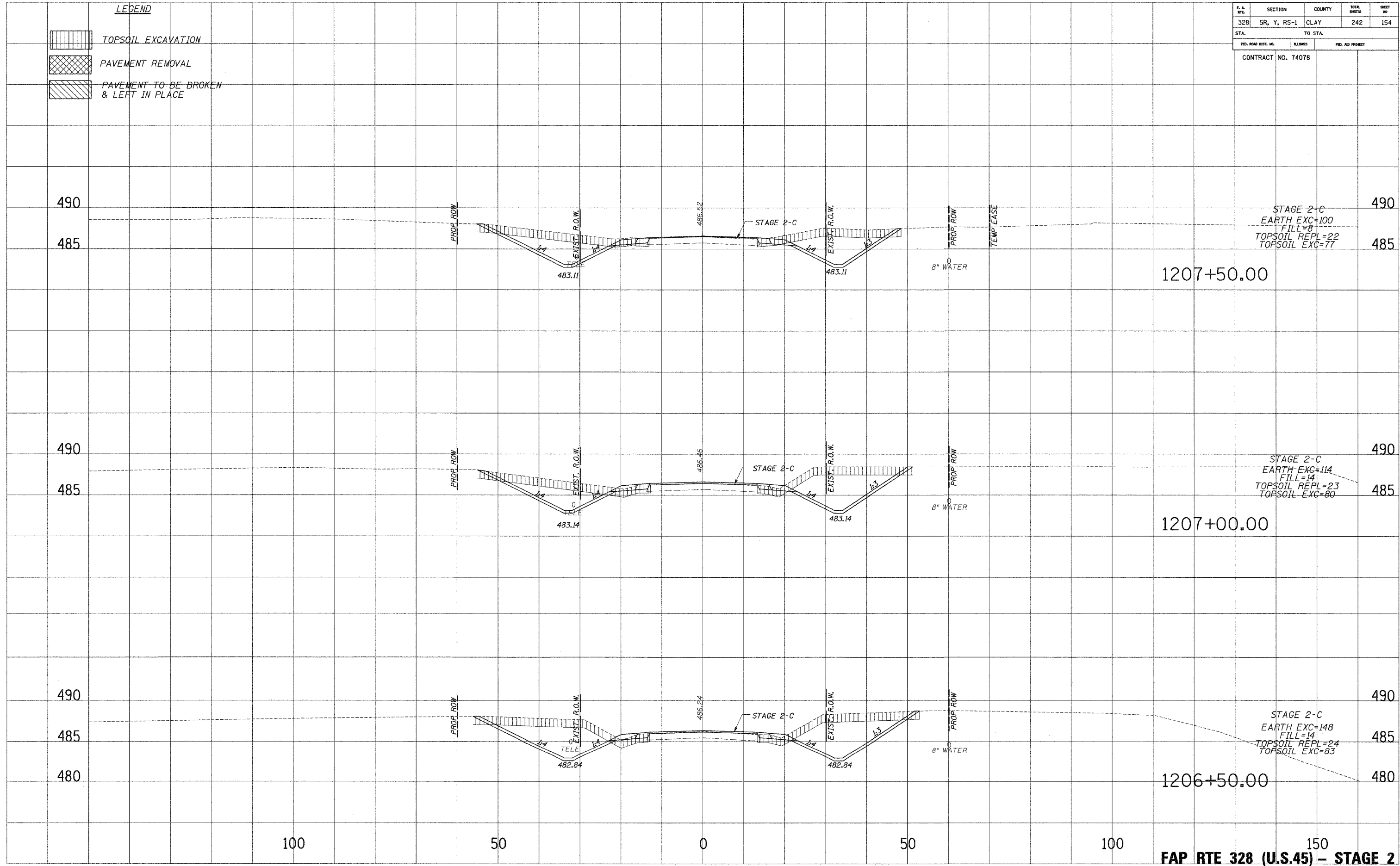
| F. A. RTE.          | SECTION     | COUNTY  | TOTAL SHEETS | SHEET NO.        |
|---------------------|-------------|---------|--------------|------------------|
| 328                 | SR, Y, RS-1 | CLAY    | 242          | 154              |
| STA.                |             | TO STA. |              |                  |
| FED. ROAD DIST. NO. |             | MILES   |              | FED. AID PROJECT |
| CONTRACT NO. 74078  |             |         |              |                  |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLOTTED  
NOTE BOOK  
NO.



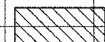
PLOTTED  
NOTE BOOK  
NO.



FAP RTE 328 (U.S.45) - STAGE 2

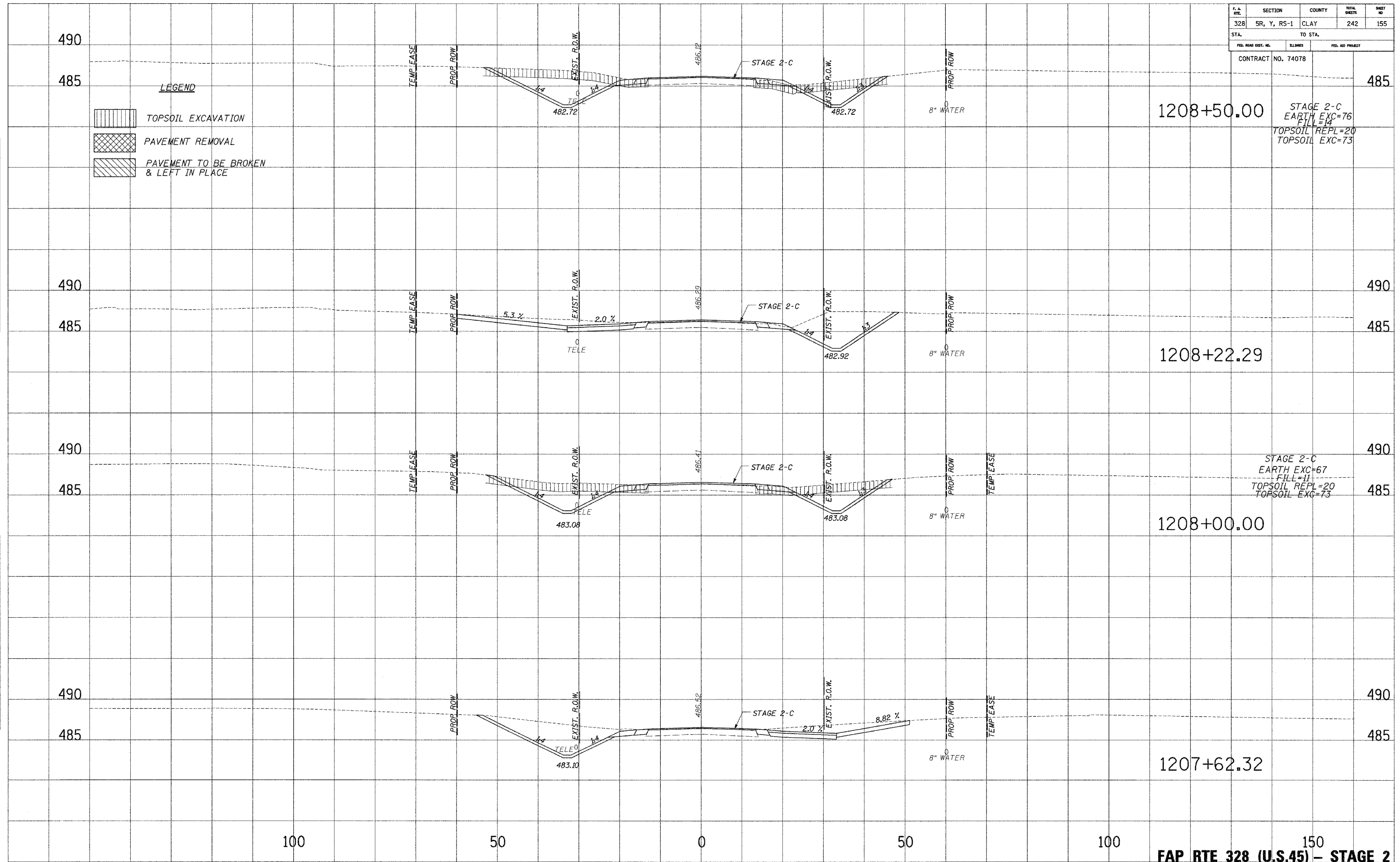
| F.A. RTE.           | SECTION     | COUNTY             | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|--------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY               | 242          | 155       |
| STA.                |             | TO STA.            |              |           |
|                     |             |                    |              |           |
| FED. ROAD DIST. NO. | BLDG. NO.   | FED. AID PROJECT   |              |           |
|                     |             | CONTRACT NO. 74078 |              |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLATTER  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLATTER  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.



1208+50.00  
 STAGE 2-C  
 EARTH EXC=76  
 FILL=14  
 TOPSOIL REPL=20  
 TOPSOIL EXC=73

1208+22.29



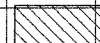
1208+00.00  
 STAGE 2-C  
 EARTH EXC=67  
 FILL=11  
 TOPSOIL REPL=20  
 TOPSOIL EXC=73

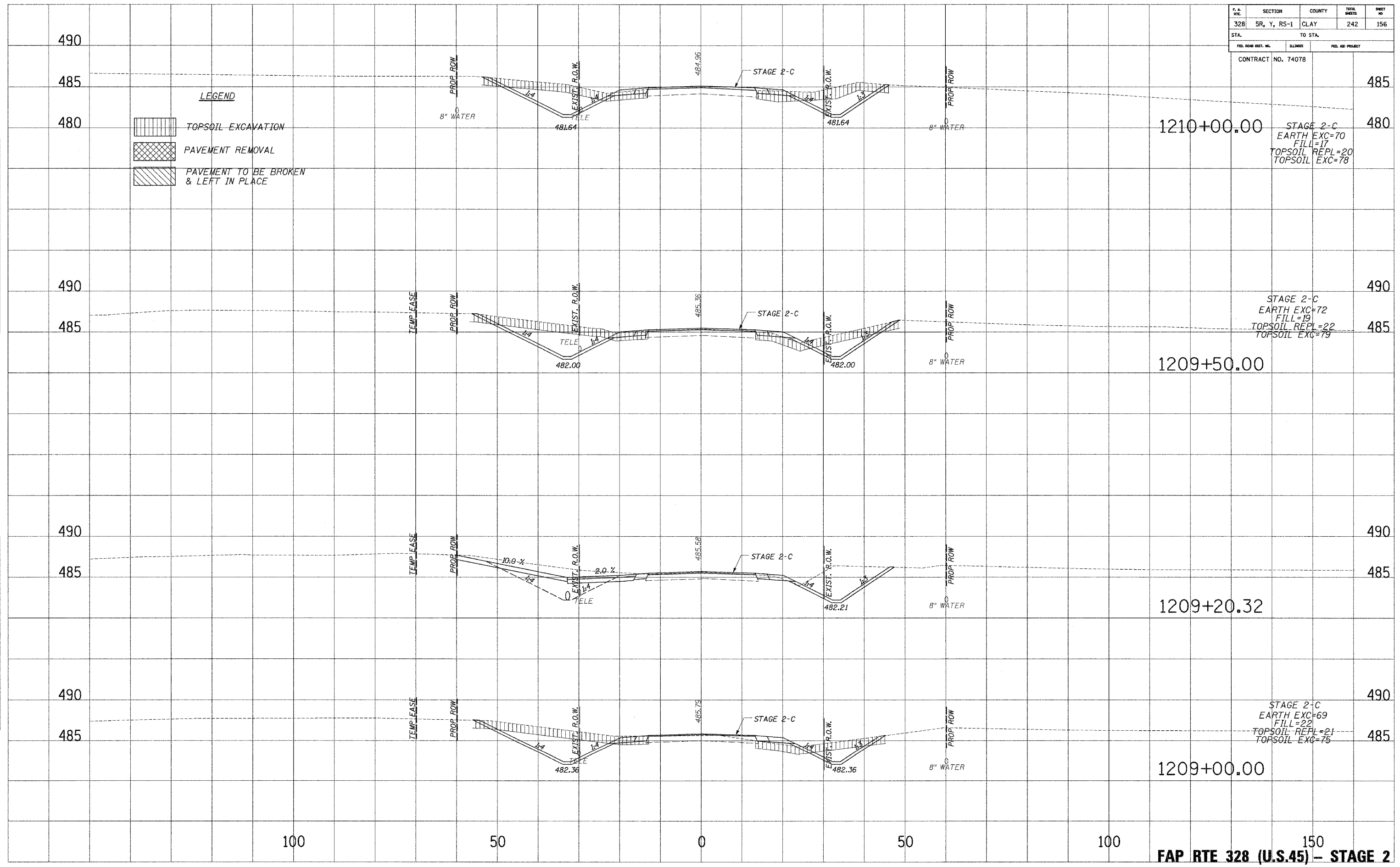
1207+62.32

...:\DATA\STAGE 20\_30 10/24/2006 8:55:24 AM

| F.A. R/L            | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 156       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE



PLATED  
 NOTE BOOK  
 TEMP. DATE  
 AREAS CHECKED  
 NO.

PLATED  
 NOTE BOOK  
 TEMP. DATE  
 AREAS CHECKED  
 NO.

... \\\n

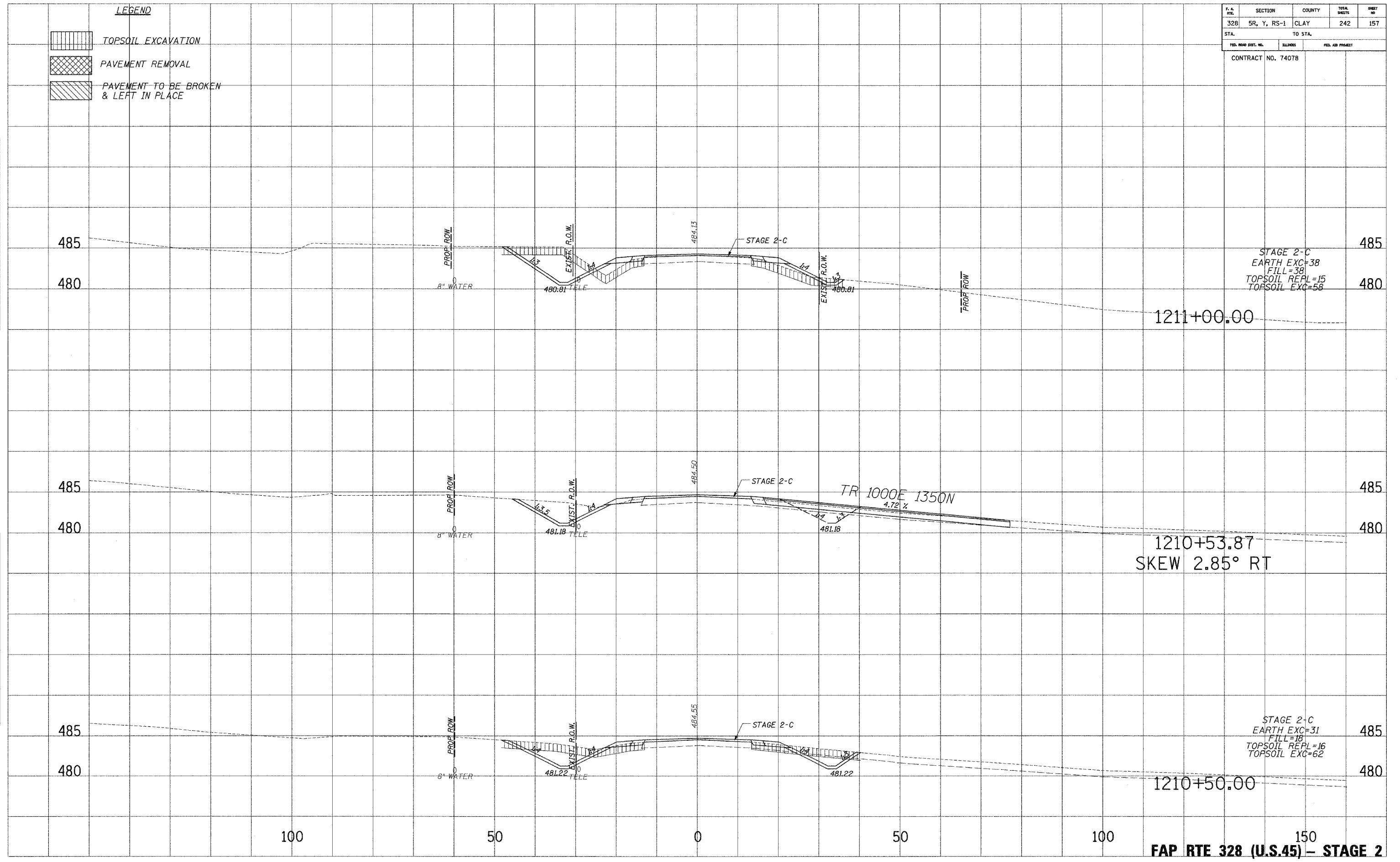
| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 157       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | BLANKS      | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLATE NO. \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 TEMPERATURE AREAS CHECKED \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

PLATE NO. \_\_\_\_\_  
 NOTE BOOK NO. \_\_\_\_\_  
 TEMPERATURE AREAS CHECKED \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



STAGE 2-C  
 EARTH EXC=38  
 FILL=38  
 TOPSOIL REPL=15  
 TOPSOIL EXC=58

1210+53.87  
 SKEW 2.85° RT

STAGE 2-C  
 EARTH EXC=31  
 FILL=18  
 TOPSOIL REPL=16  
 TOPSOIL EXC=62

100 50 0 50 100 150  
**FAP RTE 328 (U.S.45) - STAGE 2**

... \NORTH\ERP\_21\_00\10/25/2006 8:59:24 AM

| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 158       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | SEGMENTS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

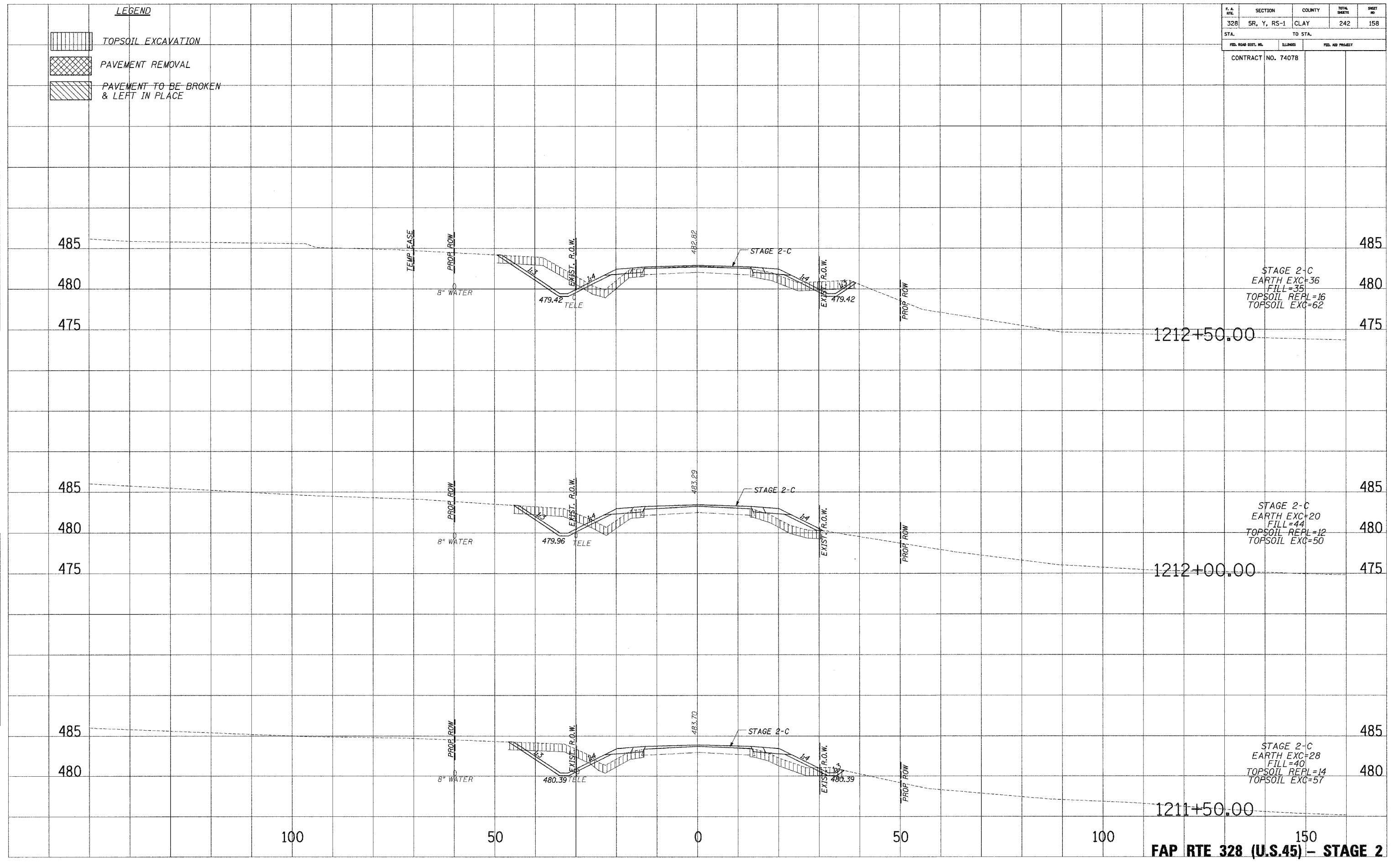
**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLATED  
DATE  
TEMP. DATE  
AREAS CHECKED  
NO.

PLATED  
DATE  
TEMP. DATE  
AREAS CHECKED  
NO.

PLATED  
DATE  
TEMP. DATE  
AREAS CHECKED  
NO.



STAGE 2-C  
EARTH EXC=36  
FILL=35  
TOPSOIL REPL=16  
TOPSOIL EXC=62

STAGE 2-C  
EARTH EXC=20  
FILL=44  
TOPSOIL REPL=12  
TOPSOIL EXC=50

STAGE 2-C  
EARTH EXC=28  
FILL=40  
TOPSOIL REPL=14  
TOPSOIL EXC=57

1212+50.00  
1212+00.00  
1211+50.00

100 50 0 50 100 150  
**FAP RTE 328 (U.S.45) - STAGE 2**

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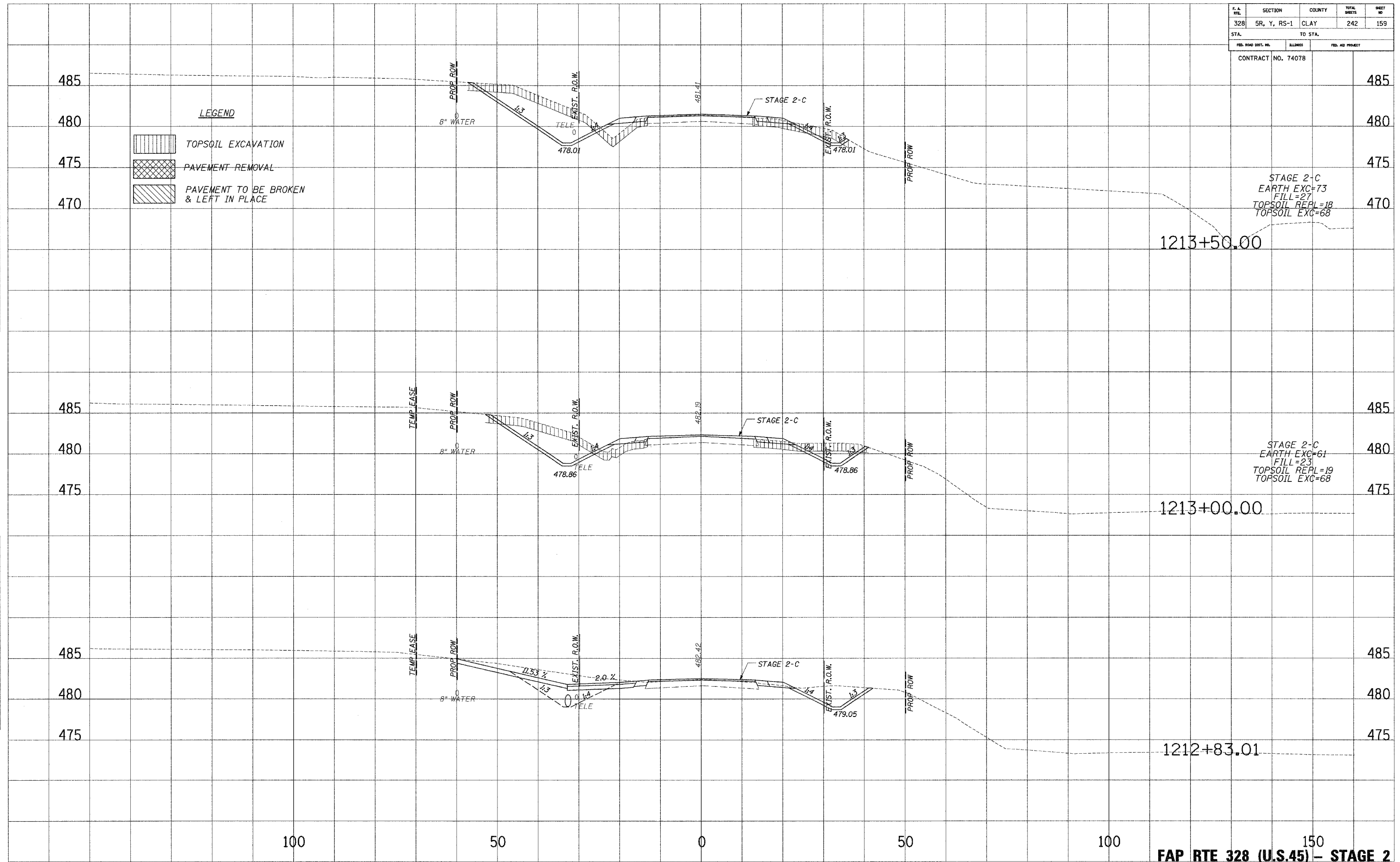
| F. A. RYL.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 159       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | MILEAGE     | FED. AID PROJECT |              |           |

CONTRACT NO. 74078

PLATTER  
 NOTE BOOK  
 NO.

PLATTER  
 NOTE BOOK  
 NO.

PLATTER  
 NOTE BOOK  
 NO.



**LEGEND**




- TOPSOIL EXCAVATION
- PAVEMENT REMOVAL
- PAVEMENT TO BE BROKEN & LEFT IN PLACE

STAGE 2-C  
 EARTH EXC=73  
 FILL=27  
 TOPSOIL REPL=18  
 TOPSOIL EXC=68

STAGE 2-C  
 EARTH EXC=61  
 FILL=23  
 TOPSOIL REPL=19  
 TOPSOIL EXC=68

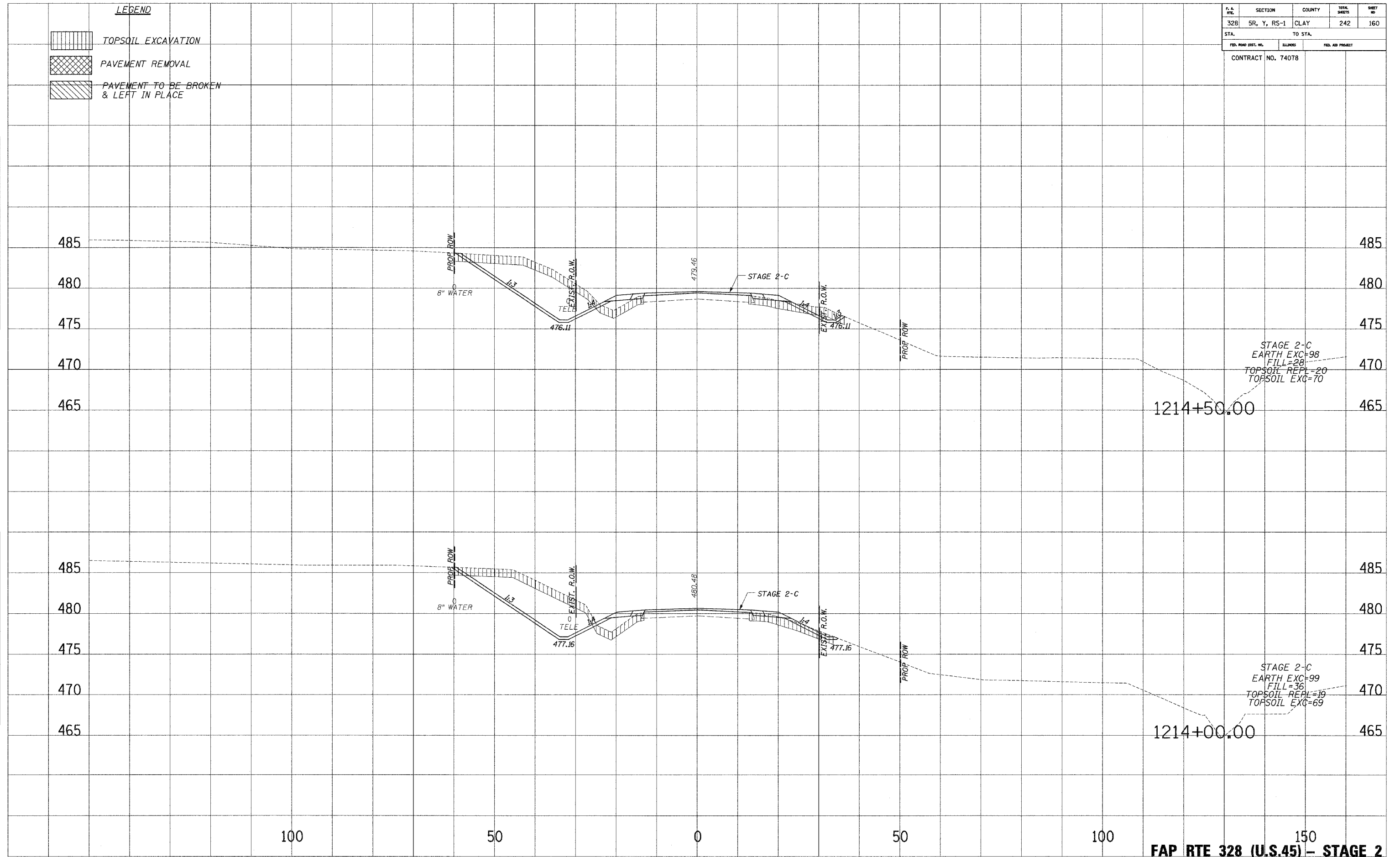
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| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 160       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | BLANKS      | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

- LEGEND**
-  TOPSOIL EXCAVATION
  -  PAVEMENT REMOVAL
  -  PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLATES  
 NOTE BOOK  
 TEMPLATE  
 AREAS  
 CHECKED

PLATES  
 NOTE BOOK  
 TEMPLATE  
 AREAS  
 CHECKED



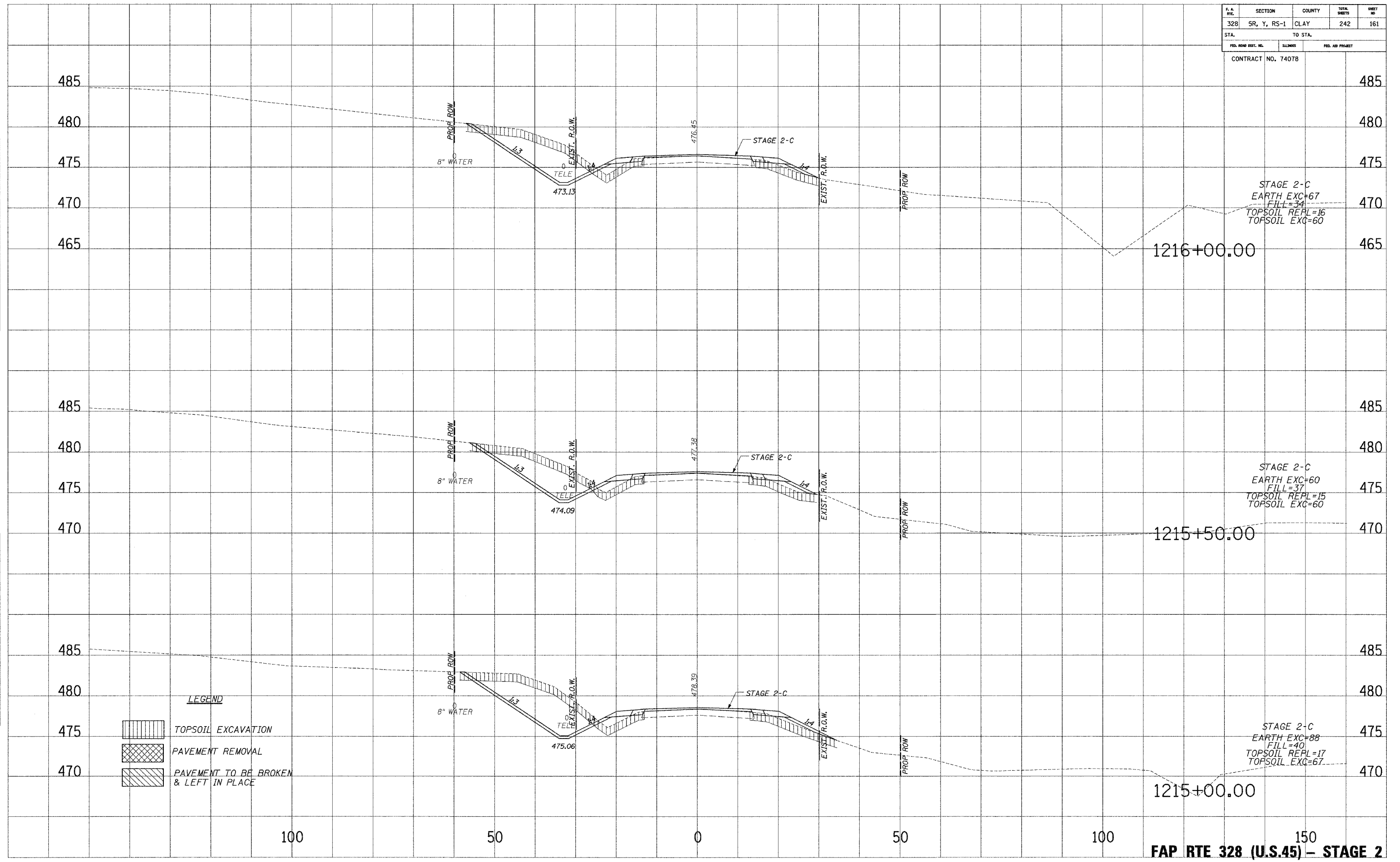
STAGE 2-C  
 EARTH EXC=98  
 FILL=28  
 TOPSOIL REPL=20  
 TOPSOIL EXC=70

STAGE 2-C  
 EARTH EXC=99  
 FILL=36  
 TOPSOIL REPL=19  
 TOPSOIL EXC=69

...:\DATA\stage2-20.dgn 10/29/2006 6:32:25 AM



| F.A. RY.            | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 161       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |



PLANNED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED

PLANNED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED

**LEGEND**

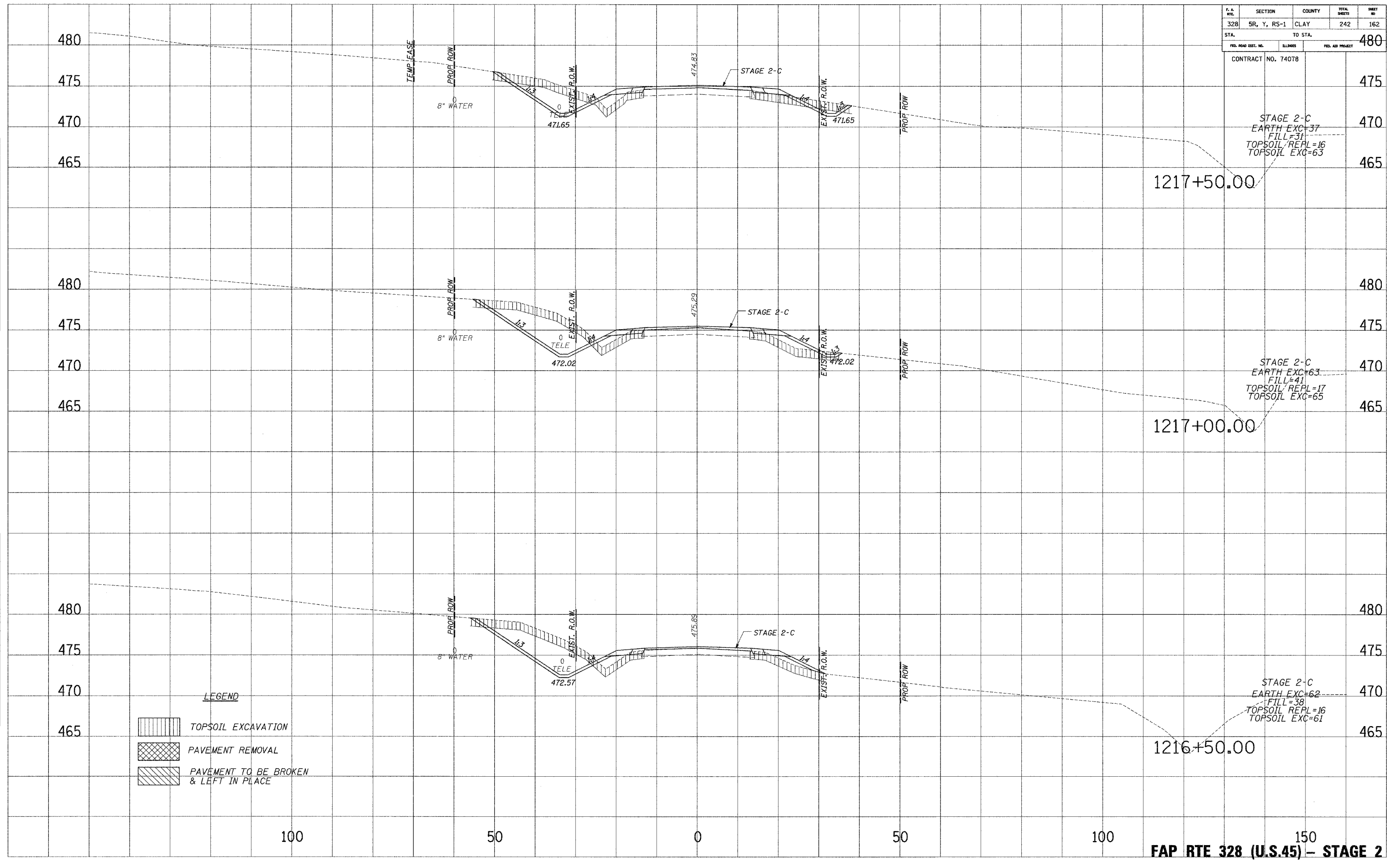
|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

STAGE 2-C  
 EARTH EXC=67  
 FILL=34  
 TOPSOIL REPL=16  
 TOPSOIL EXC=60




STAGE 2-C  
 EARTH EXC=60  
 FILL=37  
 TOPSOIL REPL=15  
 TOPSOIL EXC=60

STAGE 2-C  
 EARTH EXC=88  
 FILL=40  
 TOPSOIL REPL=17  
 TOPSOIL EXC=67

| F.A. RYL.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 162       |
| STA. 328            |             | TO STA. 480      |              | 480       |
| FED. ROAD DIST. NO. | ELIMINOS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |



**LEGEND**

|   |                                       |
|---|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

STAGE 2-C  
EARTH EXC=37  
FILL=31  
TOPSOIL/REPL=16  
TOPSOIL EXC=63

STAGE 2-C  
EARTH EXC=63  
FILL=41  
TOPSOIL/REPL=17  
TOPSOIL EXC=65

STAGE 2-C  
EARTH EXC=62  
FILL=38  
TOPSOIL/REPL=16  
TOPSOIL EXC=61




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TEMP. DTG  
AREAS CHECKED

PLATED  
NOTE BOOK  
TEMP. DTG  
AREAS CHECKED

10/24/2009 8:55:25 AM

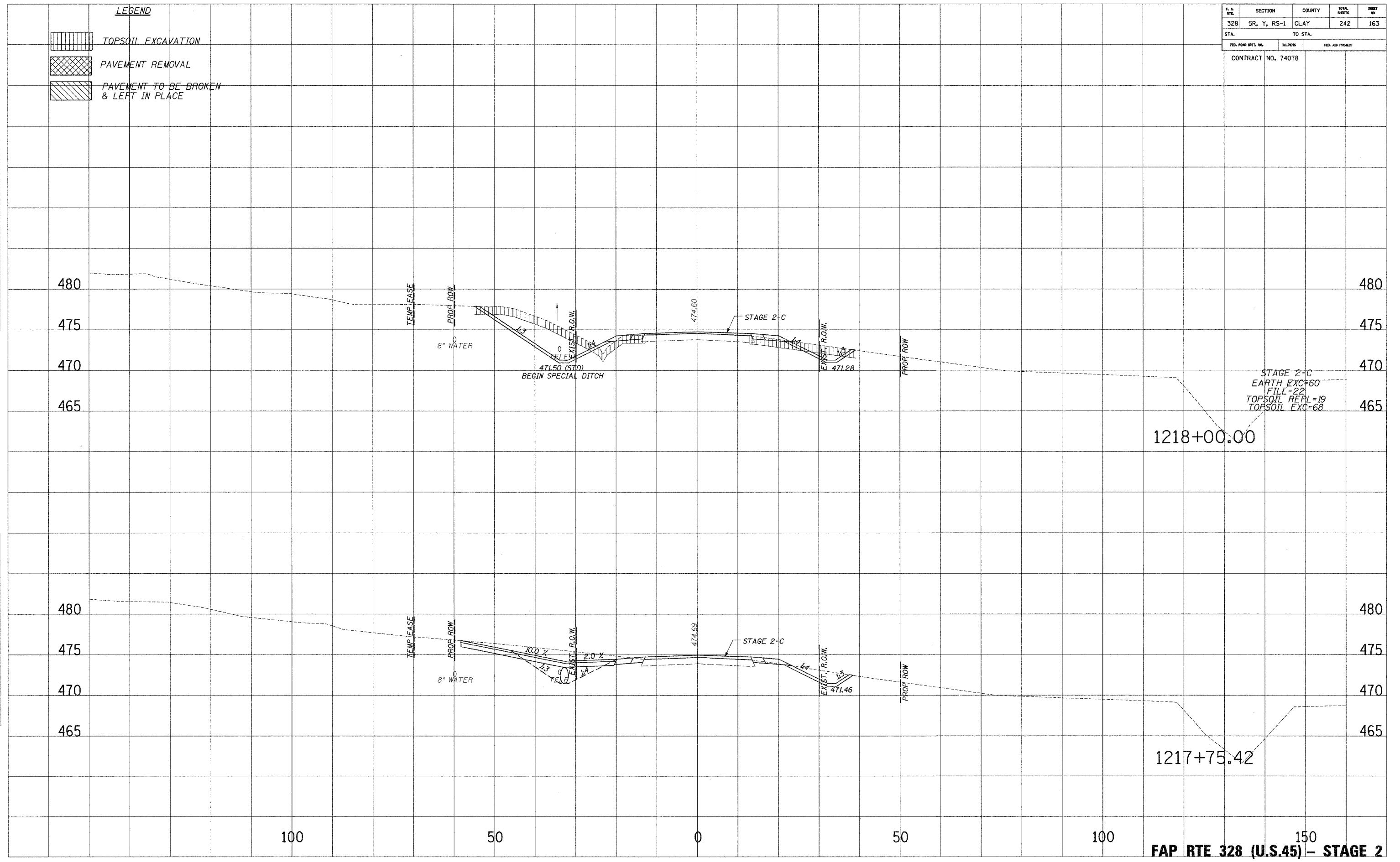
| F. & A. R.T.E.      | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 163       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | BLANKS      | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLATED  
 NOTE BOOK  
 TEMP. DATE  
 AREAS CHECKED  
 NO.

PLATED  
 NOTE BOOK  
 TEMP. DATE  
 AREAS CHECKED  
 NO.






STAGE 2-C  
 EARTH EXC=60  
 FILL=22  
 TOPSOIL REPL=19  
 TOPSOIL EXC=68

1217+75.42

FAP RTE 328 (U.S.45) - STAGE 2

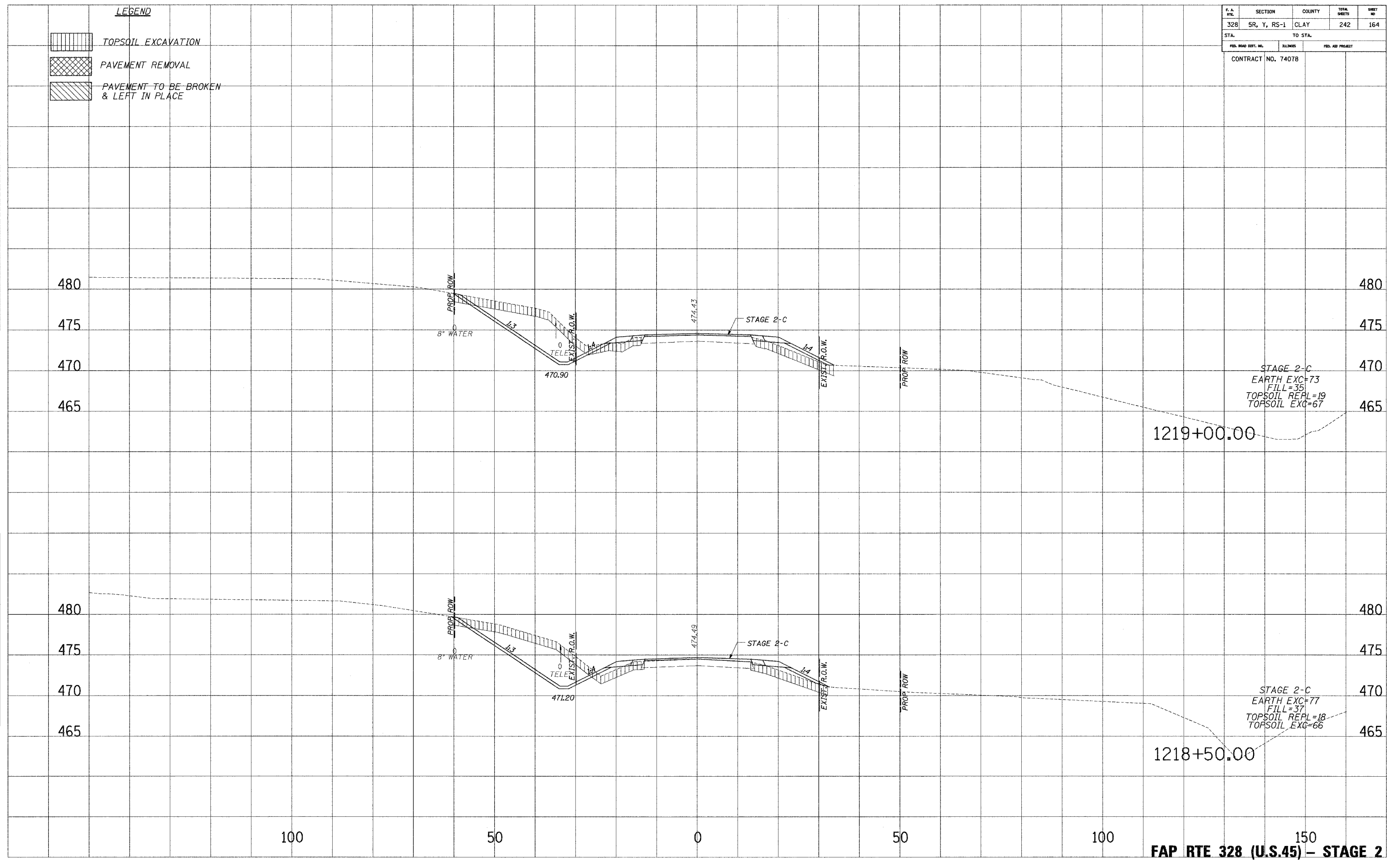
| F.A. RTE.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 164       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | BLINDS      | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLATED  
 NOTE BOOK  
 TEMP. BY  
 AREAS CHECKED  
 NO.

PLATED  
 NOTE BOOK  
 TEMP. BY  
 AREAS CHECKED  
 NO.

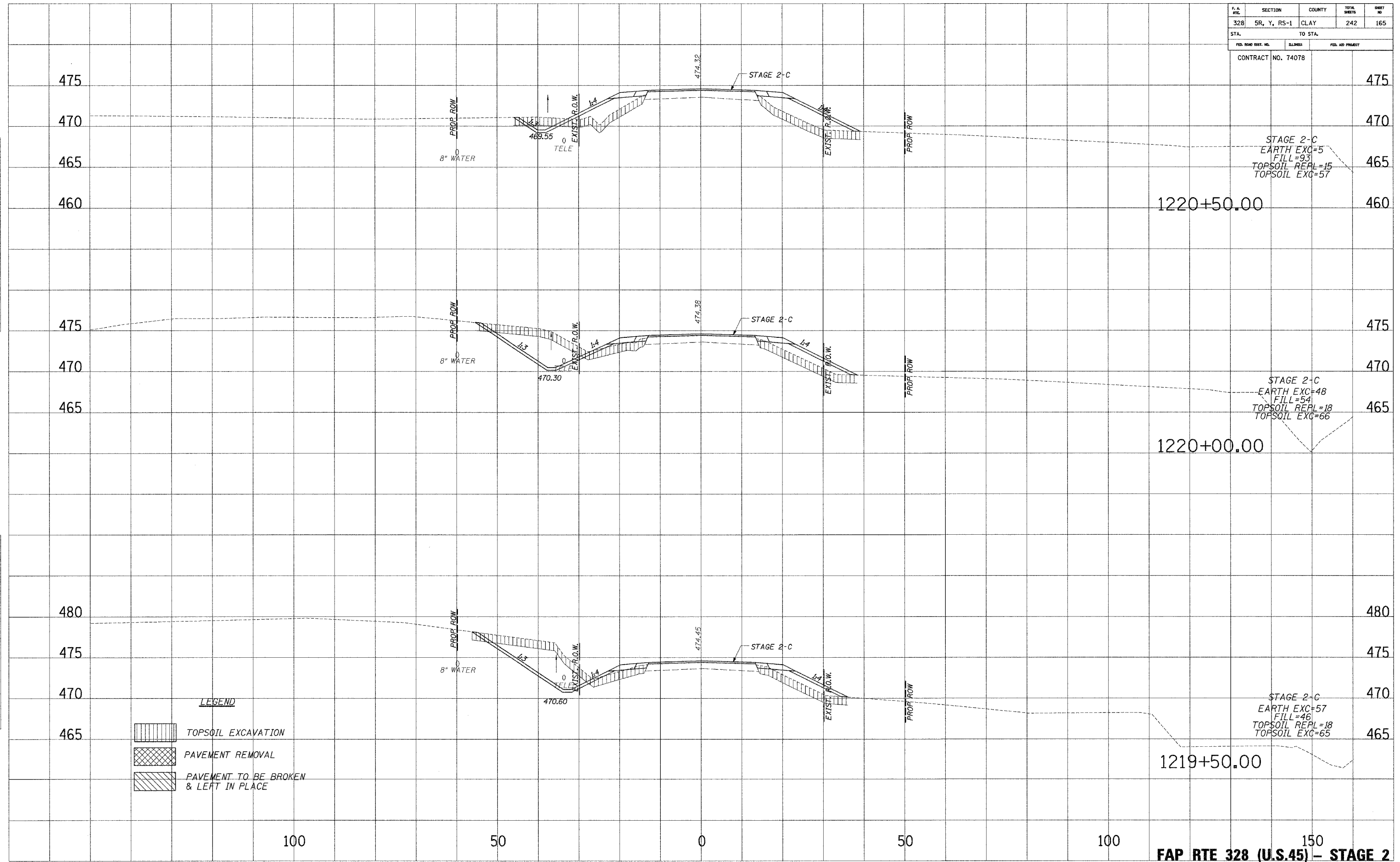


STAGE 2-C  
 EARTH EXC=73  
 FILL=35  
 TOPSOIL REPL=19  
 TOPSOIL EXC=67



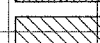
STAGE 2-C  
 EARTH EXC=77  
 FILL=37  
 TOPSOIL REPL=18  
 TOPSOIL EXC=66

... DRAWING BY: ... DATE: ...

| F. A. RTE.          | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 165       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |



**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLOTTED  
 DATE  
 AREAS CHECKED  
 NO.

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 DATE  
 AREAS CHECKED  
 NO.

10/24/2015 10:52:25 AM

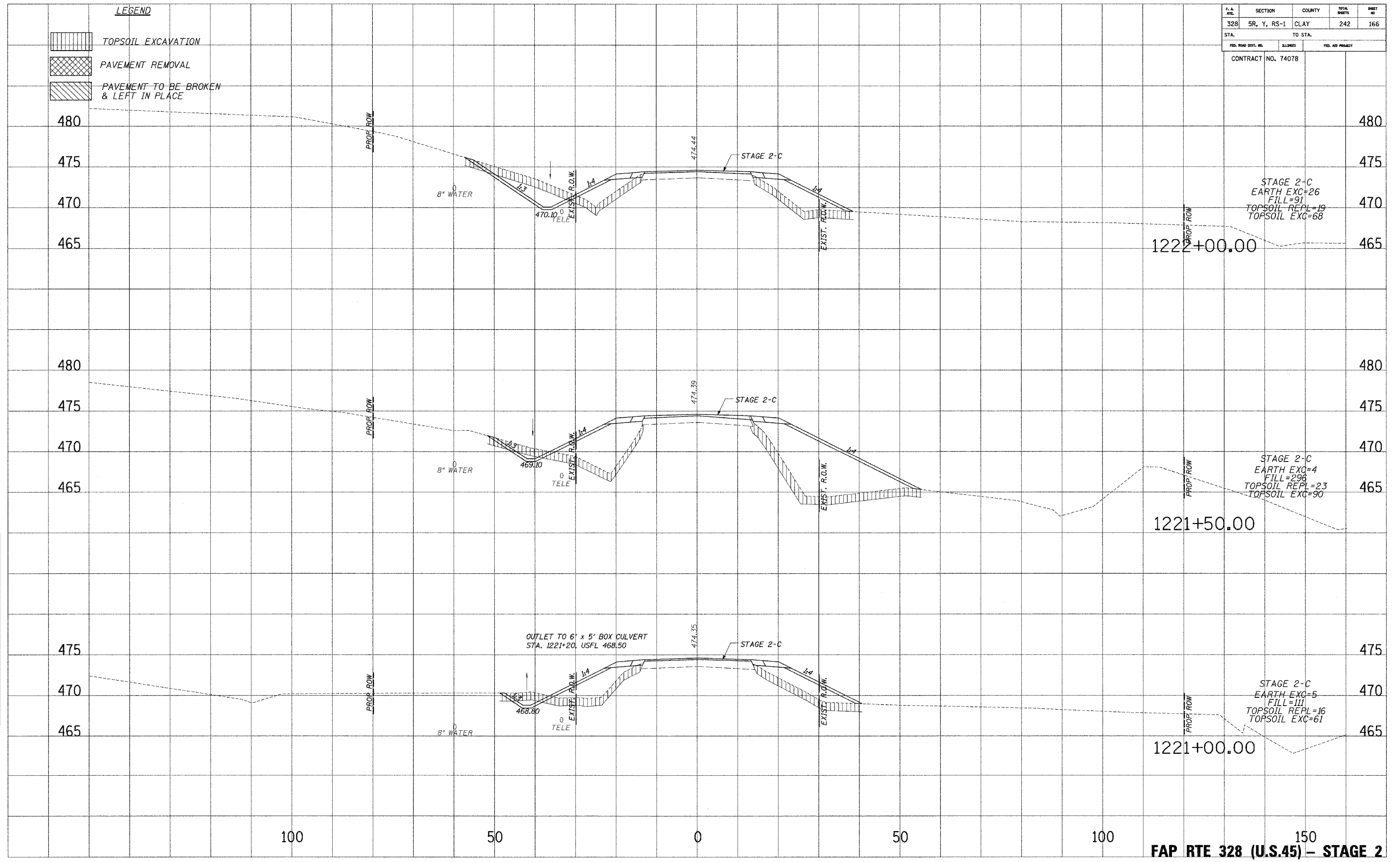
| F. & A. R/L         | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 166       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLATES  
NOTE BOOK  
NO.

PLATES  
NOTE BOOK  
NO.



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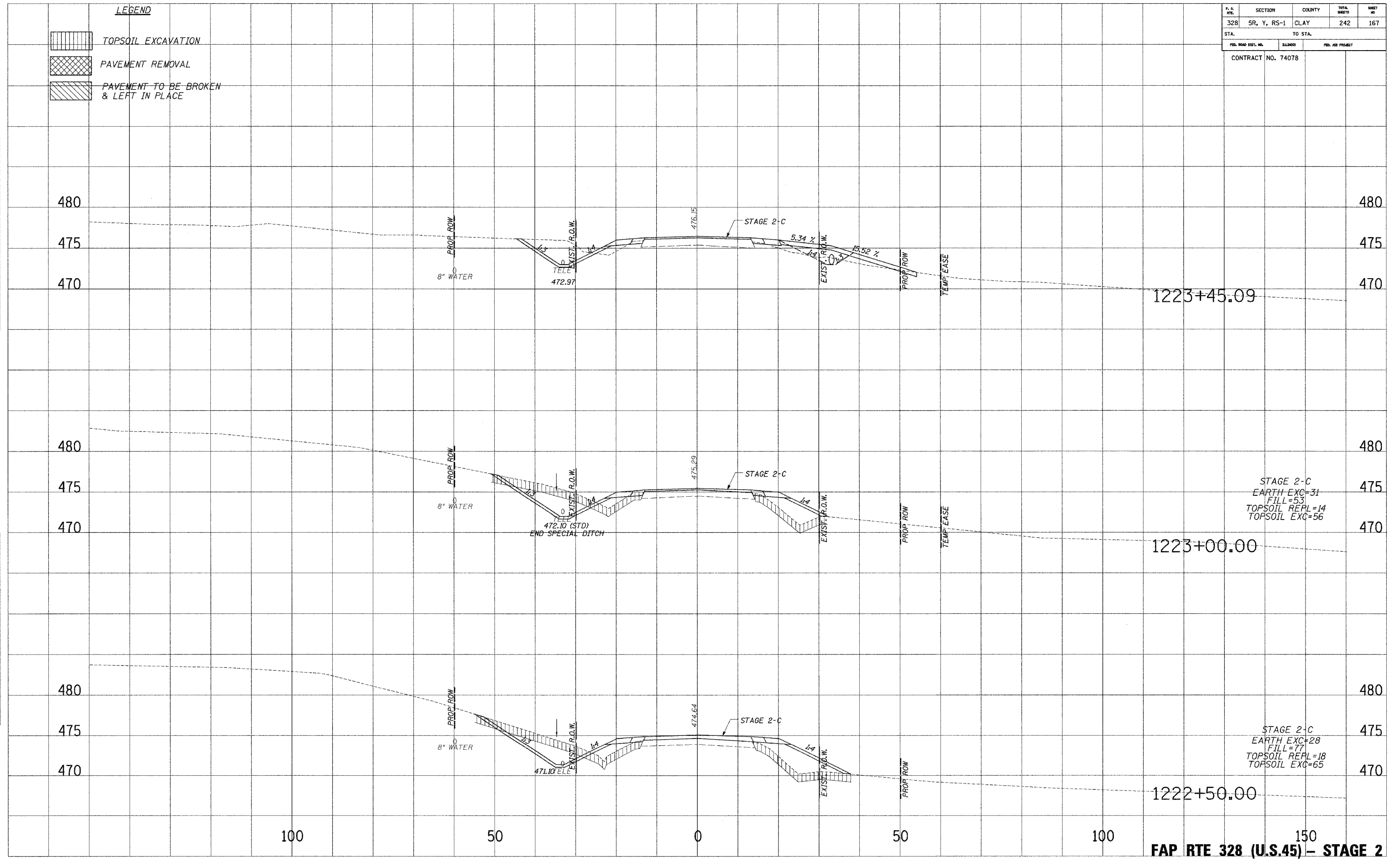
| F. A. RTE.          | SECTION     | COUNTY  | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|---------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY    | 242              | 167       |
| STA.                |             | TO STA. |                  |           |
| FED. ROAD DIST. NO. |             | BLANDS  | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |         |                  |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 NO. \_\_\_\_\_



1223+45.09

1223+00.00

1222+50.00




STAGE 2-C  
 EARTH EXC=31  
 FILL=53  
 TOPSOIL REPL=14  
 TOPSOIL EXC=56

STAGE 2-C  
 EARTH EXC=28  
 FILL=77  
 TOPSOIL REPL=18  
 TOPSOIL EXC=65

FAP RTE 328 (U.S.45) - STAGE 2

DATE: 10/27/2006 10:51:25 AM

**LEGEND**

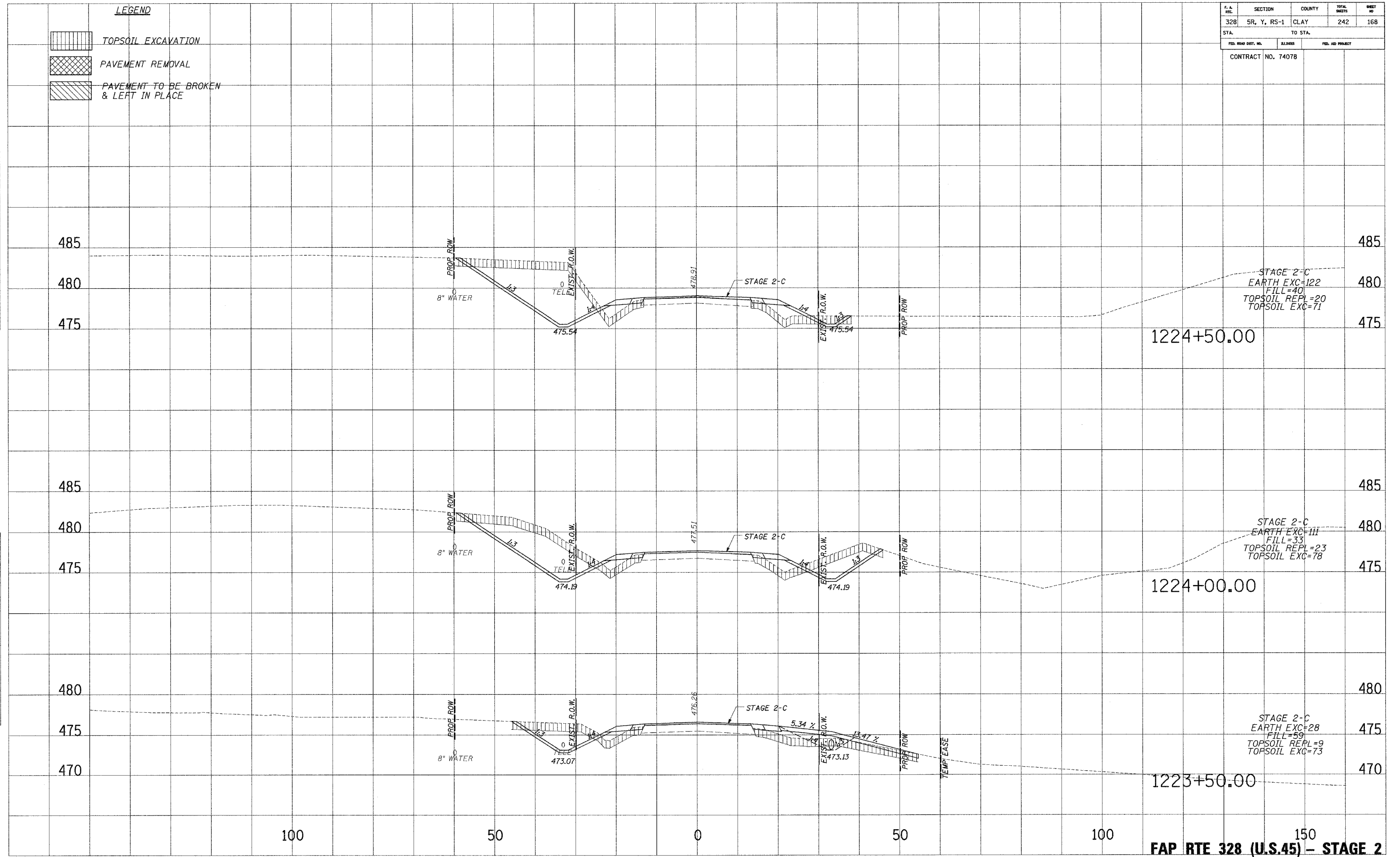
-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

|                     |             |          |                  |           |
|---------------------|-------------|----------|------------------|-----------|
| F. A. DIST.         | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 168       |
| STA. TO STA.        |             |          |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

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 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

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 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

PLOTTED FROM PLT  
 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



**FAP RTE 328 (U.S.45) - STAGE 2**



| F. A. RFL.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 169       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |

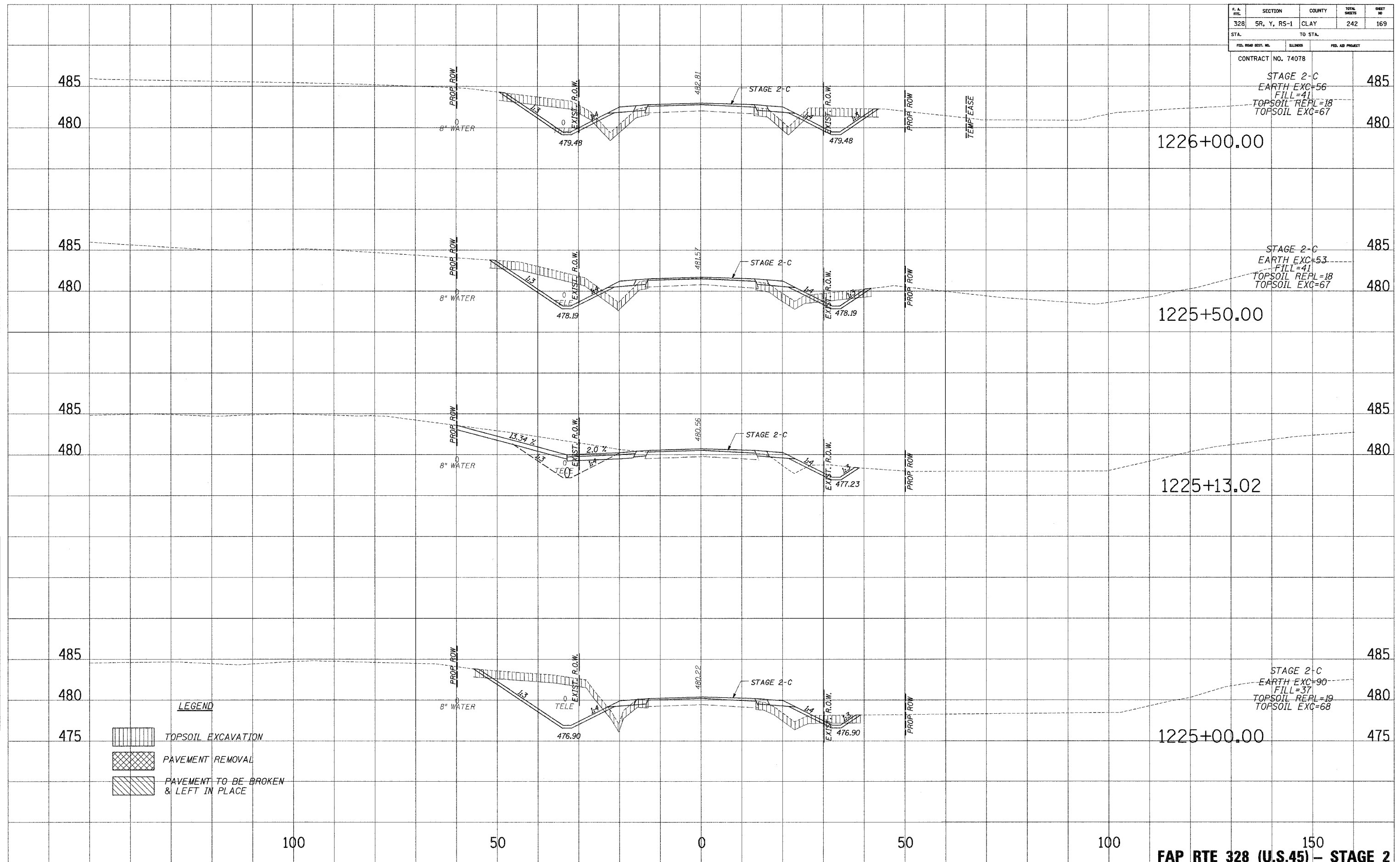
CONTRACT NO. 74078  
 STAGE 2-C  
 EARTH EXC=56  
 FILL=41  
 TOPSOIL REPL=18  
 TOPSOIL EXC=67

STAGE 2-C  
 EARTH EXC=53  
 FILL=41  
 TOPSOIL REPL=18  
 TOPSOIL EXC=67

STAGE 2-C  
 EARTH EXC=90  
 FILL=37  
 TOPSOIL REPL=19  
 TOPSOIL EXC=68

PLATES  
 NOTE BOOK  
 TEMPLATE  
 AREAS  
 CHECKED  
 NO.

PLATES  
 NOTE BOOK  
 TEMPLATE  
 AREAS  
 CHECKED  
 NO.



**LEGEND**




|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

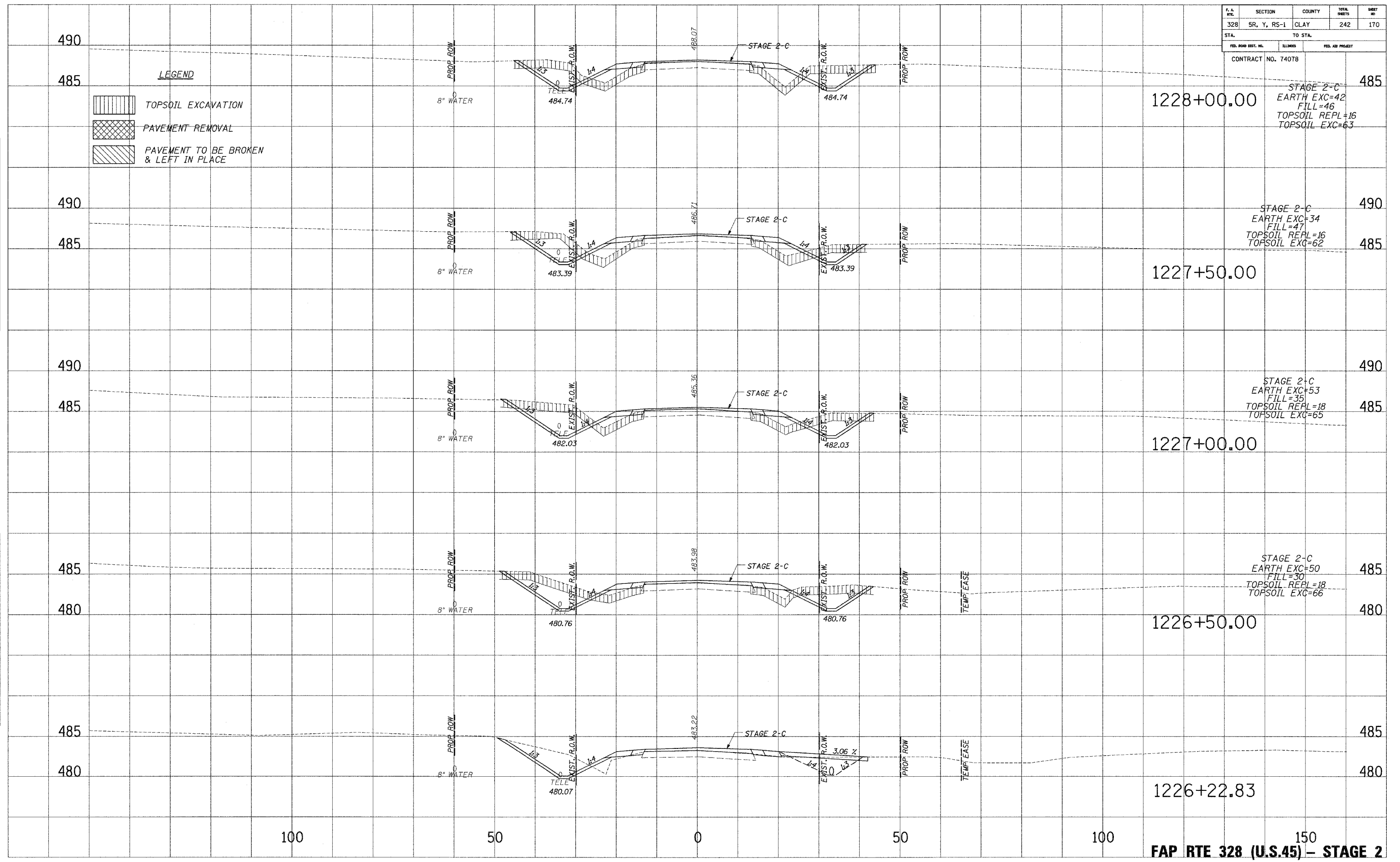
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| F. & R.T.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | SR, Y, RS-1 | CLAY             | 242          | 170       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | SLIPKIOS    | FED. AID PROJECT |              |           |

CONTRACT NO. 74078

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE



1228+00.00  
 STAGE 2-C  
 EARTH EXC=42  
 FILL=46  
 TOPSOIL REPL=16  
 TOPSOIL EXC=63

1227+50.00  
 STAGE 2-C  
 EARTH EXC=34  
 FILL=47  
 TOPSOIL REPL=16  
 TOPSOIL EXC=62

1227+00.00  
 STAGE 2-C  
 EARTH EXC=53  
 FILL=35  
 TOPSOIL REPL=18  
 TOPSOIL EXC=65

1226+50.00  
 STAGE 2-C  
 EARTH EXC=50  
 FILL=30  
 TOPSOIL REPL=18  
 TOPSOIL EXC=66

1226+22.83

FAP RTE 328 (U.S.45) - STAGE 2




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PLANNED  
 NOTE BOOK  
 NO.

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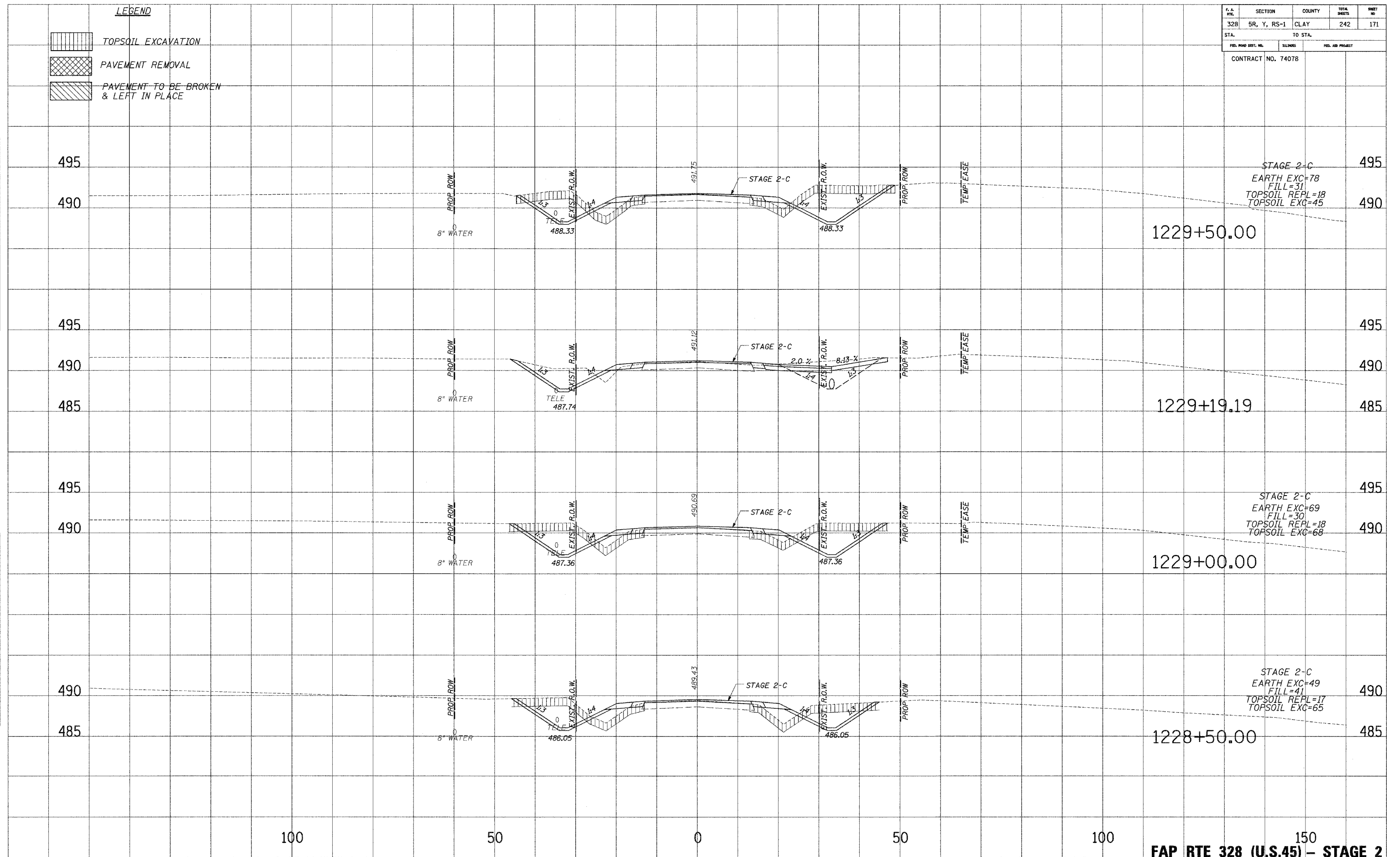
| F.A. R/L            | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 171       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

 TOPSOIL EXCAVATION  
 PAVEMENT REMOVAL  
 PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLATED  
 NOTE BOOK  
 NO.

PLATED  
 NOTE BOOK  
 NO.



10/24/2006 8:55:26 AM

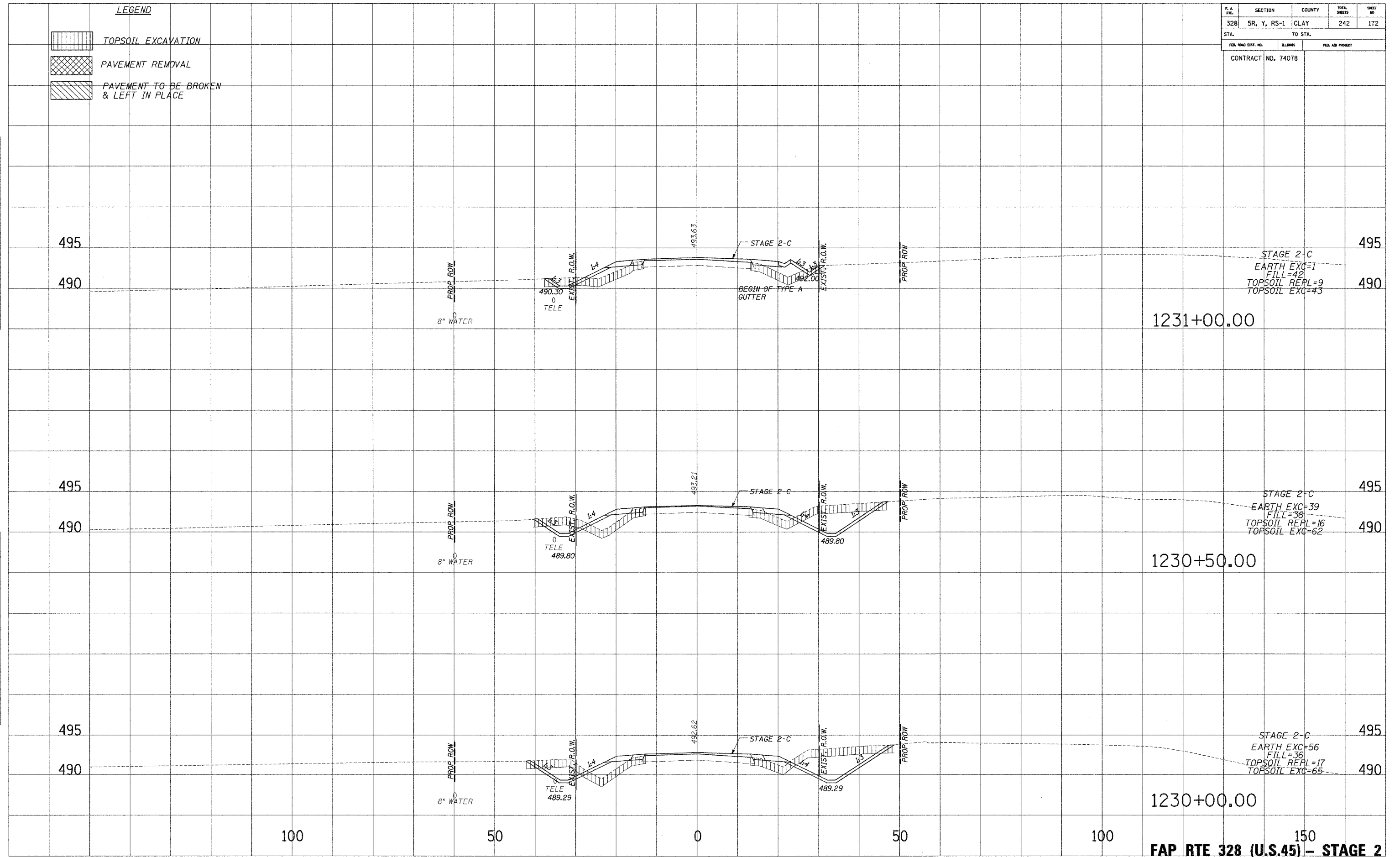
| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 172       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLOTTED  
DATE  
NOTE BOOK  
NO.

PLOTTED  
DATE  
NOTE BOOK  
NO.






STAGE 2-C  
EARTH EXC=1  
FILL=42  
TOPSOIL REPL=9  
TOPSOIL EXC=43

STAGE 2-C  
EARTH EXC=39  
FILL=36  
TOPSOIL REPL=16  
TOPSOIL EXC=62

STAGE 2-C  
EARTH EXC=56  
FILL=36  
TOPSOIL REPL=17  
TOPSOIL EXC=65

150  
**FAP RTE 328 (U.S.45) - STAGE 2**

**LEGEND**

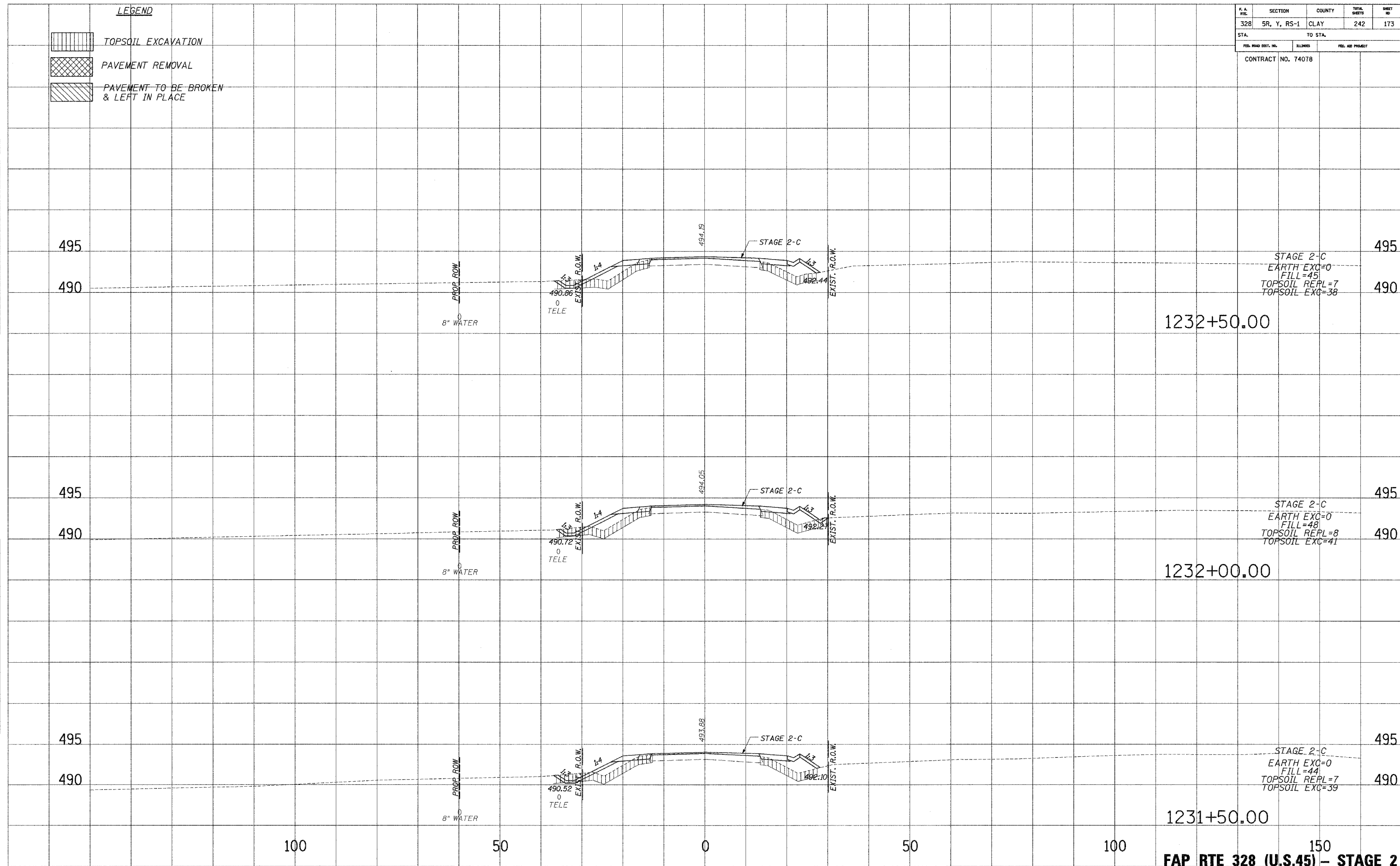
-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 173       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

PLATTED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLATTED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.




PLATTED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

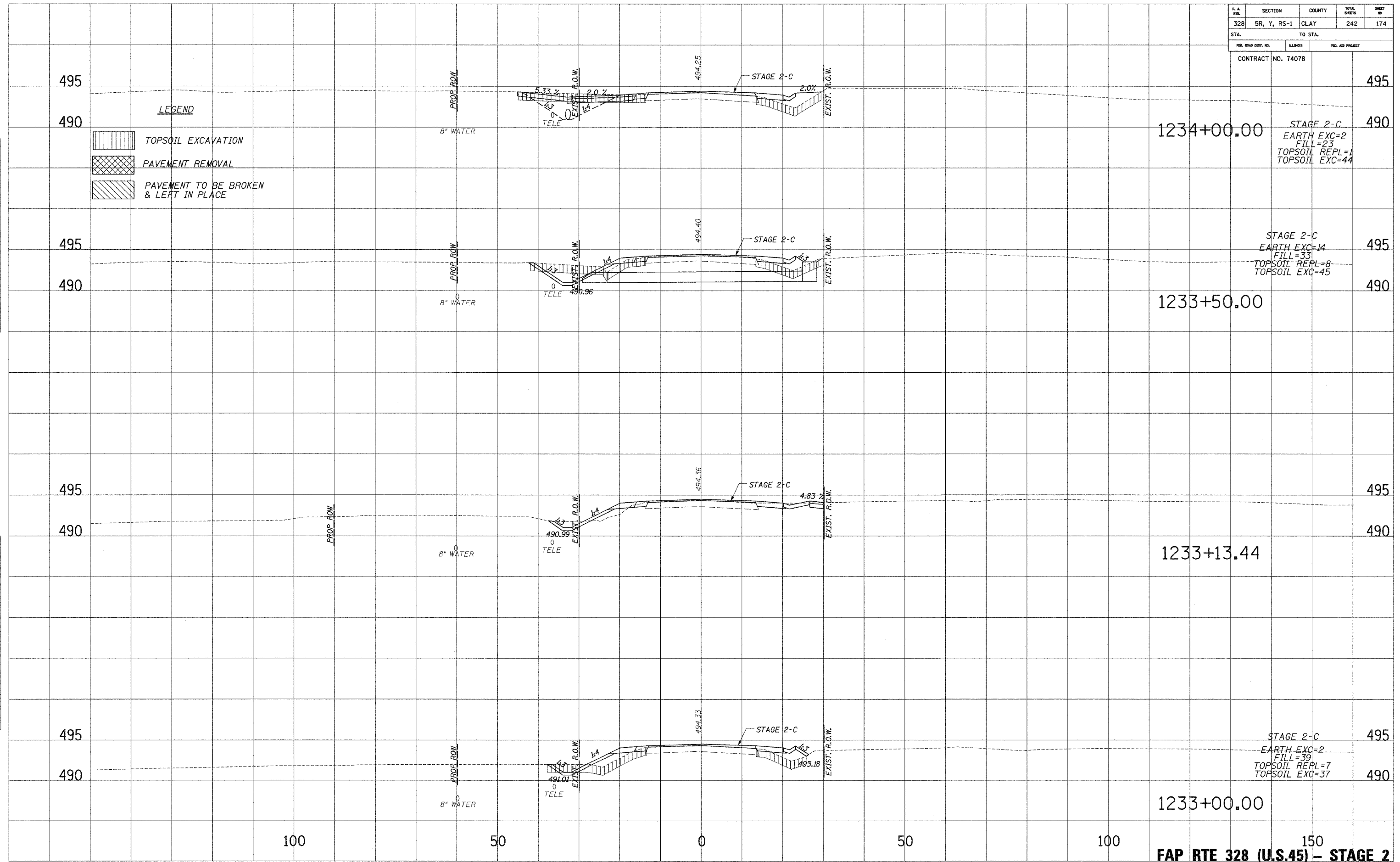


150  
**FAP RTE 328 (U.S.45) - STAGE 2**

| F.A. RTE.           | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 174       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE



1234+00.00  
 STAGE 2-C  
 EARTH EXC=2  
 FILL=23  
 TOPSOIL REPL=1  
 TOPSOIL EXC=44

1233+50.00  
 STAGE 2-C  
 EARTH EXC=14  
 FILL=33  
 TOPSOIL REPL=8  
 TOPSOIL EXC=45

1233+13.44

1233+00.00  
 STAGE 2-C  
 EARTH EXC=2  
 FILL=39  
 TOPSOIL REPL=7  
 TOPSOIL EXC=37

100 50 0 50 100 150  
**FAP RTE 328 (U.S.45) - STAGE 2**




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 NOTE BOOK NO.: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

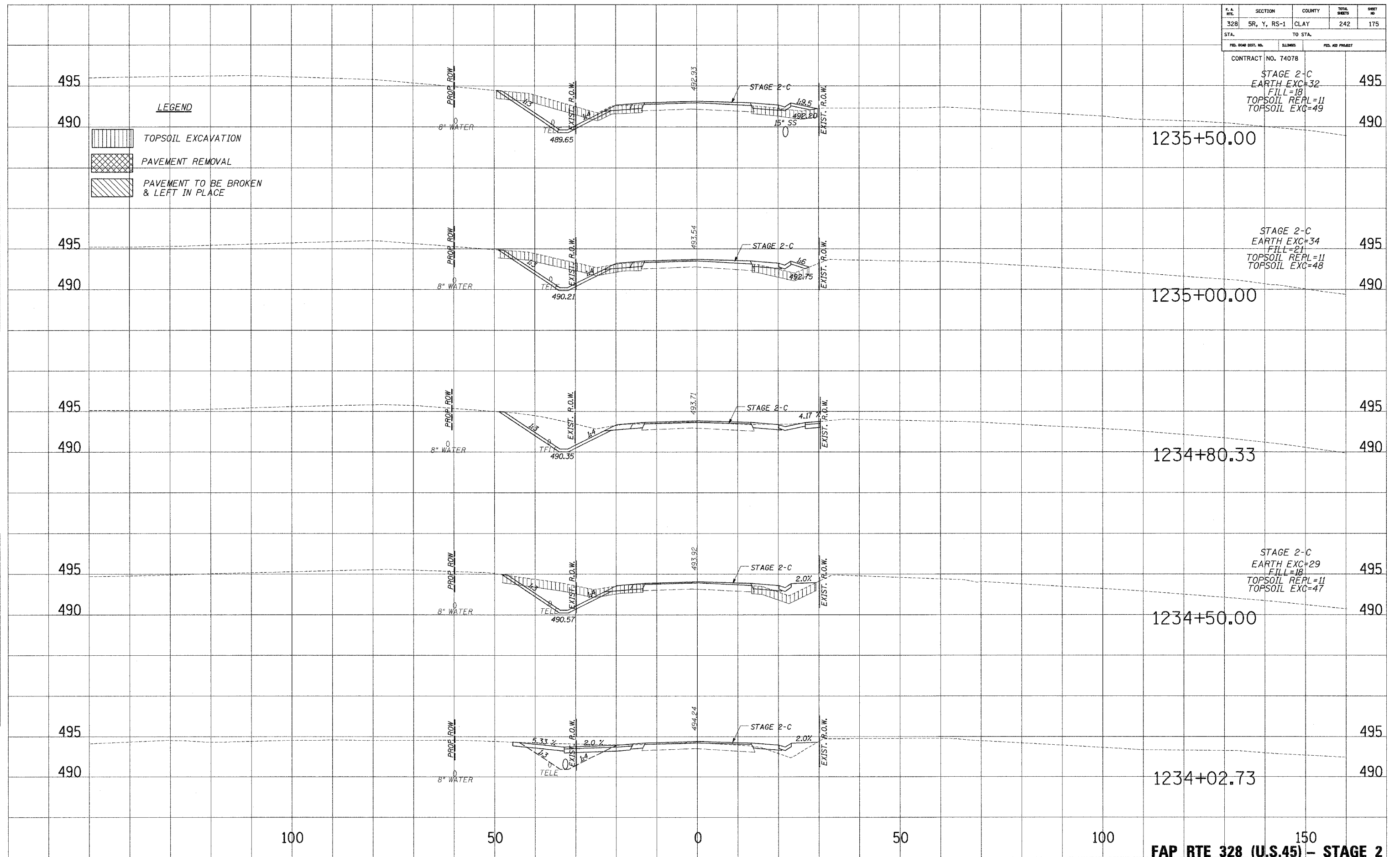
PLOTTED DATE: \_\_\_\_\_  
 NOTE BOOK NO.: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

| F. A. RYL.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 175       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |

CONTRACT NO. 74078  
 STAGE 2-C  
 EARTH EXC=32  
 FILL=18  
 TOPSOIL REPL=11  
 TOPSOIL EXC=49

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE



PLATES  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLATES  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

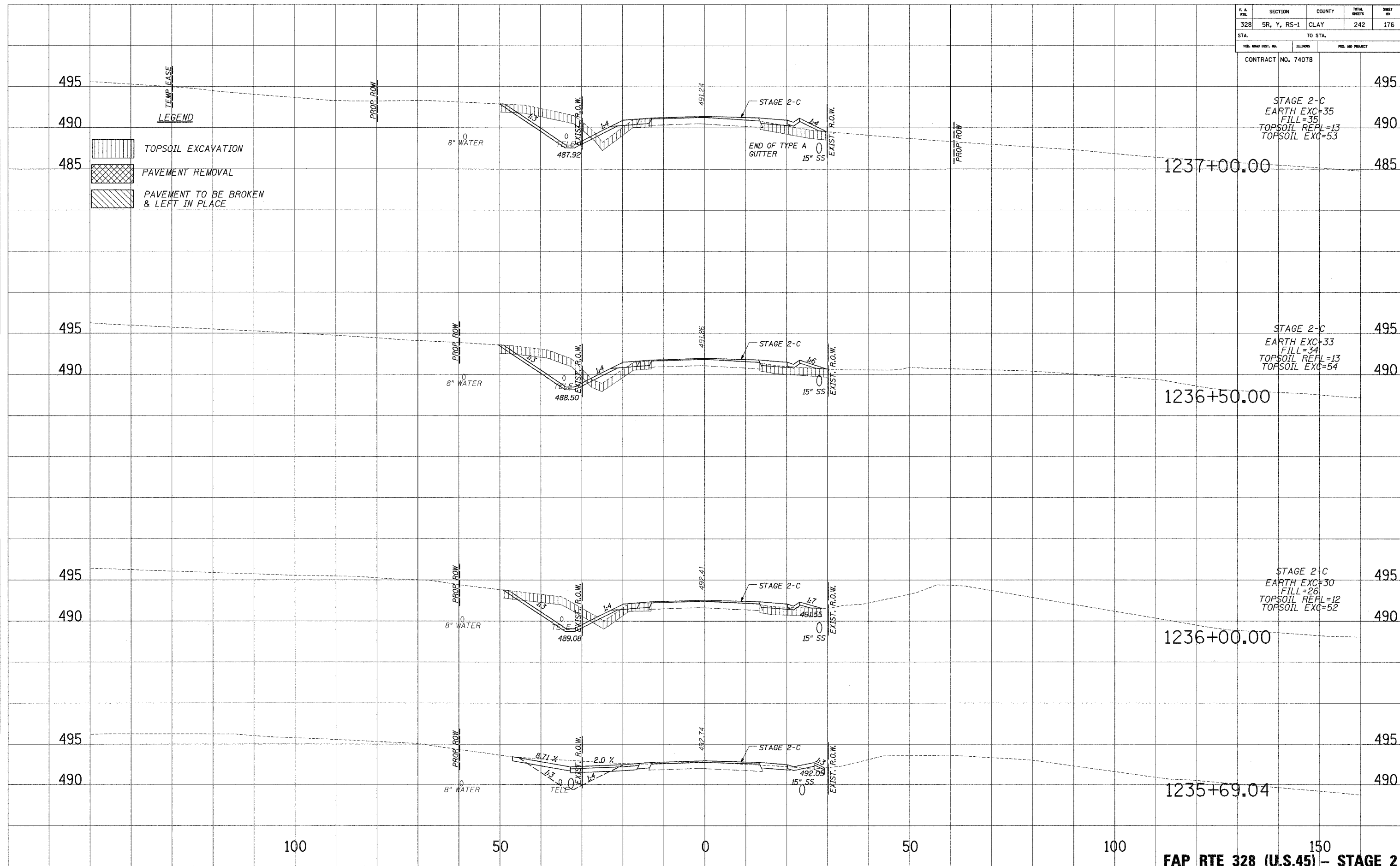
10/24/2006 10:26:26 AM

| F. & A. RYL.        | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 176       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |

CONTRACT NO. 7407B

SHEET NO. 176  
 DATE 10/24/2008 8:55:26 AM  
 CHECKED BY [blank]  
 DRAWN BY [blank]

SHEET NO. 176  
 DATE 10/24/2008 8:55:26 AM  
 CHECKED BY [blank]  
 DRAWN BY [blank]



STAGE 2-C  
 EARTH EXC=35  
 FILL=35  
 TOPSOIL REPL=13  
 TOPSOIL EXC=53




STAGE 2-C  
 EARTH EXC=33  
 FILL=34  
 TOPSOIL REPL=13  
 TOPSOIL EXC=54

STAGE 2-C  
 EARTH EXC=30  
 FILL=26  
 TOPSOIL REPL=12  
 TOPSOIL EXC=52

**FAP RTE 328 (U.S.45) - STAGE 2**



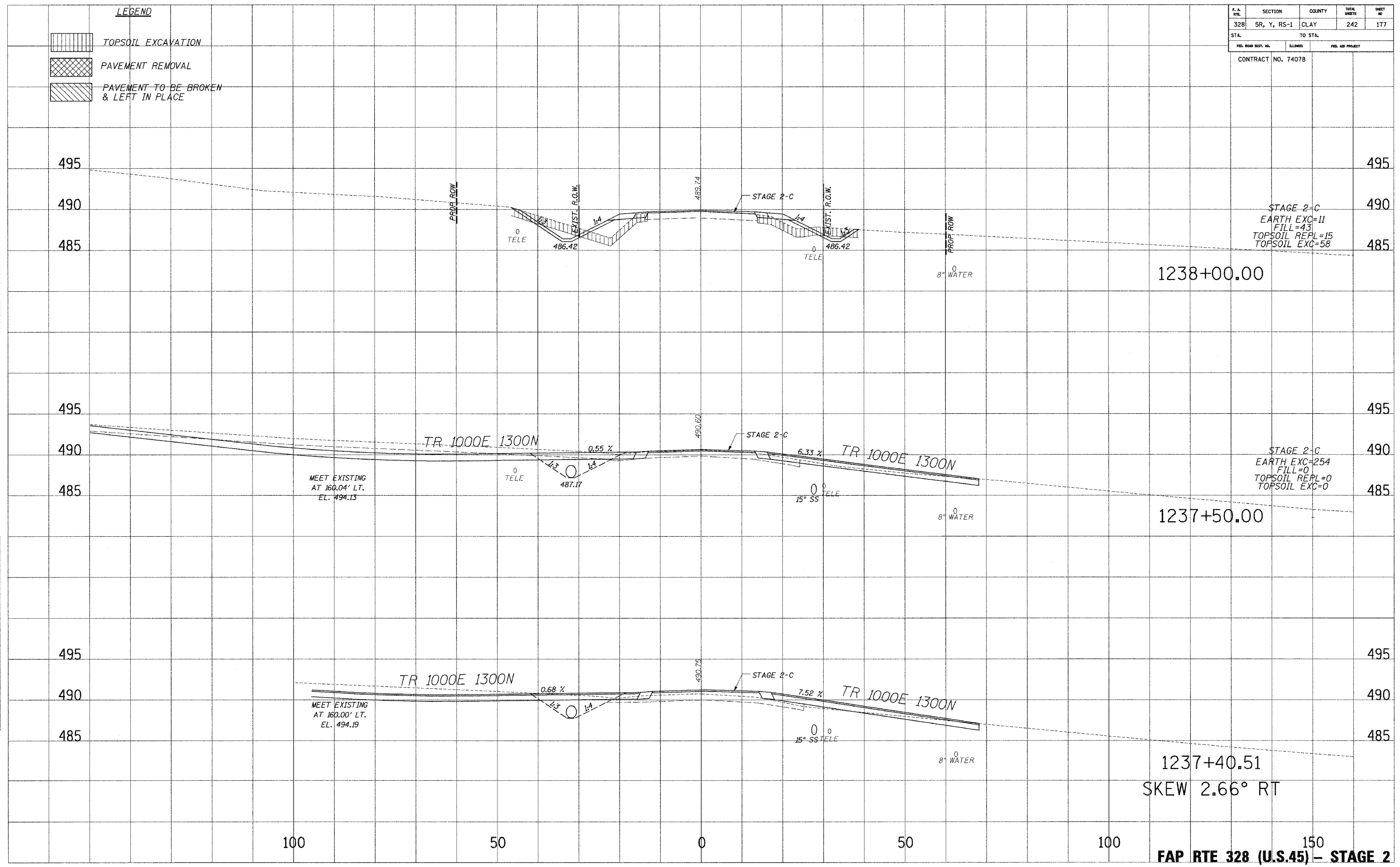
**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

| F.A. RTE.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | SR, Y, RS-1 | CLAY             | 242          | 177       |
| STA. TO STA.        |             |                  |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

PLOTTED  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLOTTED  
 TEMPLATE  
 AREAS CHECKED  
 NO.



STAGE 2-C  
 EARTH EXC=11  
 FILL=43  
 TOPSOIL REPL=15  
 TOPSOIL EXC=58



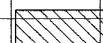
STAGE 2-C  
 EARTH EXC=254  
 FILL=0  
 TOPSOIL REPL=0  
 TOPSOIL EXC=0

1237+40.51  
 SKEW 2.66° RT

100 50 0 50 100 150  
**FAP RTE 328 (U.S.45) - STAGE 2**

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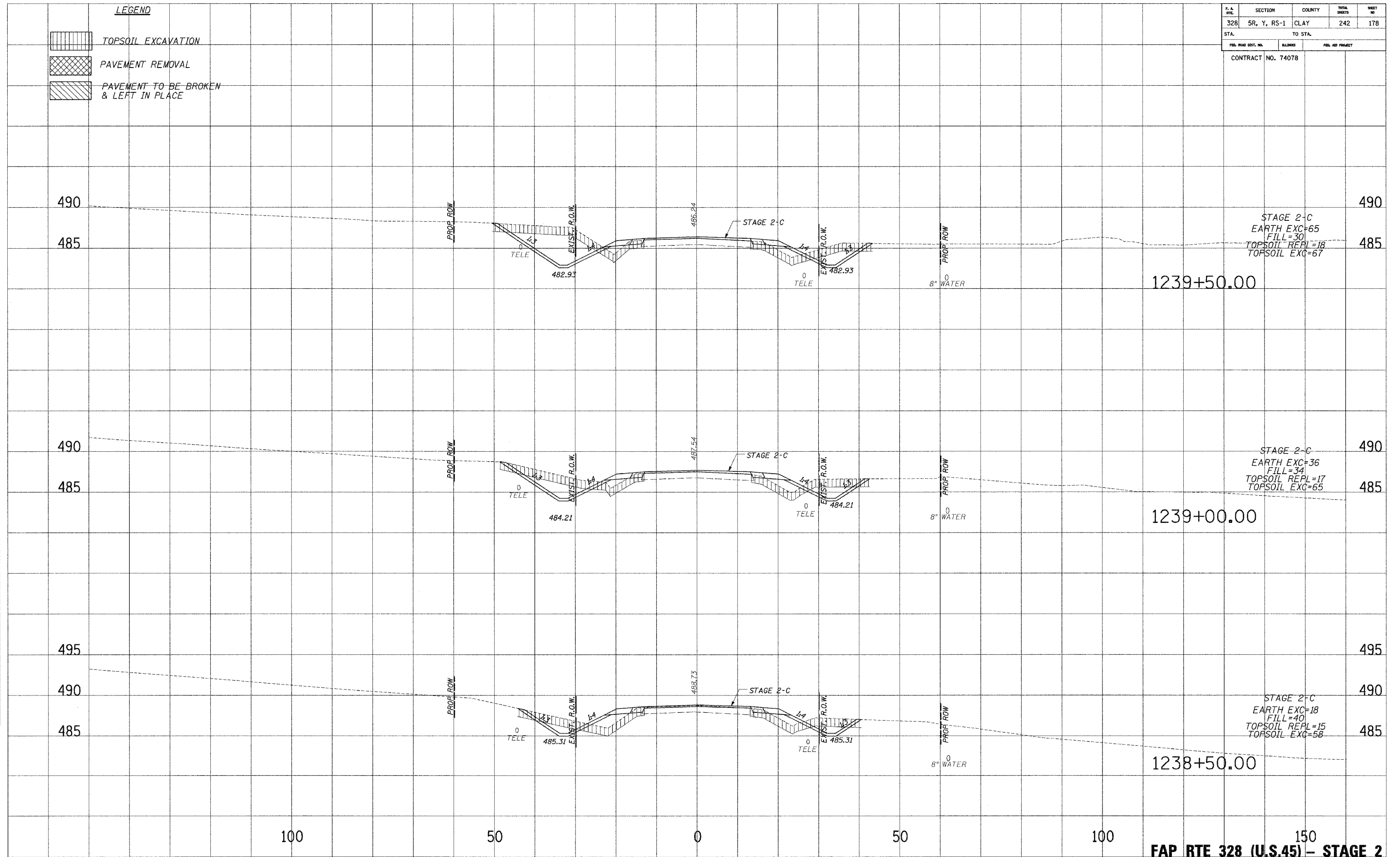
**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

| F. & R.T.C.         | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 178       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | BUILDING | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

PLATTER  
 NOTE BOOK  
 NO.

PLATTER  
 NOTE BOOK  
 NO.



STAGE 2-C  
 EARTH EXC=65  
 FILL=30  
 TOPSOIL REPL=18  
 TOPSOIL EXC=67

STAGE 2-C  
 EARTH EXC=36  
 FILL=34  
 TOPSOIL REPL=17  
 TOPSOIL EXC=65

STAGE 2-C  
 EARTH EXC=18  
 FILL=40  
 TOPSOIL REPL=15  
 TOPSOIL EXC=58

**FAP RTE 328 (U.S.45) - STAGE 2**

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| F. A. SYL.          | SECTION     | COUNTY  | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|---------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY    | 242              | 179       |
| STA.                |             | TO STA. |                  |           |
| FED. ROAD DIST. NO. |             | SLINNIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |         |                  |           |

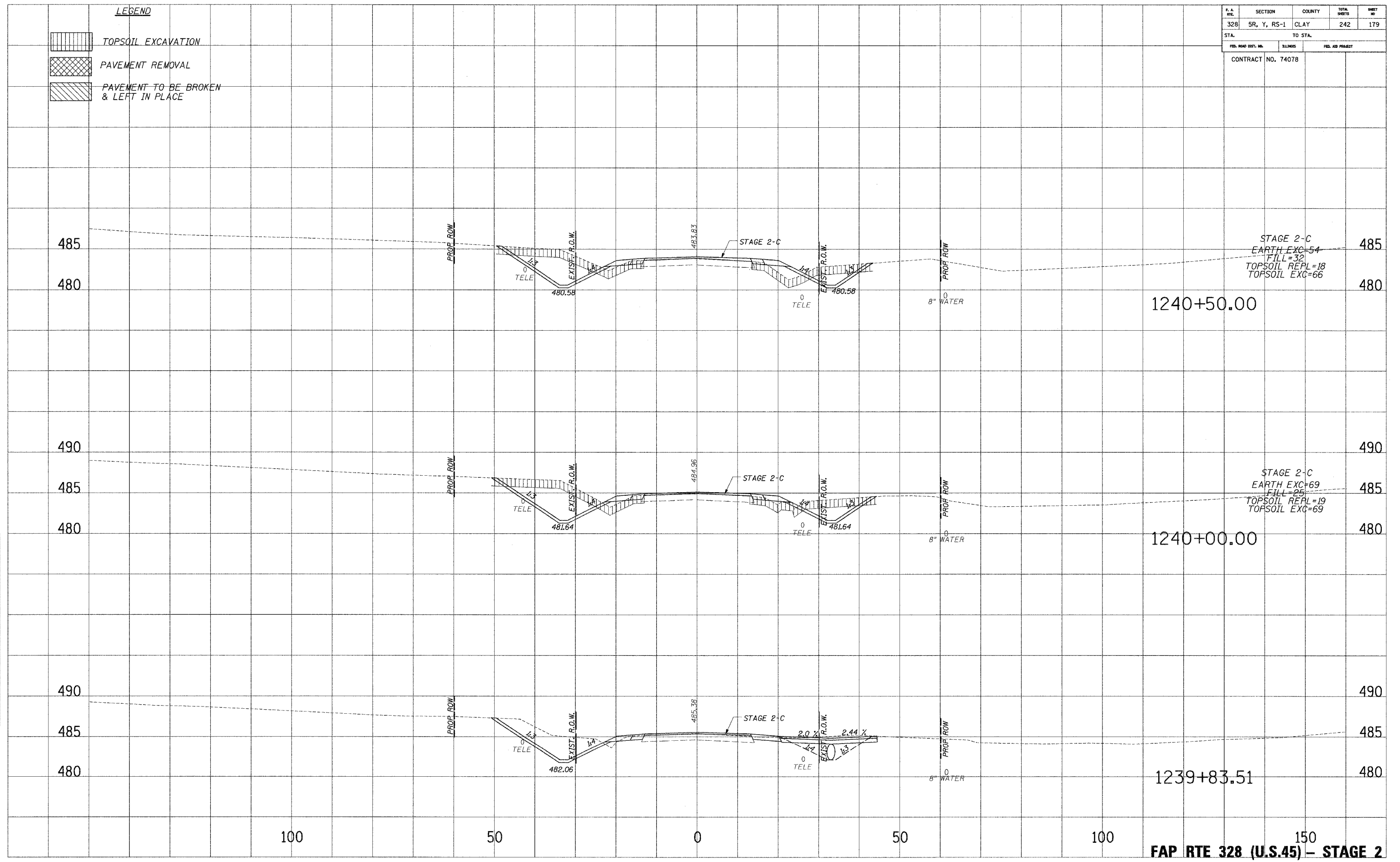
**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 NO. \_\_\_\_\_



STAGE 2-C  
 EARTH EXC=54  
 FILL=32  
 TOPSOIL REPL=18  
 TOPSOIL EXC=66

1240+50.00

STAGE 2-C  
 EARTH EXC=69  
 FILL=25  
 TOPSOIL REPL=19  
 TOPSOIL EXC=69

1240+00.00

STAGE 2-C  
 EARTH EXC=69  
 FILL=25  
 TOPSOIL REPL=19  
 TOPSOIL EXC=69

1239+83.51

FAP RTE 328 (U.S.45) - STAGE 2

DATE: 12/17/2009 8:59:26 AM

| F.A. RTE.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, R5-1 | CLAY             | 242          | 180       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |

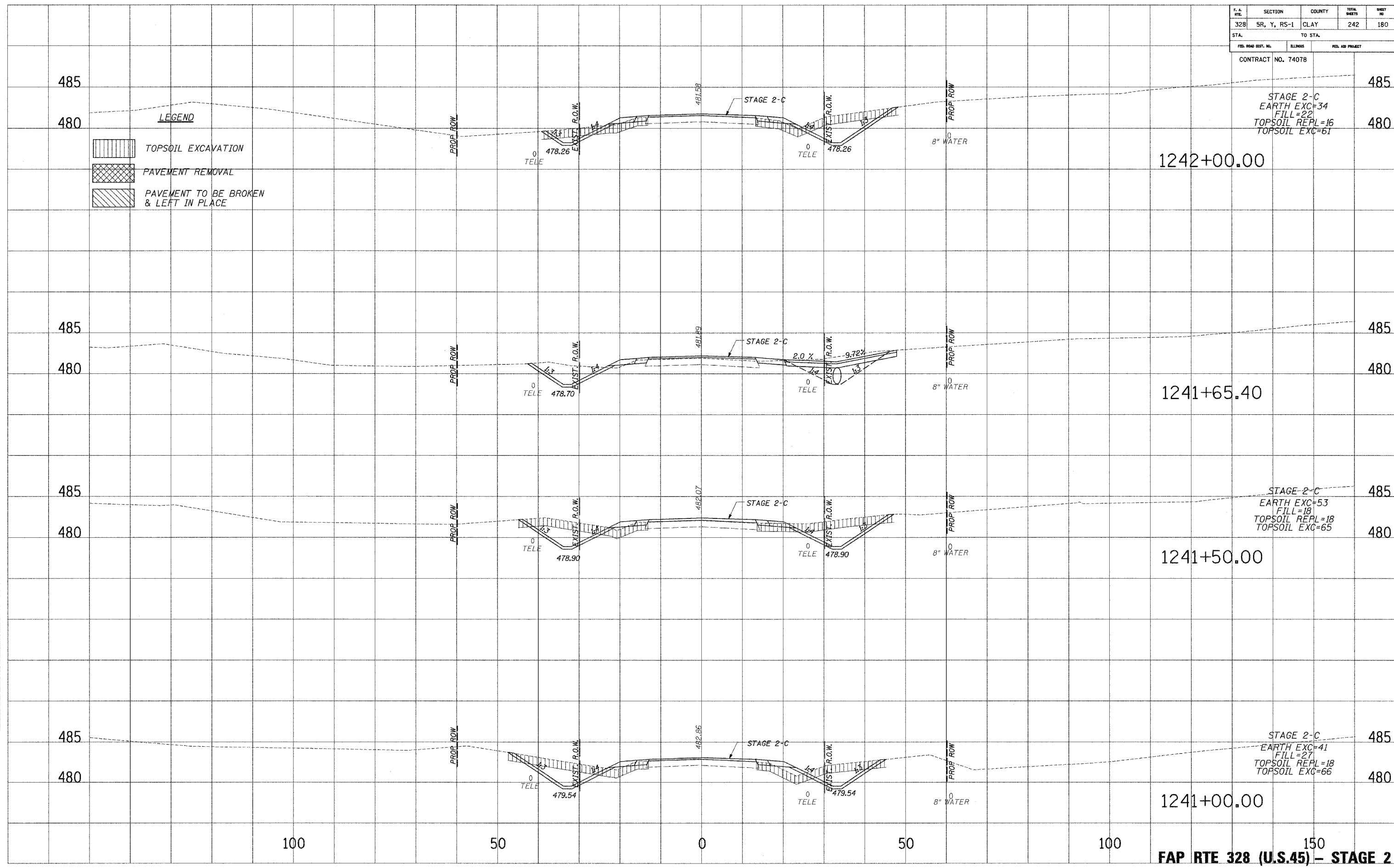
CONTRACT NO. 74078

STAGE 2-C  
EARTH EXC=34  
FILL=22  
TOPSOIL REPL=16  
TOPSOIL EXC=61

PLANNED  
NOTED  
NO. \_\_\_\_\_

PLANNED  
NOTED  
NO. \_\_\_\_\_




PLANNED  
NOTED  
NO. \_\_\_\_\_



FAP RTE 328 (U.S.45) - STAGE 2

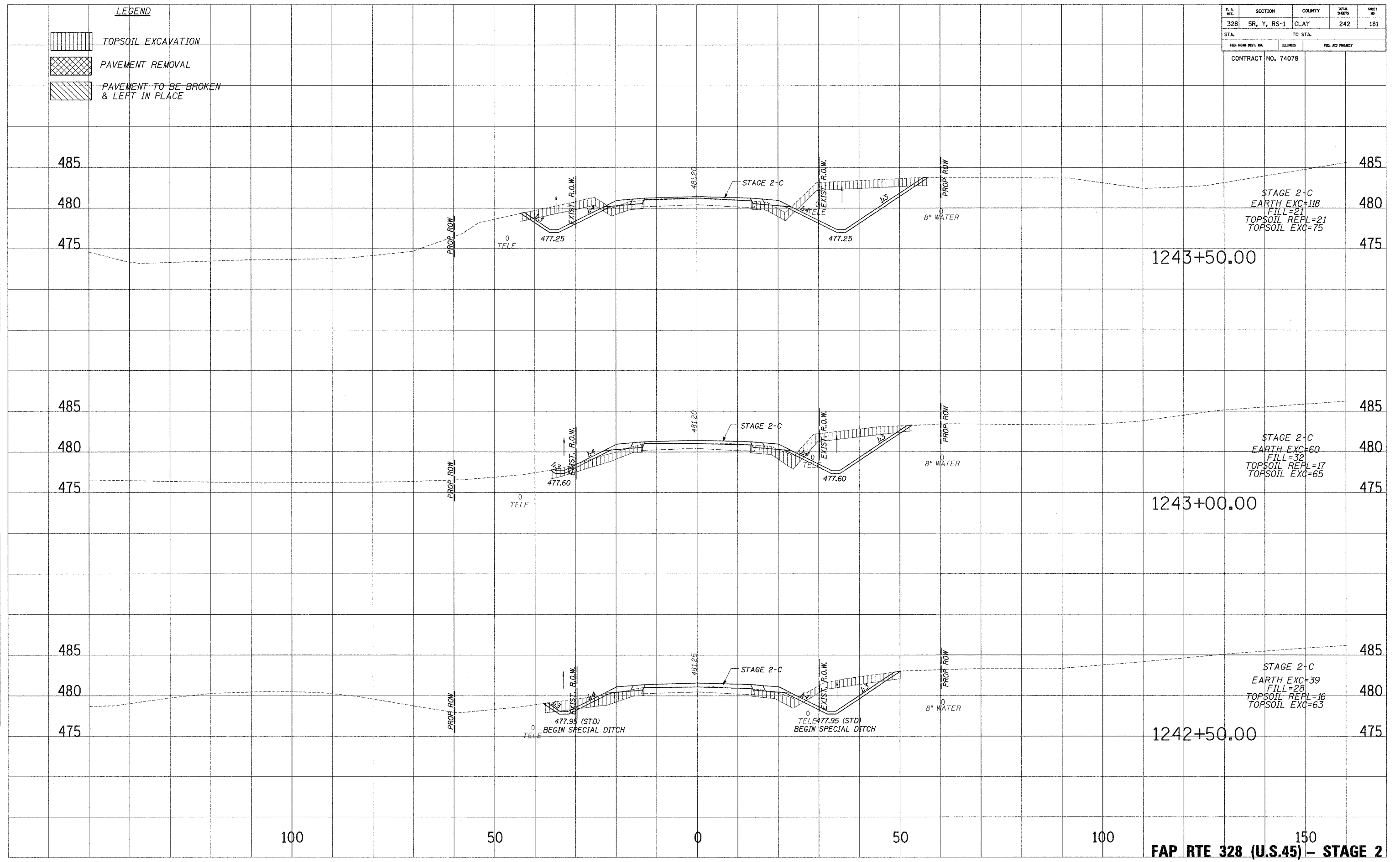
DATE: 10/24/2012 8:05:25 AM

| F.A. DIST.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 181       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | MILEAGE     | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

- LEGEND**
-  TOPSOIL EXCAVATION
  -  PAVEMENT REMOVAL
  -  PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLATES  
 NOTE BOOK  
 TEMP. DATE  
 AREAS CHECKED

PLATES  
 NOTE BOOK  
 TEMP. DATE  
 AREAS CHECKED



... \ADMIN\stage2-25.dwg 10/24/2008 8:59:28 AM

| F. & R.C.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 182       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | BLINDS      | FED. AID PROJECT |              |           |

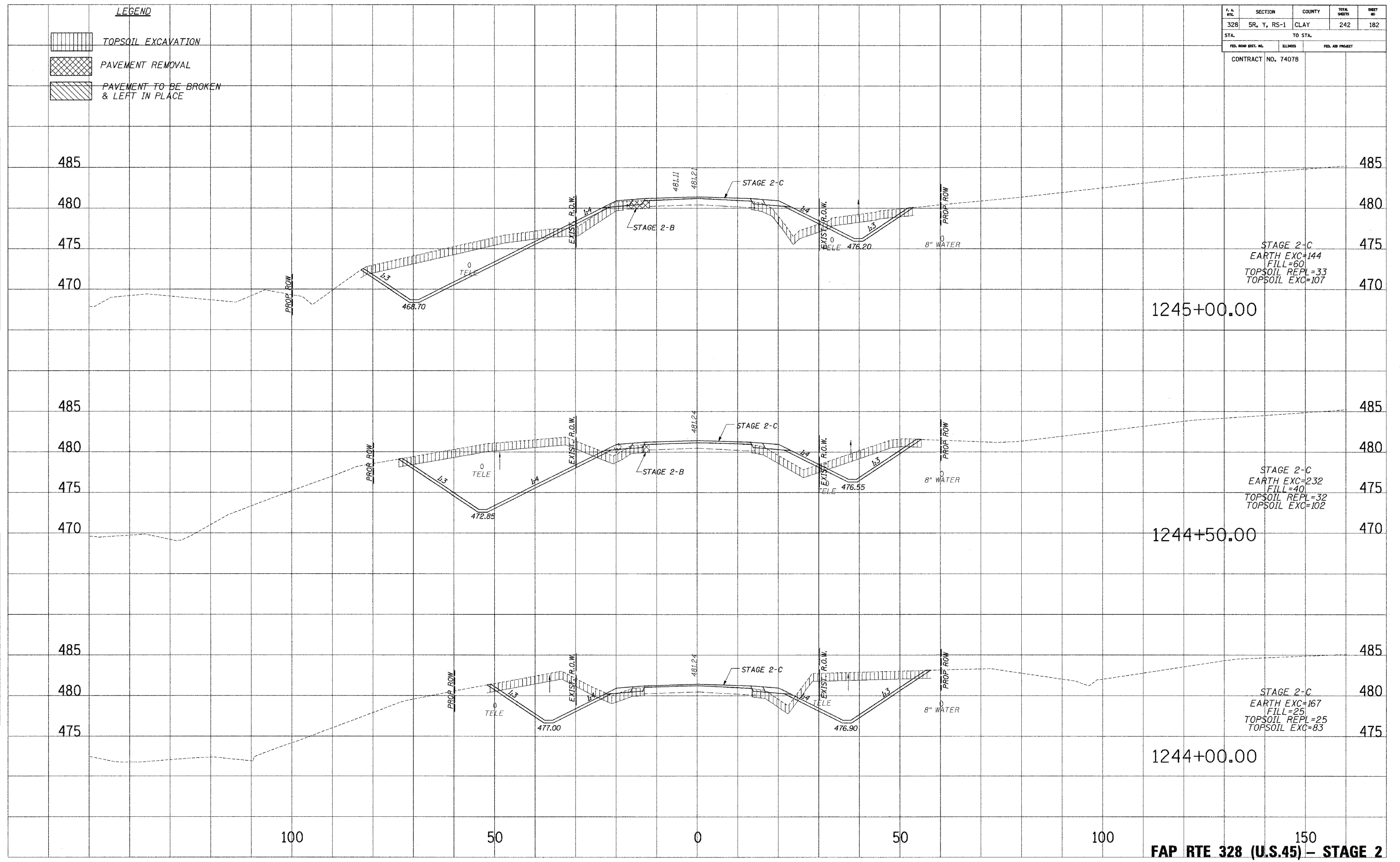
CONTRACT NO. 74078

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLATED  
 NOTE BOOK  
 TEMPL. DATE  
 AREAS CHECKED  
 NO.

PLATED  
 NOTE BOOK  
 TEMPL. DATE  
 AREAS CHECKED  
 NO.



STAGE 2-C  
 EARTH EXC=144  
 FILL=60  
 TOPSOIL REPL=33  
 TOPSOIL EXC=107

STAGE 2-C  
 EARTH EXC=232  
 FILL=40  
 TOPSOIL REPL=32  
 TOPSOIL EXC=102

STAGE 2-C  
 EARTH EXC=167  
 FILL=25  
 TOPSOIL REPL=25  
 TOPSOIL EXC=83

FAP RTE 328 (U.S.45) - STAGE 2

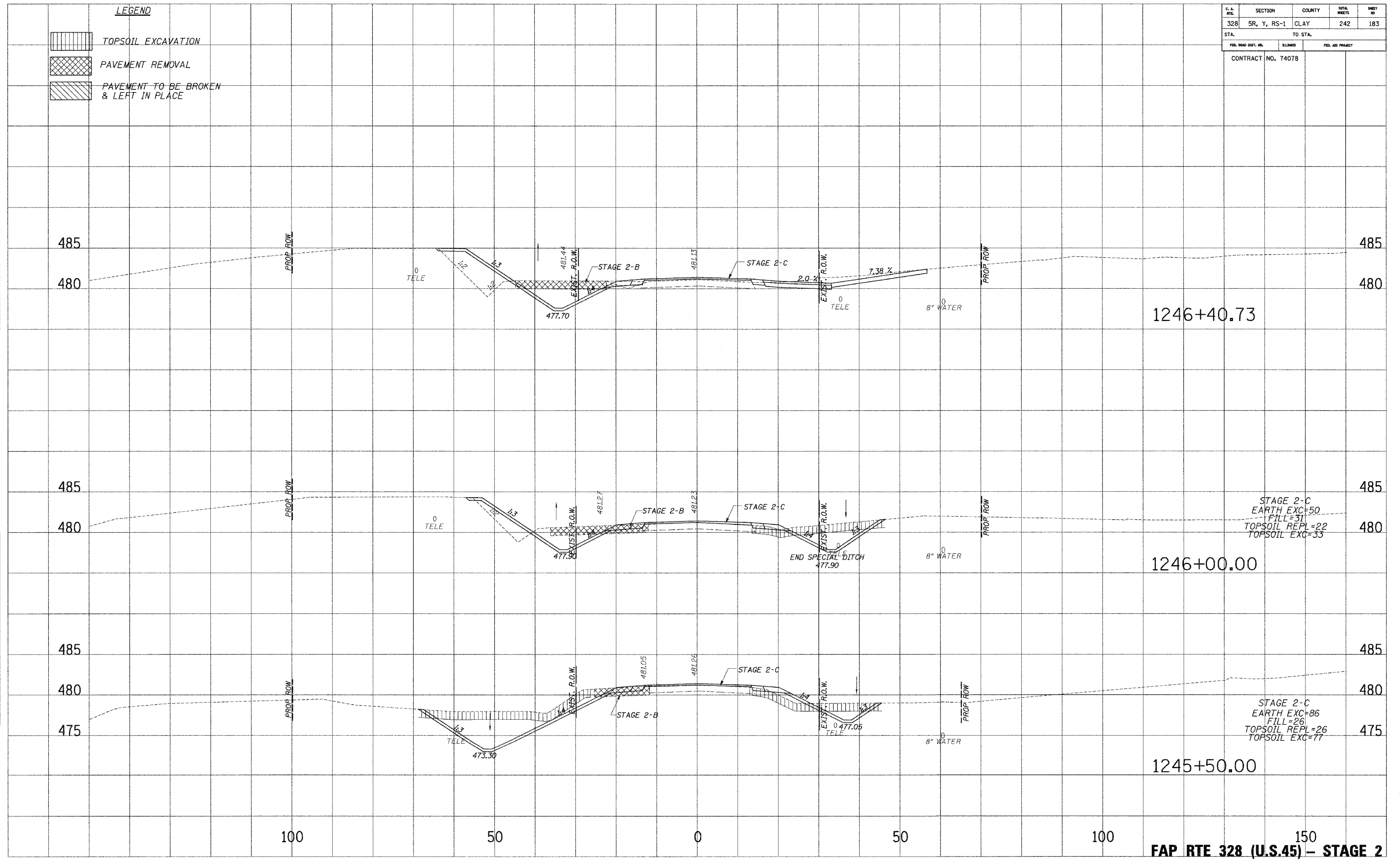
| F.A. RTE.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 183       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | SUBDIVISION | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLATTER  
NOTE BOOK  
TEMPLATE  
AREAS CHECKED  
NO.

PLATTER  
NOTE BOOK  
TEMPLATE  
AREAS CHECKED  
NO.



1246+40.73

1246+00.00




1245+50.00

FAP RTE 328 (U.S.45) - STAGE 2

DATE PLOTTED: 10/24/2006 10:59:27 AM

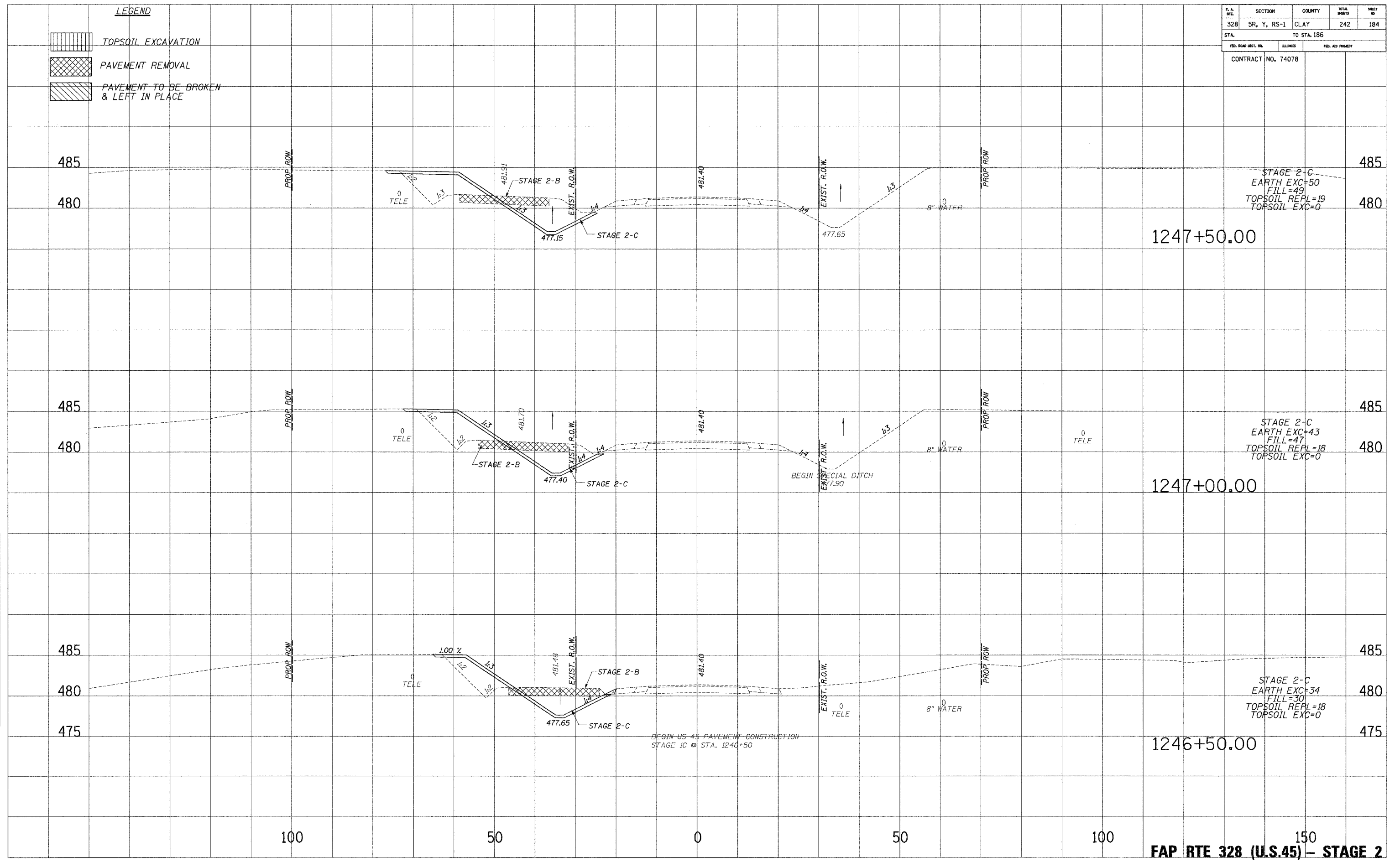
| F.A. AYL.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 184       |
| STA.                |             | TO STA. 186      |              |           |
| FED. ROAD DIST. NO. | SLIPPERIES  | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

 TOPSOIL EXCAVATION  
 PAVEMENT REMOVAL  
 PAVEMENT TO BE BROKEN & LEFT IN PLACE

DATE: \_\_\_\_\_  
 DESIGNED: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 IN CHARGE: \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 DESIGNED: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 IN CHARGE: \_\_\_\_\_  
 NO. \_\_\_\_\_



FAP RTE 328 (U.S.45) - STAGE 2

DATE: \_\_\_\_\_  
 DESIGNED: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 IN CHARGE: \_\_\_\_\_  
 NO. \_\_\_\_\_



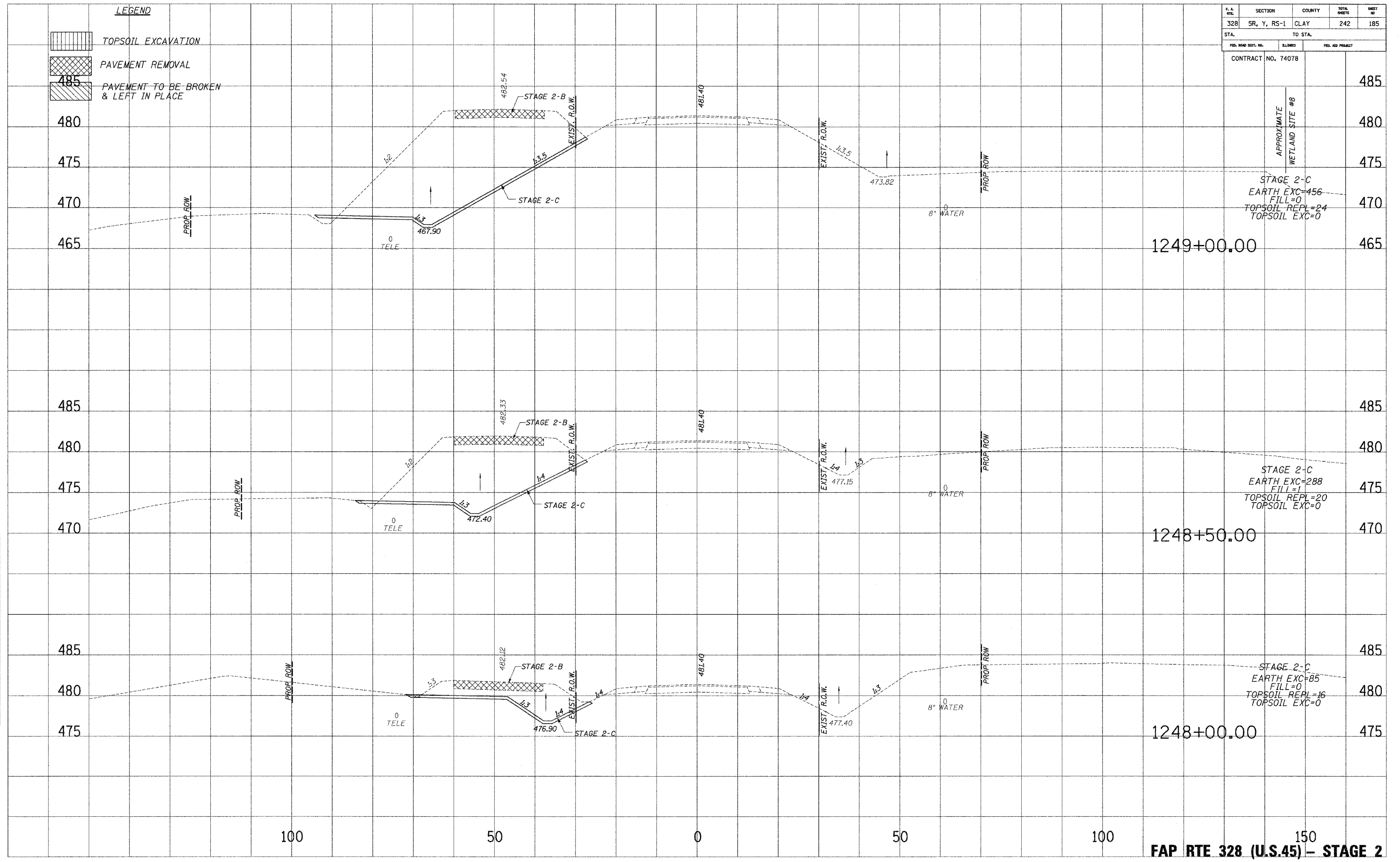
| F.A. R/L            | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 185       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | SLAB NO.    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLOTTED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLOTTED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.



APPROXIMATE WETLAND SITE #8

STAGE 2-C  
 EARTH EXC=456  
 FILL=0  
 TOPSOIL REPL=24  
 TOPSOIL EXC=0

1249+00.00

STAGE 2-C  
 EARTH EXC=288  
 FILL=1  
 TOPSOIL REPL=20  
 TOPSOIL EXC=0

1248+50.00

STAGE 2-C  
 EARTH EXC=85  
 FILL=0  
 TOPSOIL REPL=16  
 TOPSOIL EXC=0

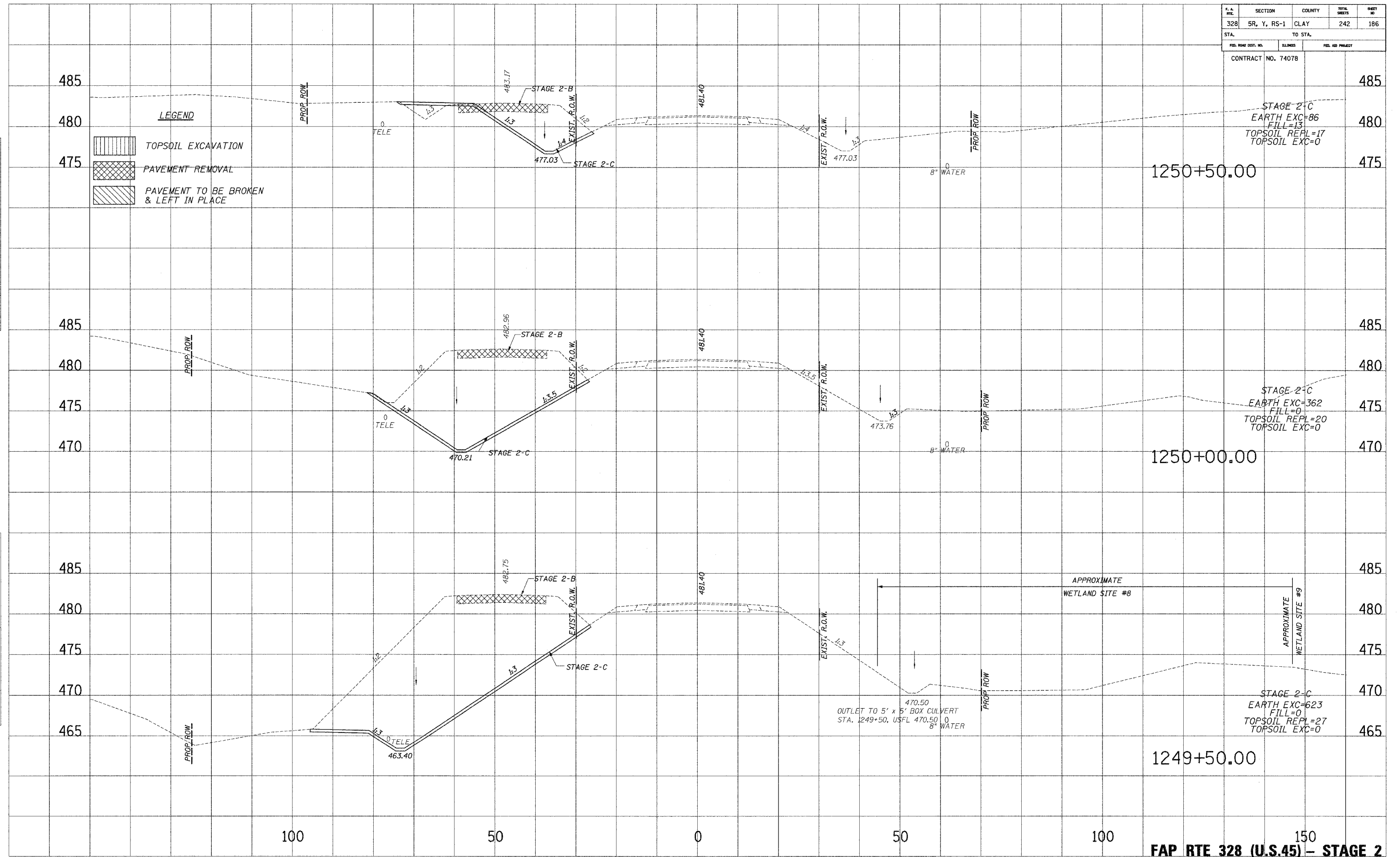
1248+00.00

10/24/2006 8:59:27 AM

| F.A. R/L            | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 186       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

SHEET NO. 186  
 PLOTTED DATE 10/24/2006  
 NOTE BOOK NO. 10/24/2006 8:55:27 AM  
 AREAS CHECKED

SHEET NO. 186  
 PLOTTED DATE 10/24/2006  
 NOTE BOOK NO. 10/24/2006 8:55:27 AM  
 AREAS CHECKED



STAGE 2-C  
 EARTH EXC=86  
 FILL=13  
 TOPSOIL REPL=17  
 TOPSOIL EXC=0




STAGE 2-C  
 EARTH EXC=362  
 FILL=0  
 TOPSOIL REPL=20  
 TOPSOIL EXC=0

STAGE 2-C  
 EARTH EXC=623  
 FILL=0  
 TOPSOIL REPL=27  
 TOPSOIL EXC=0

FAP RTE 328 (U.S.45) - STAGE 2

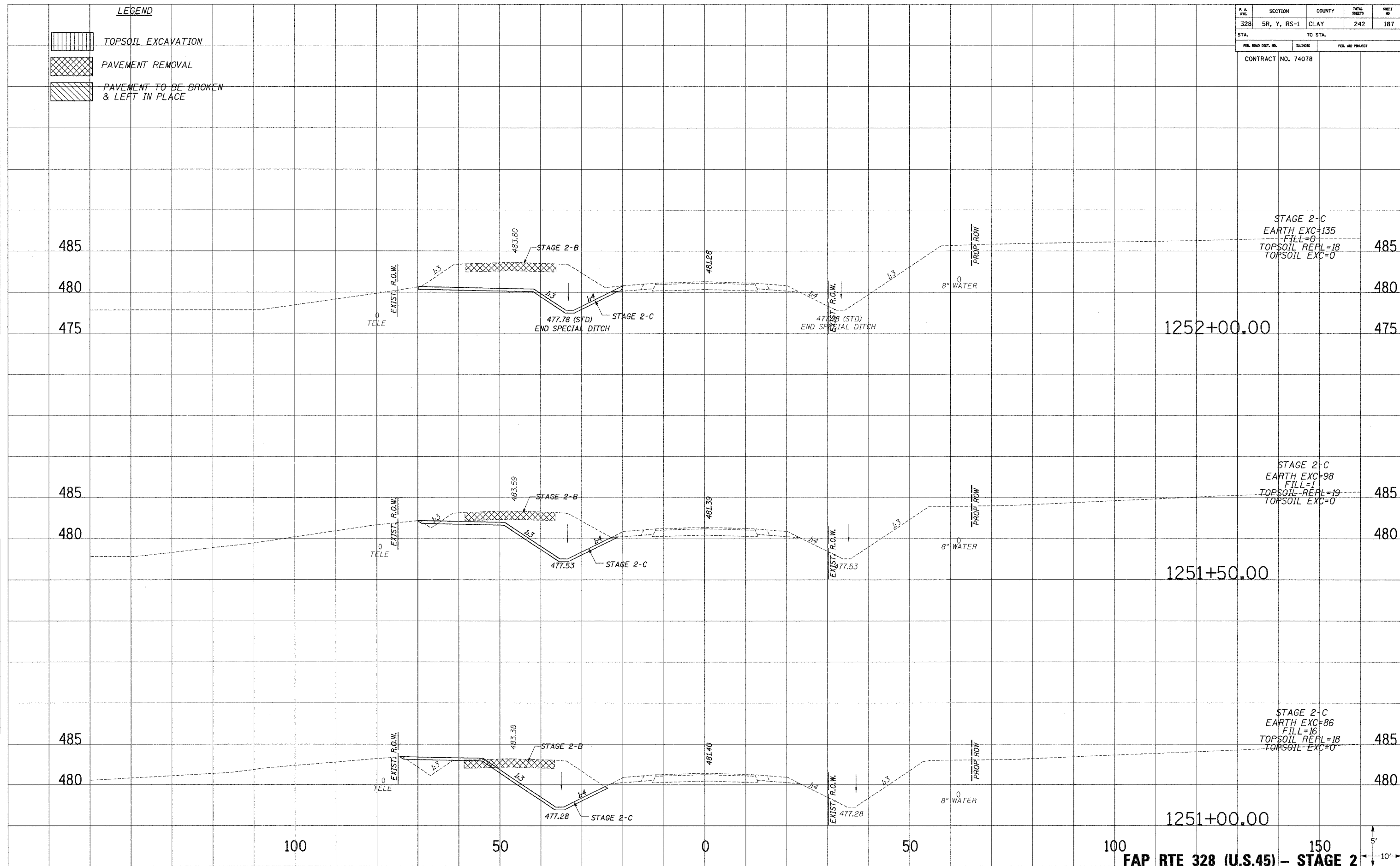
| F.A. R/L            | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 187       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | SUBNO.      | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 NO. \_\_\_\_\_






**FAP RTE 328 (U.S.45) - STAGE 2**



DATE: 10/26/2006 9:56:27 AM

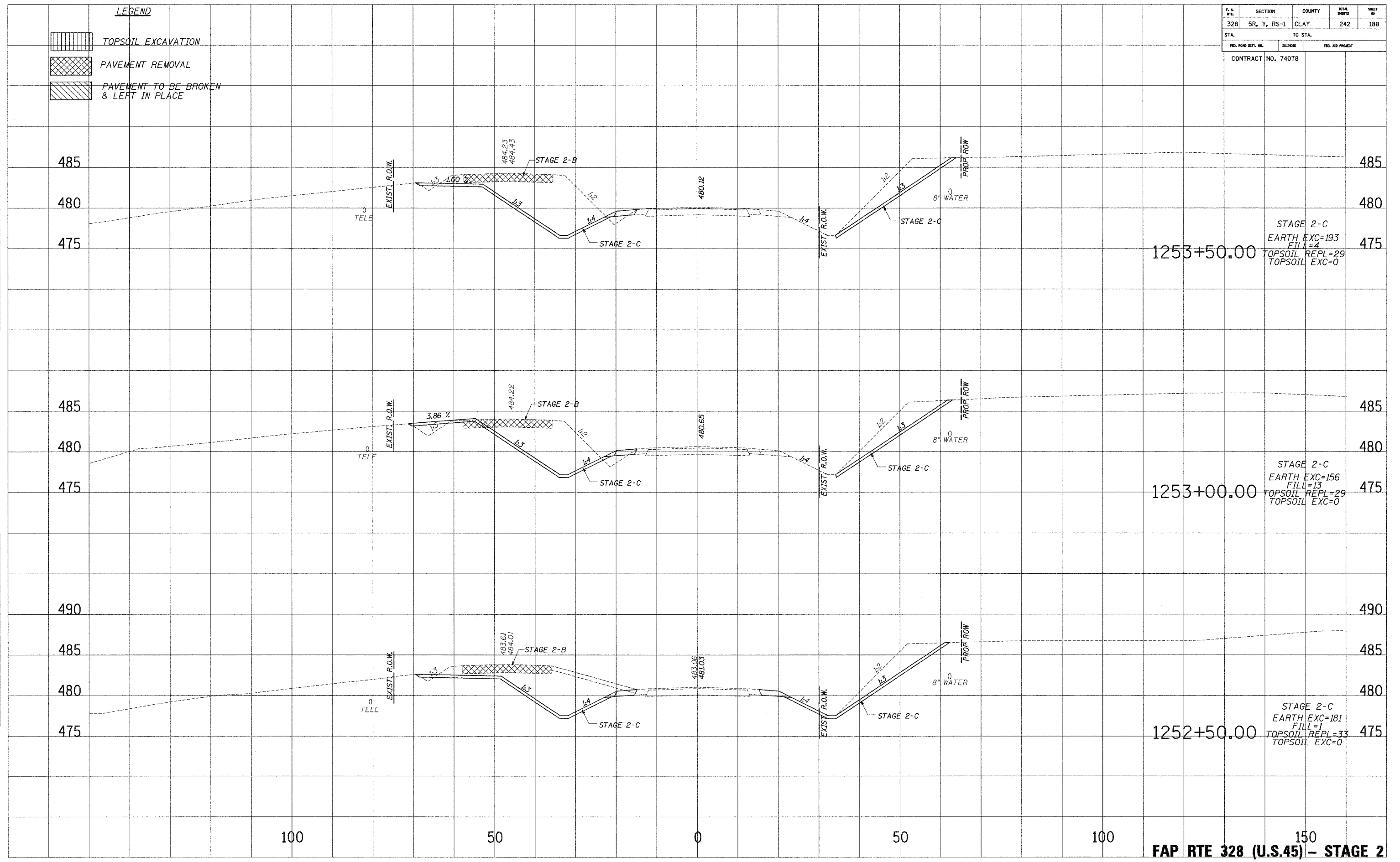
| F.A. AVE.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 188       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLATED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLATED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.



1253+50.00  
 STAGE 2-C  
 EARTH EXC=193  
 FILL=4  
 TOPSOIL REPL=29  
 TOPSOIL EXC=0

1253+00.00  
 STAGE 2-C  
 EARTH EXC=156  
 FILL=13  
 TOPSOIL REPL=29  
 TOPSOIL EXC=0




1252+50.00  
 STAGE 2-C  
 EARTH EXC=181  
 FILL=1  
 TOPSOIL REPL=33  
 TOPSOIL EXC=0

150  
**FAP RTE 328 (U.S.45) - STAGE 2**

10/24/2006 9:56:27 AM

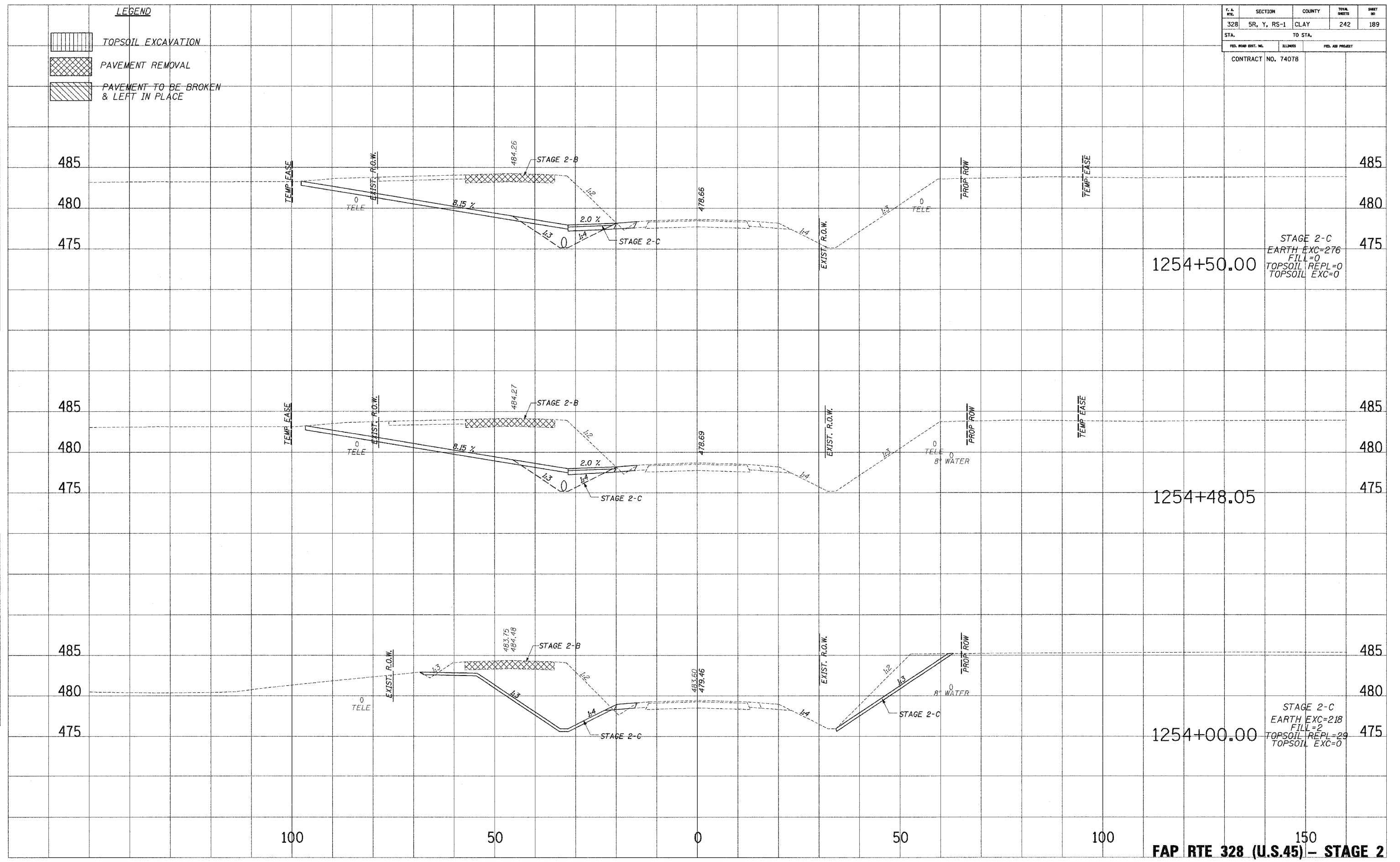
| F.A. R/L            | SECTION     | COUNTY           | TOTAL SHEETS       | SHEET NO |
|---------------------|-------------|------------------|--------------------|----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242                | 189      |
| STA.                |             | TO STA.          |                    |          |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |                    |          |
|                     |             |                  | CONTRACT NO. 74078 |          |

**LEGEND**

 TOPSOIL EXCAVATION  
 PAVEMENT REMOVAL  
 PAVEMENT TO BE BROKEN & LEFT IN PLACE

NO. OF SHEETS PLOTTED  
 TOTAL SHEETS  
 NOTE BOOK NO.  
 AREAS CHECKED

NO. OF SHEETS PLOTTED  
 TOTAL SHEETS  
 NOTE BOOK NO.  
 AREAS CHECKED



STAGE 2-C  
 EARTH EXC=276  
 FILL=0  
 TOPSOIL REPL=0  
 TOPSOIL EXC=0

STAGE 2-C  
 EARTH EXC=218  
 FILL=2  
 TOPSOIL REPL=29  
 TOPSOIL EXC=0

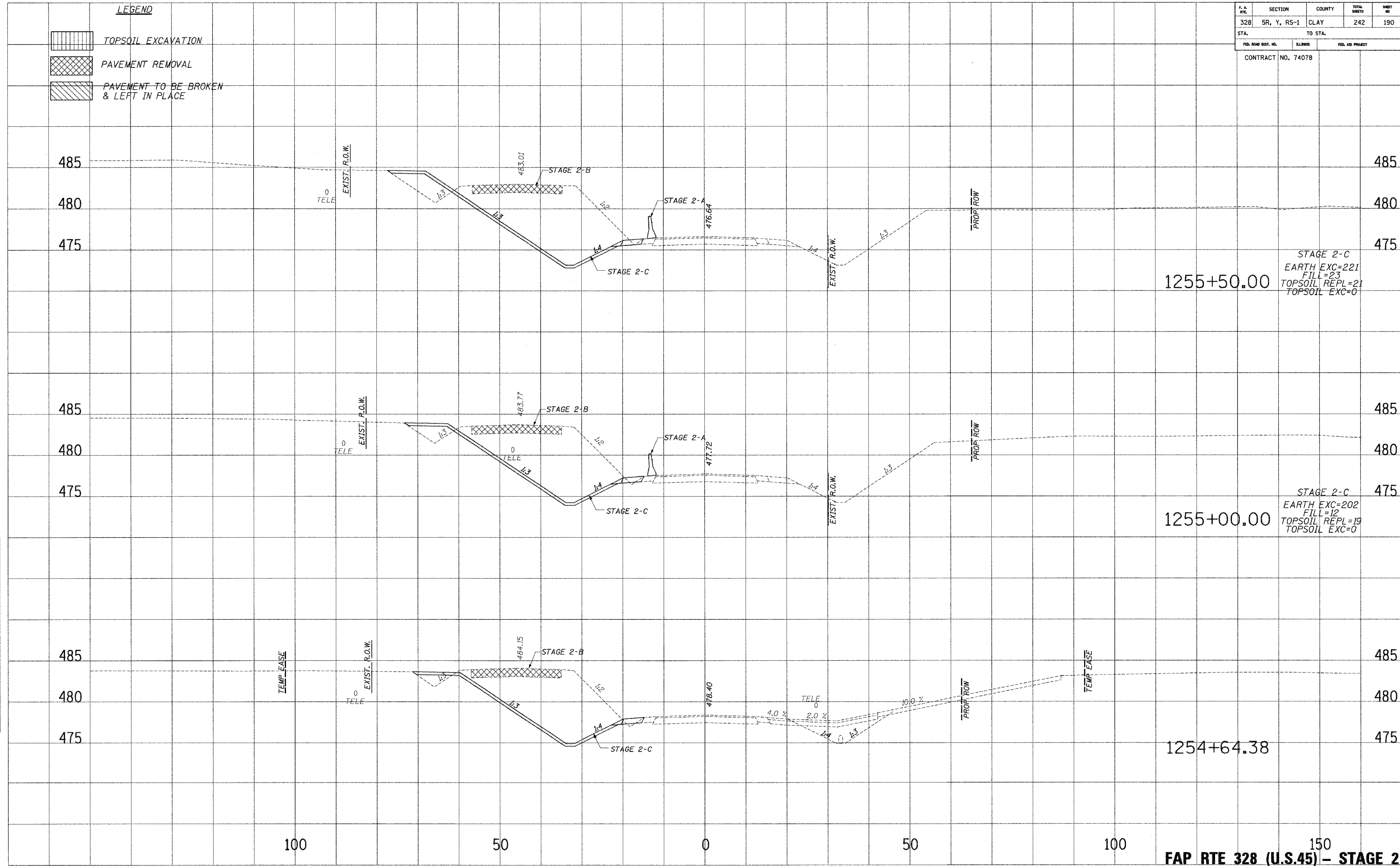
|                     |             |          |                  |           |
|---------------------|-------------|----------|------------------|-----------|
| F. A. RTE.          | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 190       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLATTED  
NOTE BOOK  
NO.




PLATTED  
NOTE BOOK  
NO.



10/24/2005 10:58:27 AM

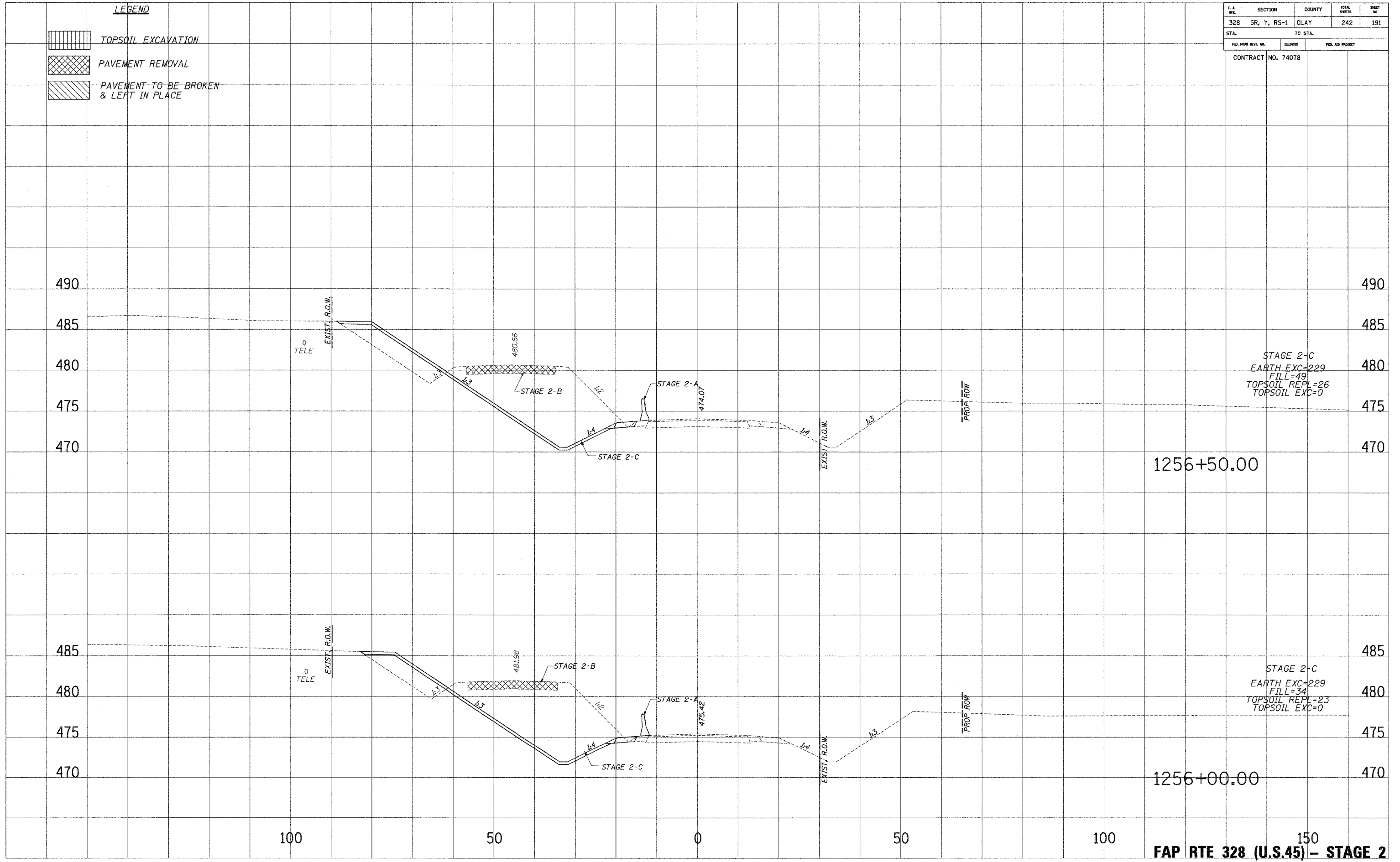
| F. A. SHE.          | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | SR, Y, RS-1 | CLAY     | 242              | 191       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLOTTED TEMPLATE AREAS CHECKED  
 NO.

PLOTTED TEMPLATE AREAS CHECKED  
 NO.



STAGE 2-C  
 EARTH EXC=229  
 FILL=49  
 TOPSOIL REPL=26  
 TOPSOIL EXC=0

STAGE 2-C  
 EARTH EXC=229  
 FILL=34  
 TOPSOIL REPL=23  
 TOPSOIL EXC=0

1256+50.00

1256+00.00

FAP RTE 328 (U.S.45) - STAGE 2

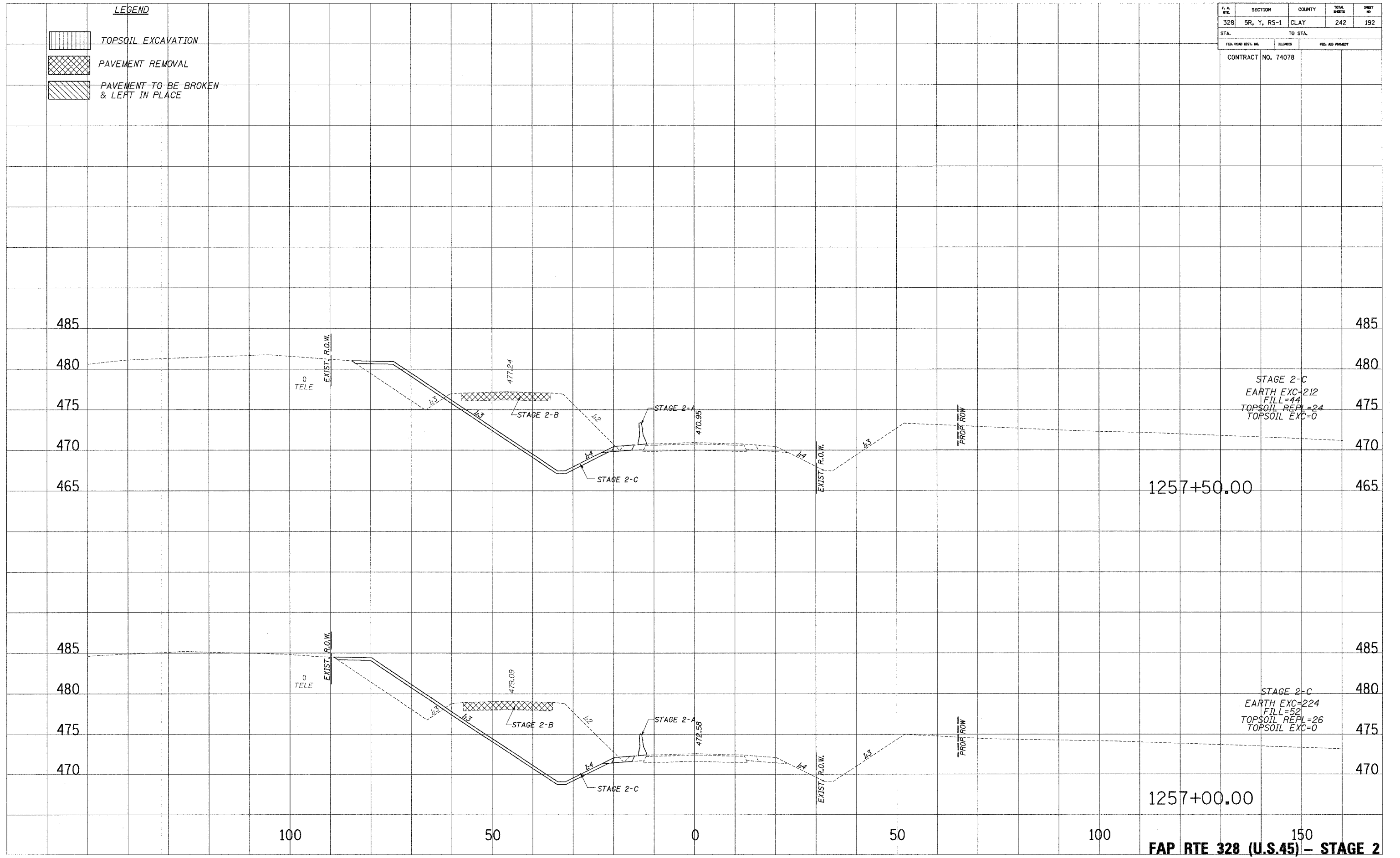
LEGEND

- TOPSOIL EXCAVATION
- PAVEMENT REMOVAL
- PAVEMENT TO BE BROKEN & LEFT IN PLACE

| F.A. R.T.C.         | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 192       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

PLOTTED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLOTTED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.



D:\GIS\PROJECTS\328\10/24/2005 3:39:27 AM



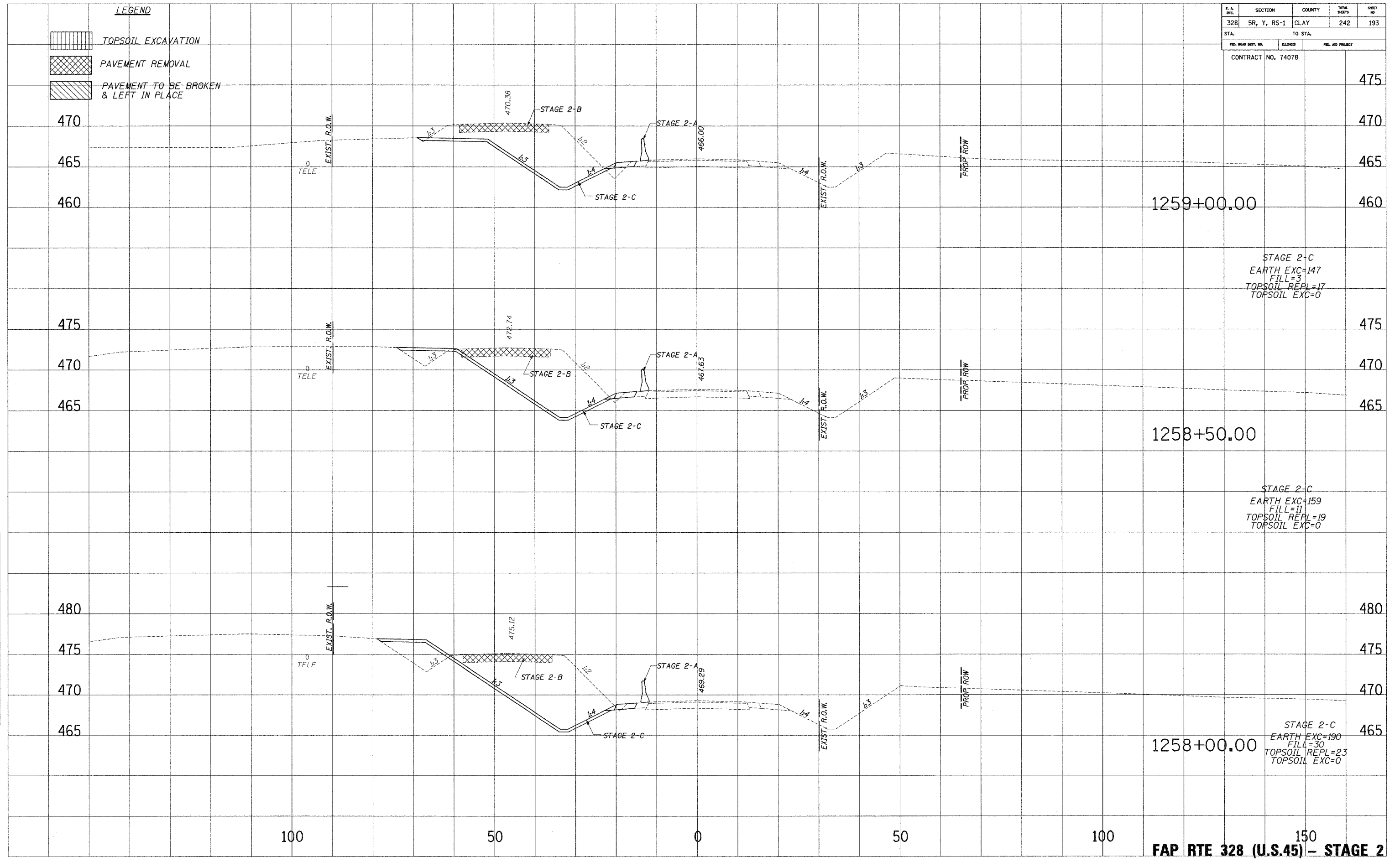
| F. A. RYL.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 193       |
| STA. 1259+00.00     |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ELINOS      | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLATES  
NOTE BOOK  
NO.

PLATES  
NOTE BOOK  
NO.



STAGE 2-C  
EARTH EXC=147  
FILL=3  
TOPSOIL REPL=17  
TOPSOIL EXC=0




STAGE 2-C  
EARTH EXC=159  
FILL=11  
TOPSOIL REPL=19  
TOPSOIL EXC=0

STAGE 2-C  
EARTH EXC=190  
FILL=30  
TOPSOIL REPL=23  
TOPSOIL EXC=0

**FAP RTE 328 (U.S.45) - STAGE 2**

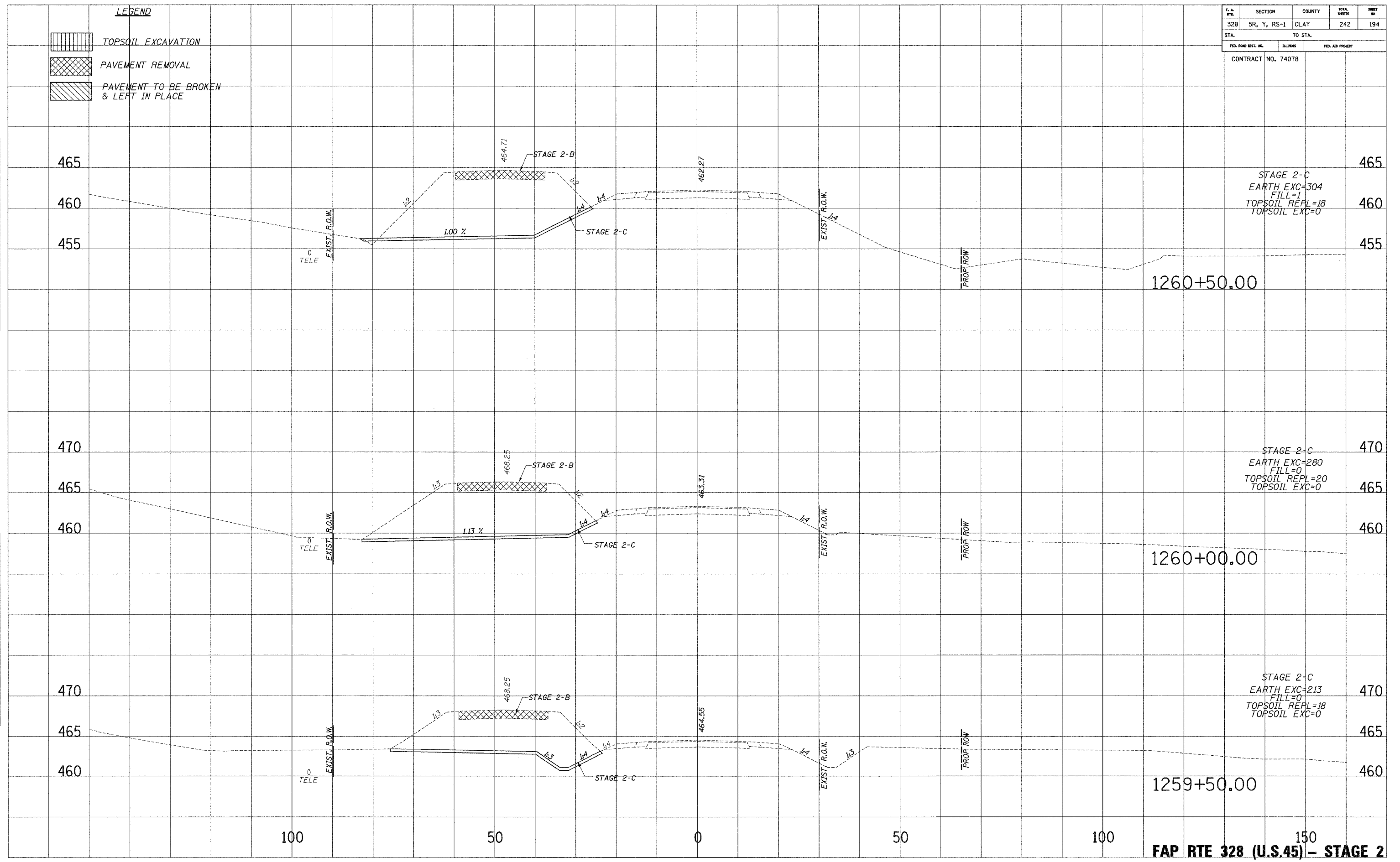
| F.A. R/L            | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 194       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

 TOPSOIL EXCAVATION  
 PAVEMENT REMOVAL  
 PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLANNED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLANNED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.



STAGE 2-C  
 EARTH EXC=304  
 FILL=1  
 TOPSOIL REPL=18  
 TOPSOIL EXC=0

STAGE 2-C  
 EARTH EXC=280  
 FILL=0  
 TOPSOIL REPL=20  
 TOPSOIL EXC=0

STAGE 2-C  
 EARTH EXC=213  
 FILL=0  
 TOPSOIL REPL=18  
 TOPSOIL EXC=0

10/24/2007 8:59:28 AM

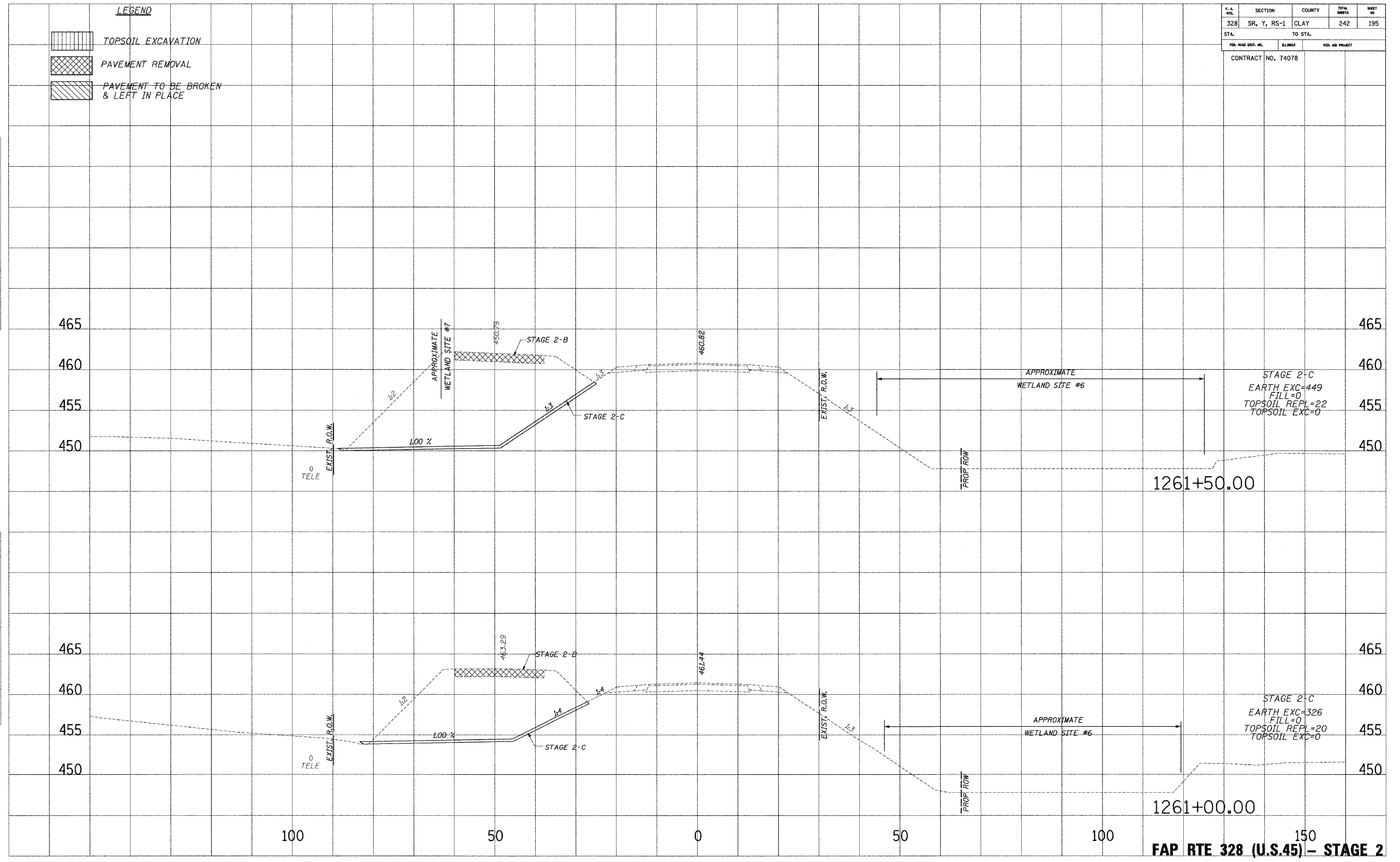
| F. A. RFL.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 195       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | BLK/MS      | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLOTTED DATE  
NOTE BOOK NO.  
AREAS CHECKED




PLOTTED DATE  
NOTE BOOK NO.  
AREAS CHECKED



**FAP RTE 328 (U.S.45) - STAGE 2**

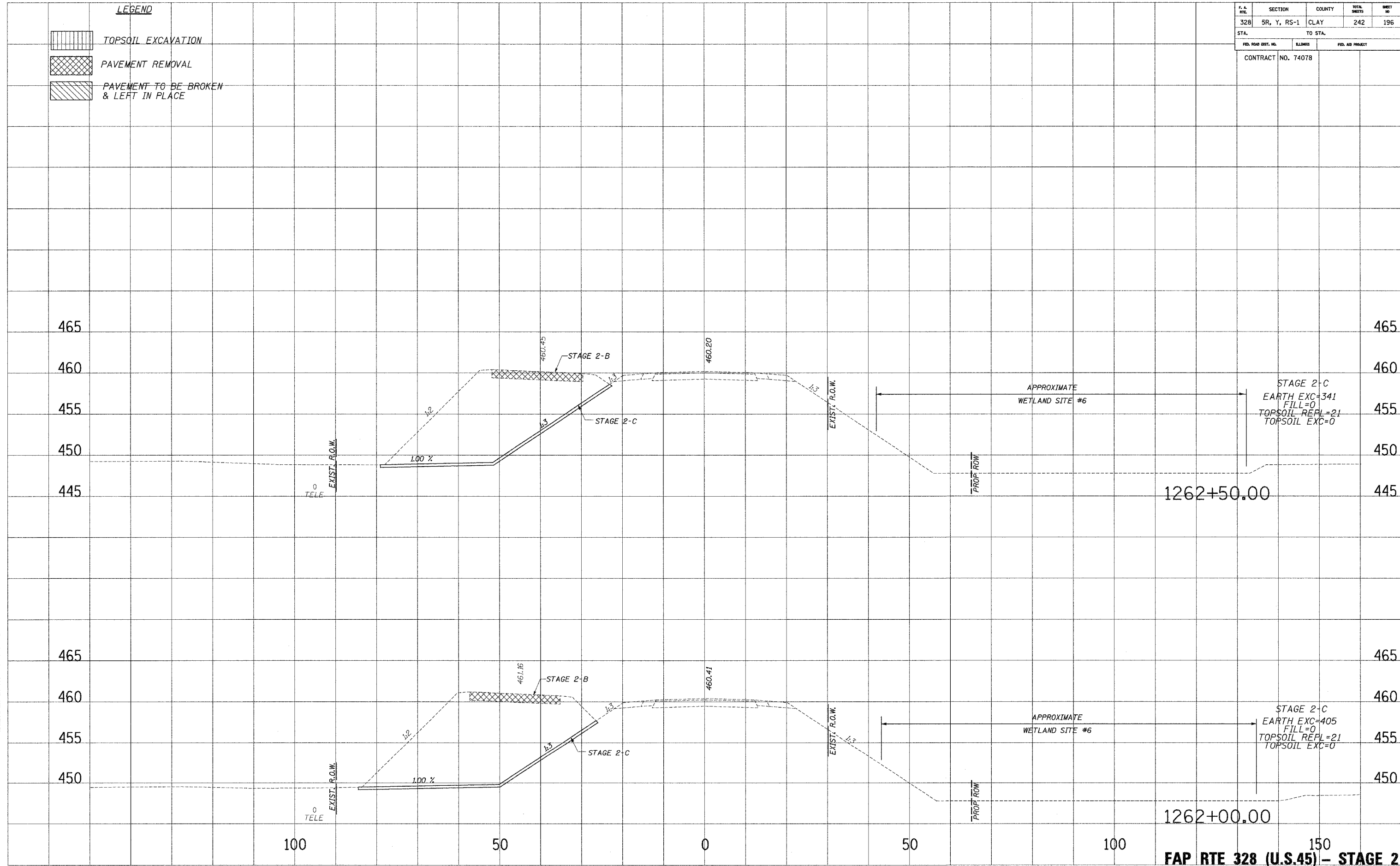
|                     |             |                  |              |           |
|---------------------|-------------|------------------|--------------|-----------|
| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 196       |
| STA.                | TO STA.     |                  |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

 TOPSOIL EXCAVATION  
 PAVEMENT REMOVAL  
 PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLOTTED  
 NOTE BOOK  
 TEMPLATE  
 AREAS  
 CHECKED

PLOTTED  
 NOTE BOOK  
 TEMPLATE  
 AREAS  
 CHECKED



STAGE 2-C  
 EARTH EXC=341  
 FILL=0  
 TOPSOIL REPL=21  
 TOPSOIL EXC=0




STAGE 2-C  
 EARTH EXC=405  
 FILL=0  
 TOPSOIL REPL=21  
 TOPSOIL EXC=0

**FAP RTE 328 (U.S.45) - STAGE 2**

...:\08\196\196-03.dwg 10/24/2005 8:58:38 AM

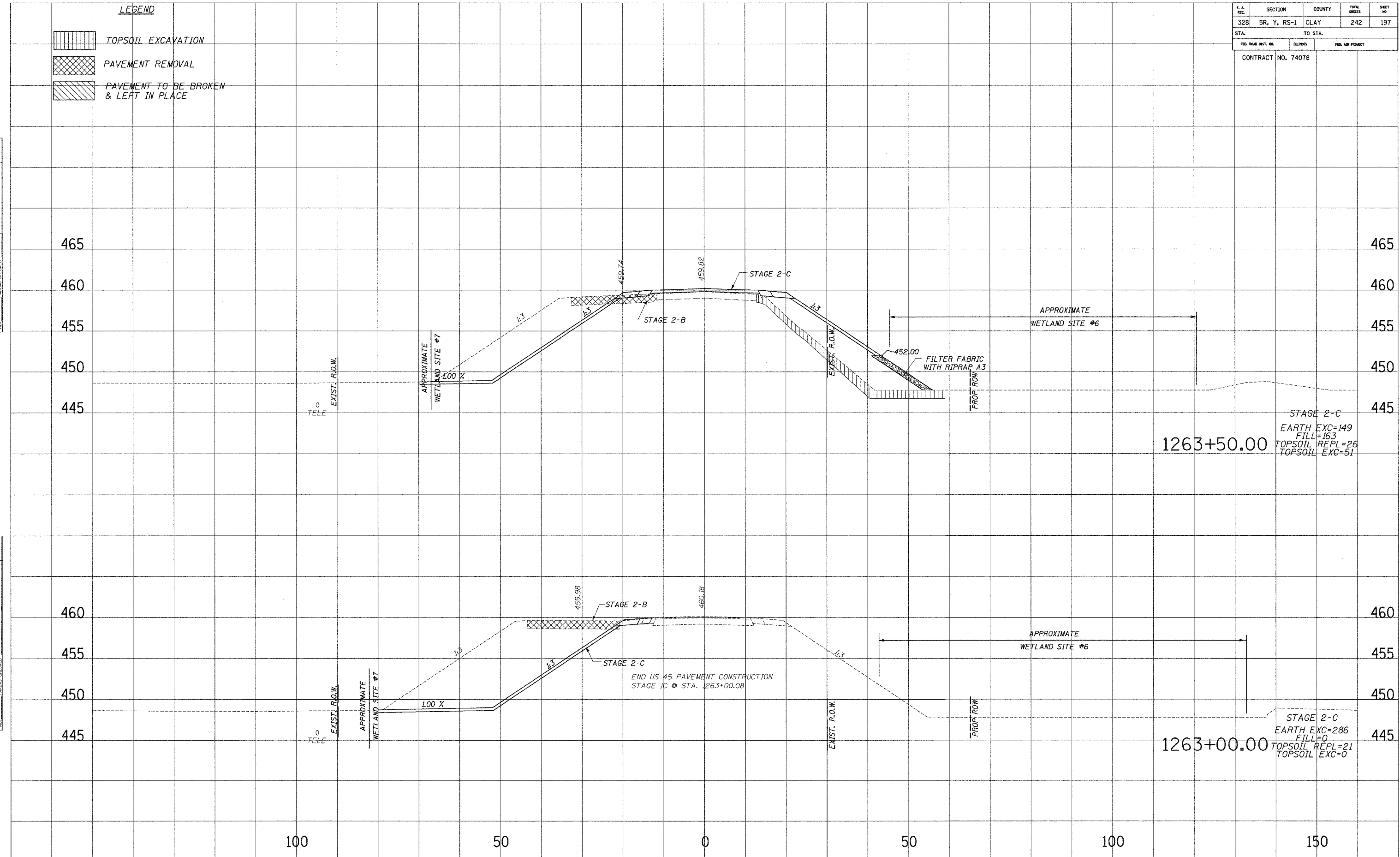
|                     |             |                    |                  |           |
|---------------------|-------------|--------------------|------------------|-----------|
| F. A. RTE.          | SECTION     | COUNTY             | TOTAL SHEETS     | SHEET NO. |
| 328                 | 5R, Y, RS-1 | CLAY               | 242              | 197       |
| STA.                |             | TO STA.            |                  |           |
| FED. ROAD DIST. NO. |             | ALLIANCE           | FED. AID PROJECT |           |
|                     |             | CONTRACT NO. 74078 |                  |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

SHEET NO. \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_




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 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



10/27/2006 2:11:54 PM

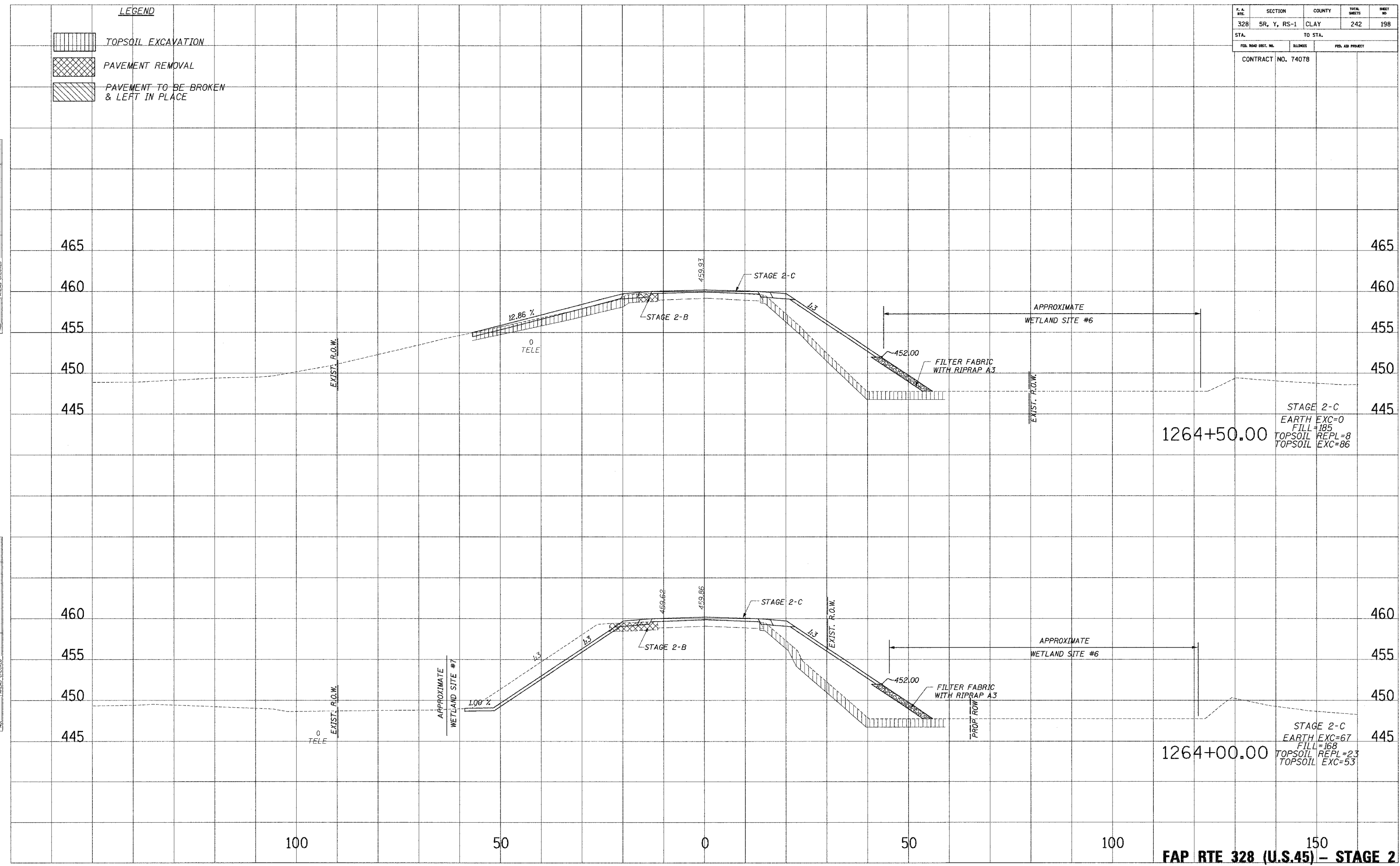
| F.A. BYE            | SECTION     | COUNTY  | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|---------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY    | 242              | 198       |
| STA.                |             | TO STA. |                  |           |
| FED. ROAD DIST. NO. |             | BALANCE | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |         |                  |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLOTTED FROM: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 NOTE BOOK NO.: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

PLOTTED FROM: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 NOTE BOOK NO.: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_






**FAP RTE 328 (U.S.45) - STAGE 2**

10/27/2006 4:12:31 PM

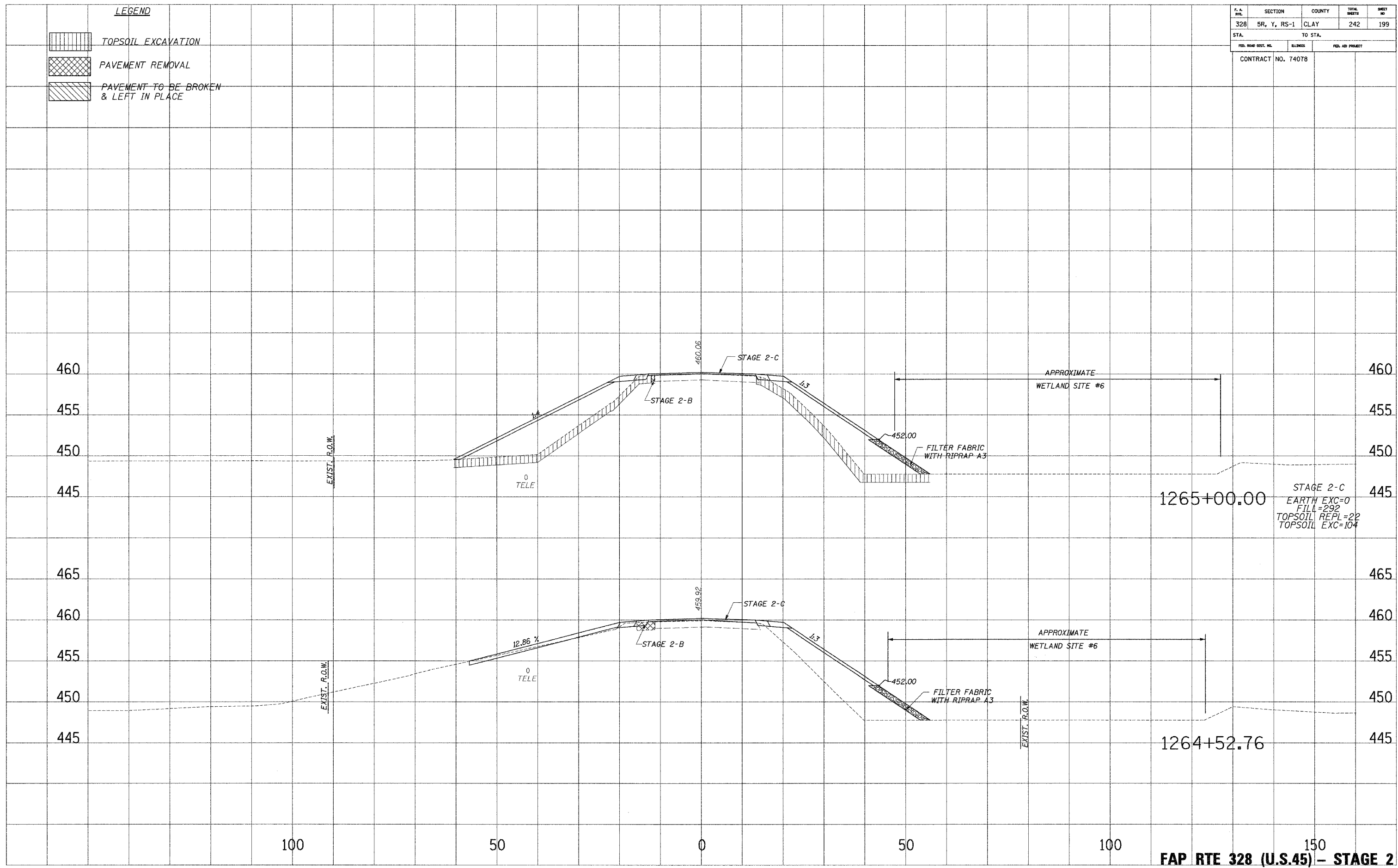
| F. A. RITE          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO |
|---------------------|-------------|------------------|--------------|----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 199      |
| STA.                |             | TO STA.          |              |          |
| FED. ROAD DIST. NO. | BLK/MS      | FED. AID PROJECT |              |          |
| CONTRACT NO. 74078  |             |                  |              |          |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE




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 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

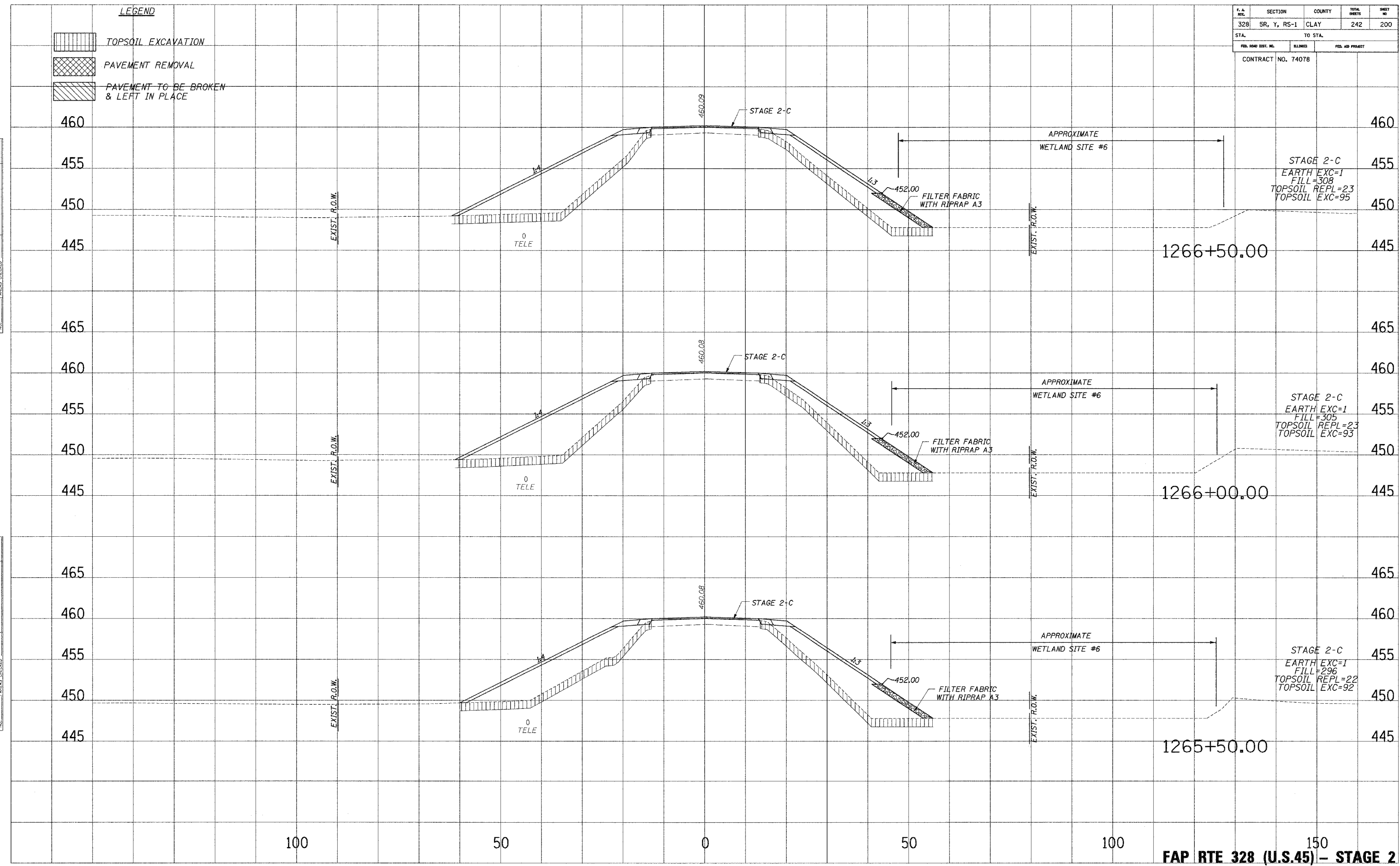
SHEET NO. \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



10/27/2008 10:15:15 AM

| F. A. RTE.          | SECTION     | COUNTY  | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|---------|------------------|-----------|
| 328                 | SR, Y, RS-1 | CLAY    | 242              | 200       |
| STA.                |             | TO STA. |                  |           |
| FED. ROAD DIST. NO. |             | ELLINGS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |         |                  |           |

- LEGEND**
-  TOPSOIL EXCAVATION
  -  PAVEMENT REMOVAL
  -  PAVEMENT TO BE BROKEN & LEFT IN PLACE



STAGE 2-C  
 EARTH EXC=1  
 FILL=308  
 TOPSOIL REPL=23  
 TOPSOIL EXC=95

STAGE 2-C  
 EARTH EXC=1  
 FILL=305  
 TOPSOIL REPL=23  
 TOPSOIL EXC=93

STAGE 2-C  
 EARTH EXC=1  
 FILL=296  
 TOPSOIL REPL=22  
 TOPSOIL EXC=92

FAP RTE 328 (U.S.45) - STAGE 2

SHEET NO. 200  
 PLOTTED TEMPLATE  
 NOTE BOOK NO.



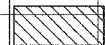
SHEET NO. 200  
 PLOTTED TEMPLATE  
 NOTE BOOK NO.

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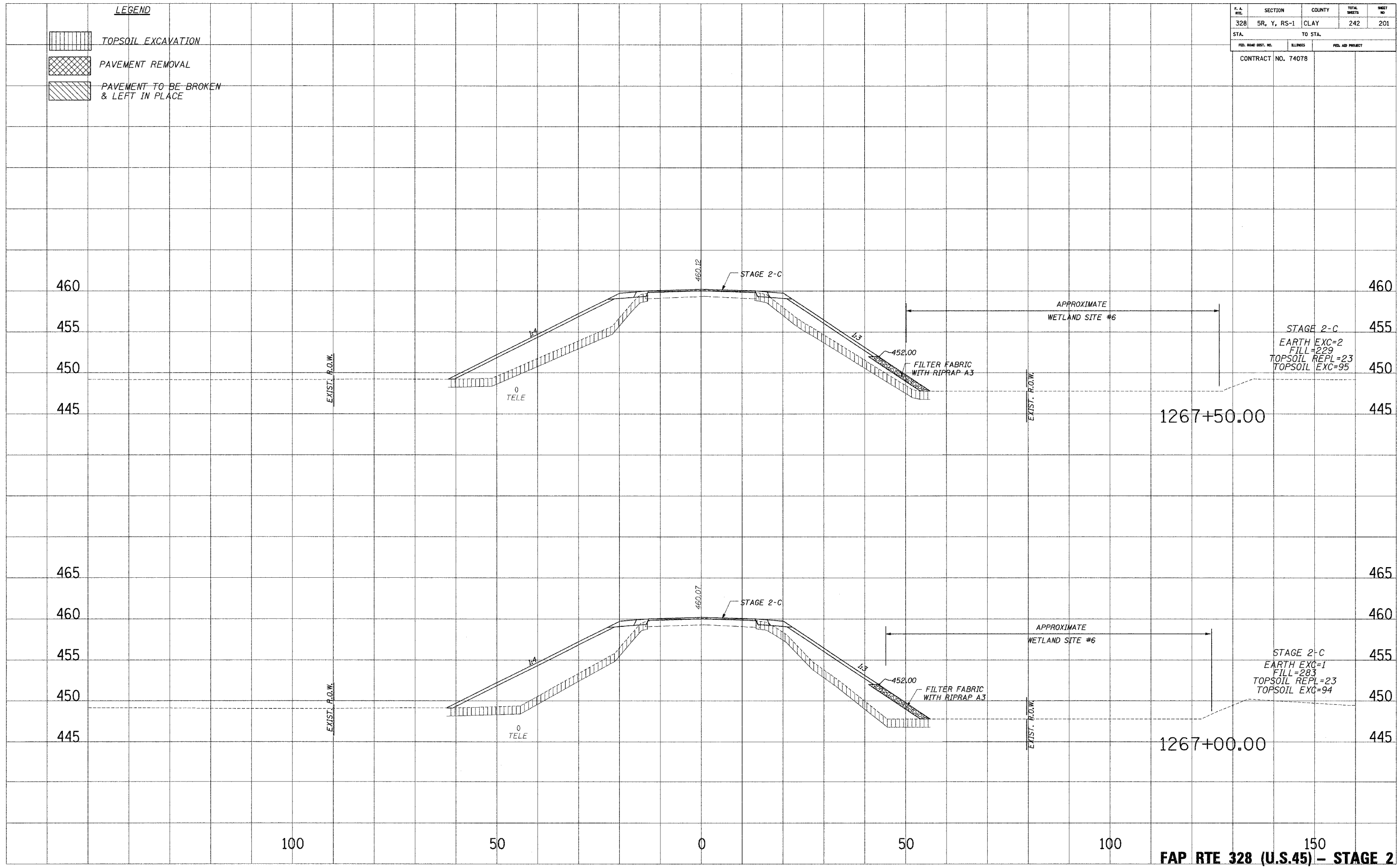
| F.A. RTE.           | SECTION     | COUNTY  | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|---------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY    | 242              | 201       |
| STA.                |             | TO STA. |                  |           |
| FED. ROAD DIST. NO. |             | ELONGES | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |         |                  |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

SHEET NO. \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

SHEET NO. \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



STAGE 2-C  
 EARTH EXC=2  
 FILL=229  
 TOPSOIL REPL=23  
 TOPSOIL EXC=95




STAGE 2-C  
 EARTH EXC=1  
 FILL=283  
 TOPSOIL REPL=23  
 TOPSOIL EXC=94

**FAP RTE 328 (U.S.45) - STAGE 2**

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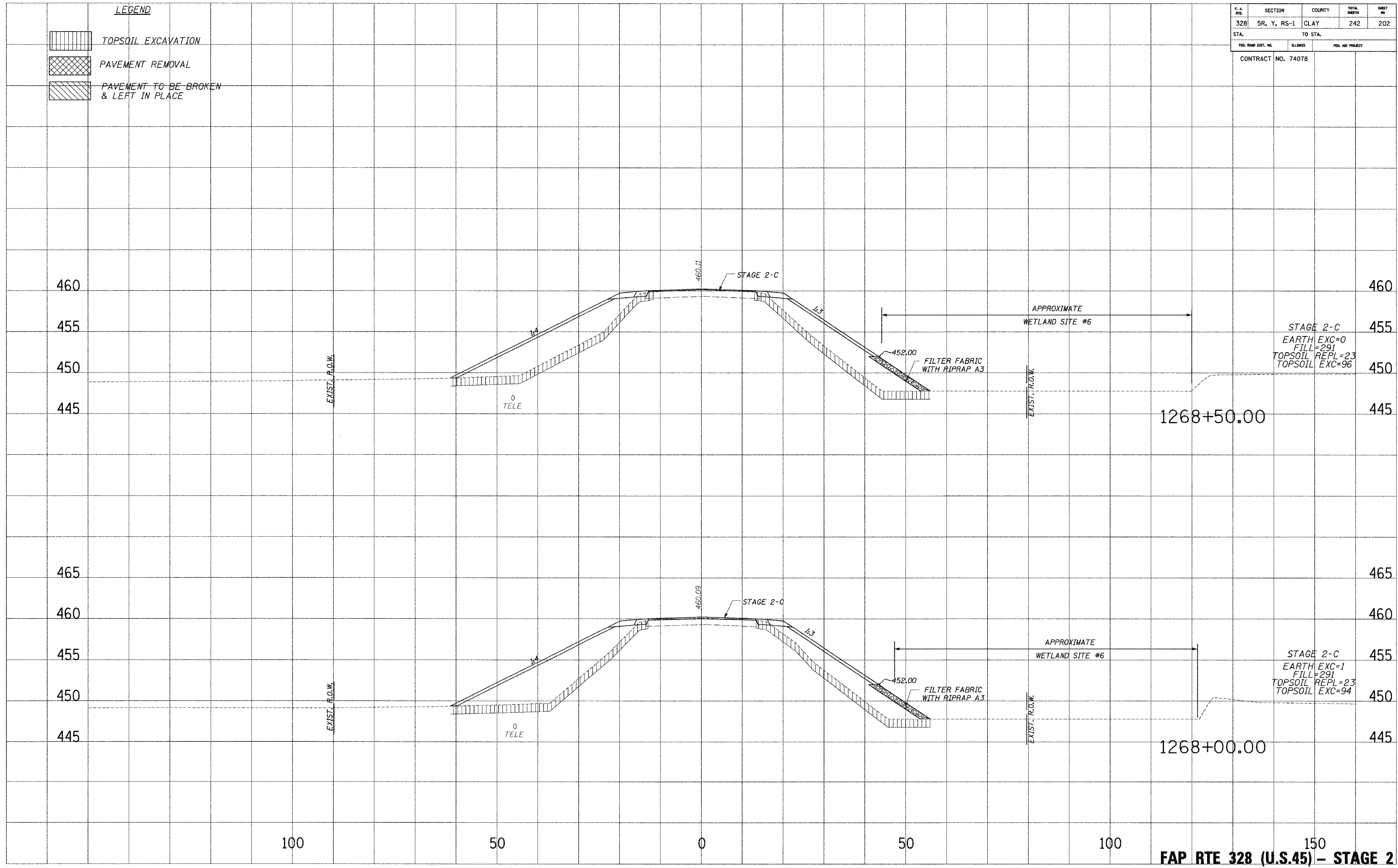
| F.A. RTE.           | SECTION     | COUNTY   | TOTAL SHEETS | SHEET NO.        |
|---------------------|-------------|----------|--------------|------------------|
| 328                 | SR. Y. RS-1 | CLAY     | 242          | 202              |
| STA.                |             | TO STA.  |              |                  |
| FED. ROAD DIST. NO. |             | ILLINOIS |              | FED. AID PROJECT |
| CONTRACT NO. 7407B  |             |          |              |                  |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

DATE: \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



STAGE 2-C  
 EARTH EXC=0  
 FILL=291  
 TOPSOIL REPL=23  
 TOPSOIL EXC=96

STAGE 2-C  
 EARTH EXC=1  
 FILL=291  
 TOPSOIL REPL=23  
 TOPSOIL EXC=94

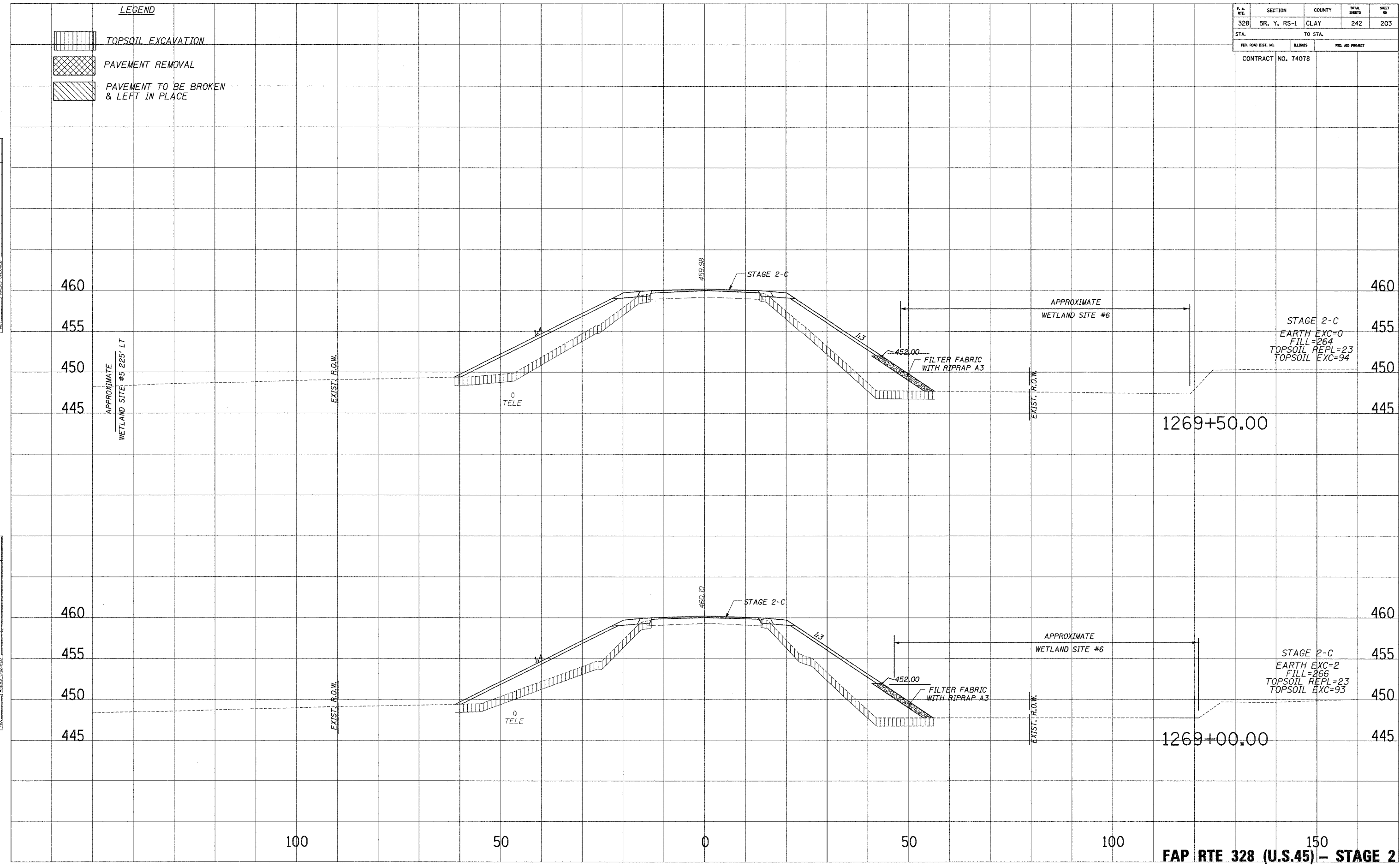
|                     |             |                    |              |           |
|---------------------|-------------|--------------------|--------------|-----------|
| F.A. RTE.           | SECTION     | COUNTY             | TOTAL SHEETS | SHEET NO. |
| 328                 | 5R. Y. RS-1 | CLAY               | 242          | 203       |
| STA.                | TO STA.     |                    |              |           |
| FED. ROAD DIST. NO. | MILES       | FED. AID PROJECT   |              |           |
|                     |             | CONTRACT NO. 74078 |              |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

DATE: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_




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 PLOTTED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 TEMPLATE: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_



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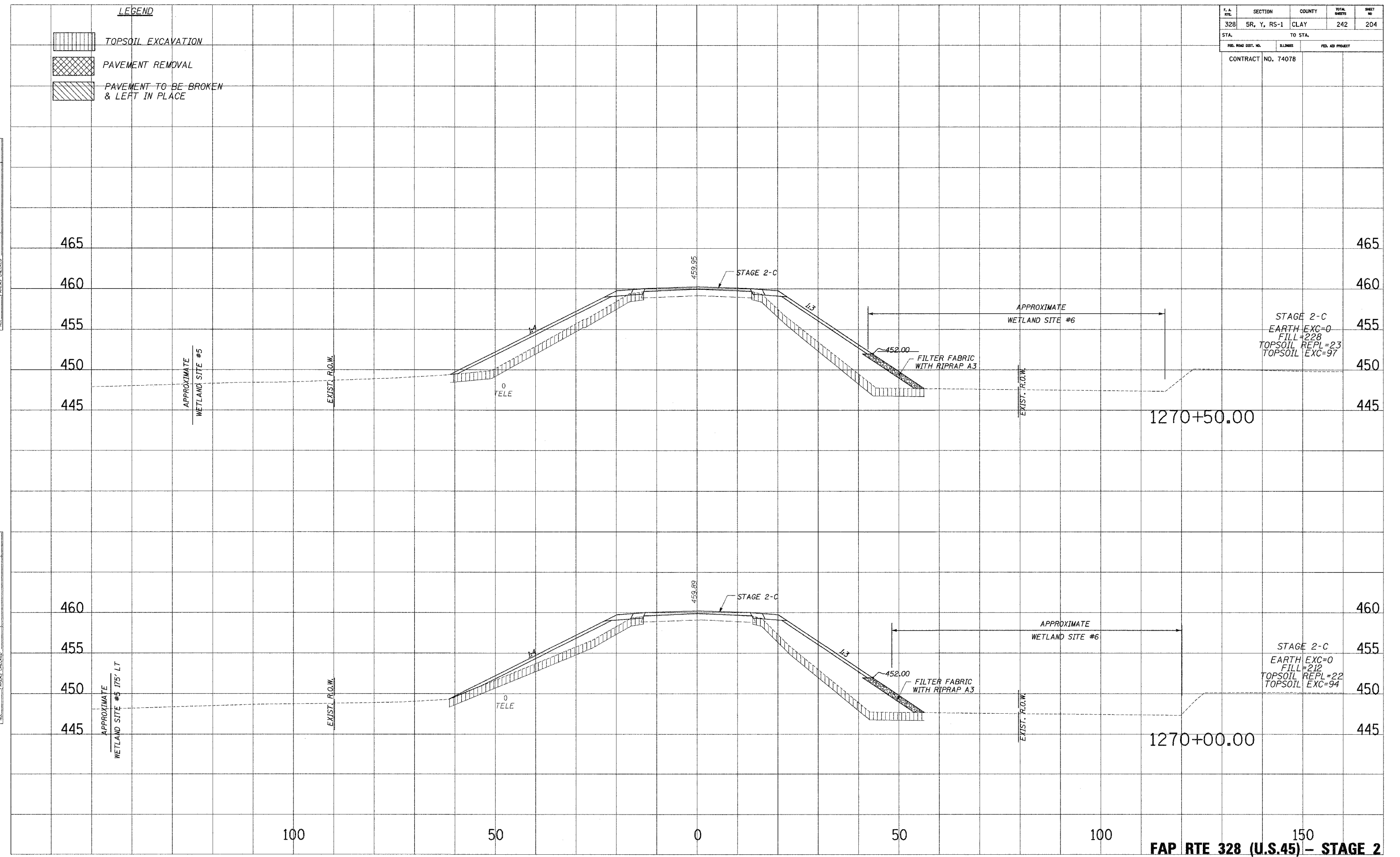
| F. A. RTE.          | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 204       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

SHEET NO. \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_




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 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_



FAP RTE 328 (U.S.45) - STAGE 2

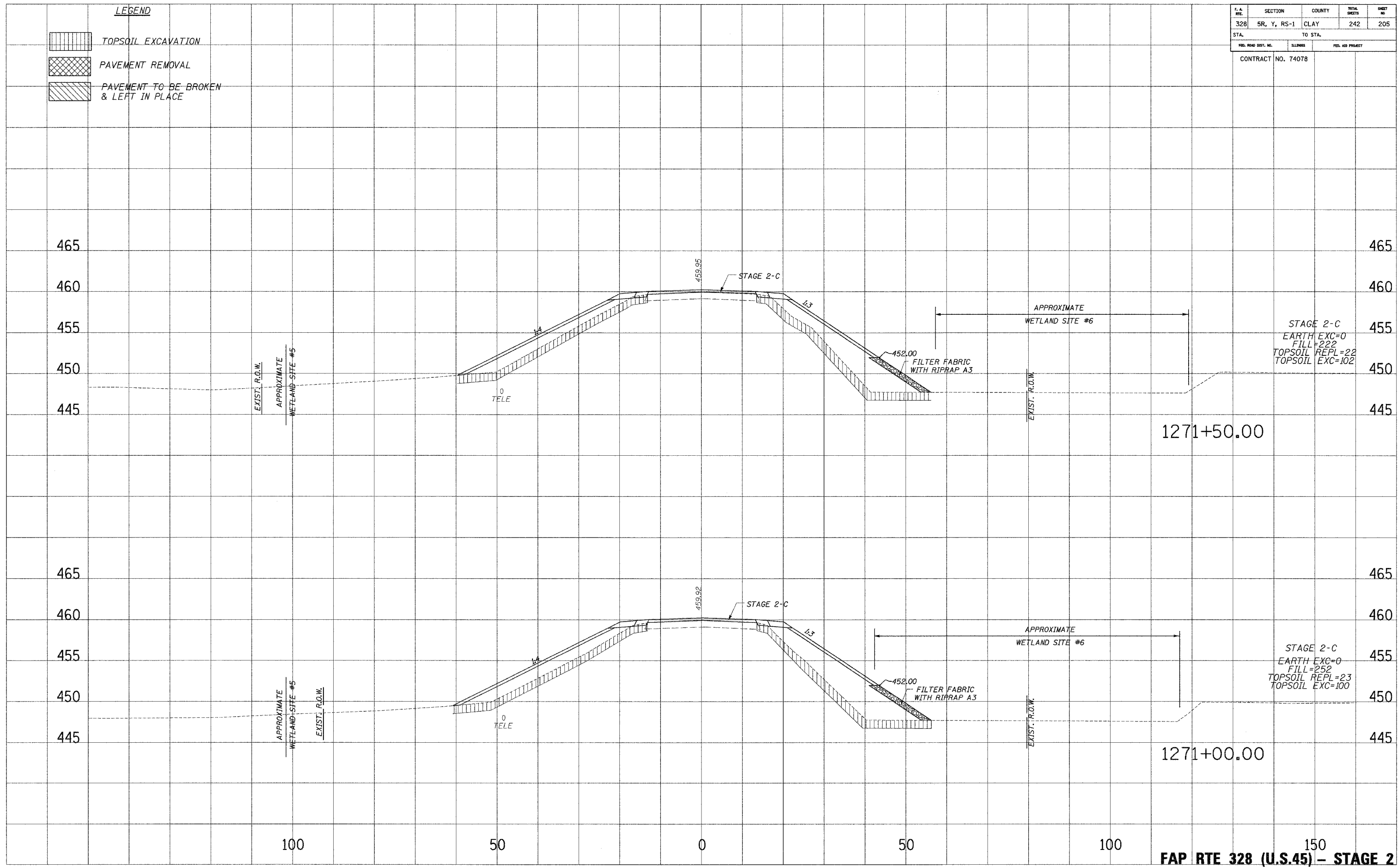
|                     |             |                    |                  |           |
|---------------------|-------------|--------------------|------------------|-----------|
| F.A. RTE.           | SECTION     | COUNTY             | TOTAL SHEETS     | SHEET NO. |
| 328                 | 5R, Y, RS-1 | CLAY               | 242              | 205       |
| STA.                |             | TO STA.            |                  |           |
| FED. ROAD DIST. NO. |             | DISTRICT           | FED. AID PROJECT |           |
|                     |             | CONTRACT NO. 74078 |                  |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLOTTED  
 NOTE BOOK  
 NO.

PLOTTED  
 NOTE BOOK  
 NO.



STAGE 2-C  
 EARTH EXC=0  
 FILL=222  
 TOPSOIL REPL=22  
 TOPSOIL EXC=102

STAGE 2-C  
 EARTH EXC=0  
 FILL=252  
 TOPSOIL REPL=23  
 TOPSOIL EXC=100

1271+50.00

1271+00.00

FAP RTE 328 (U.S.45) - STAGE 2

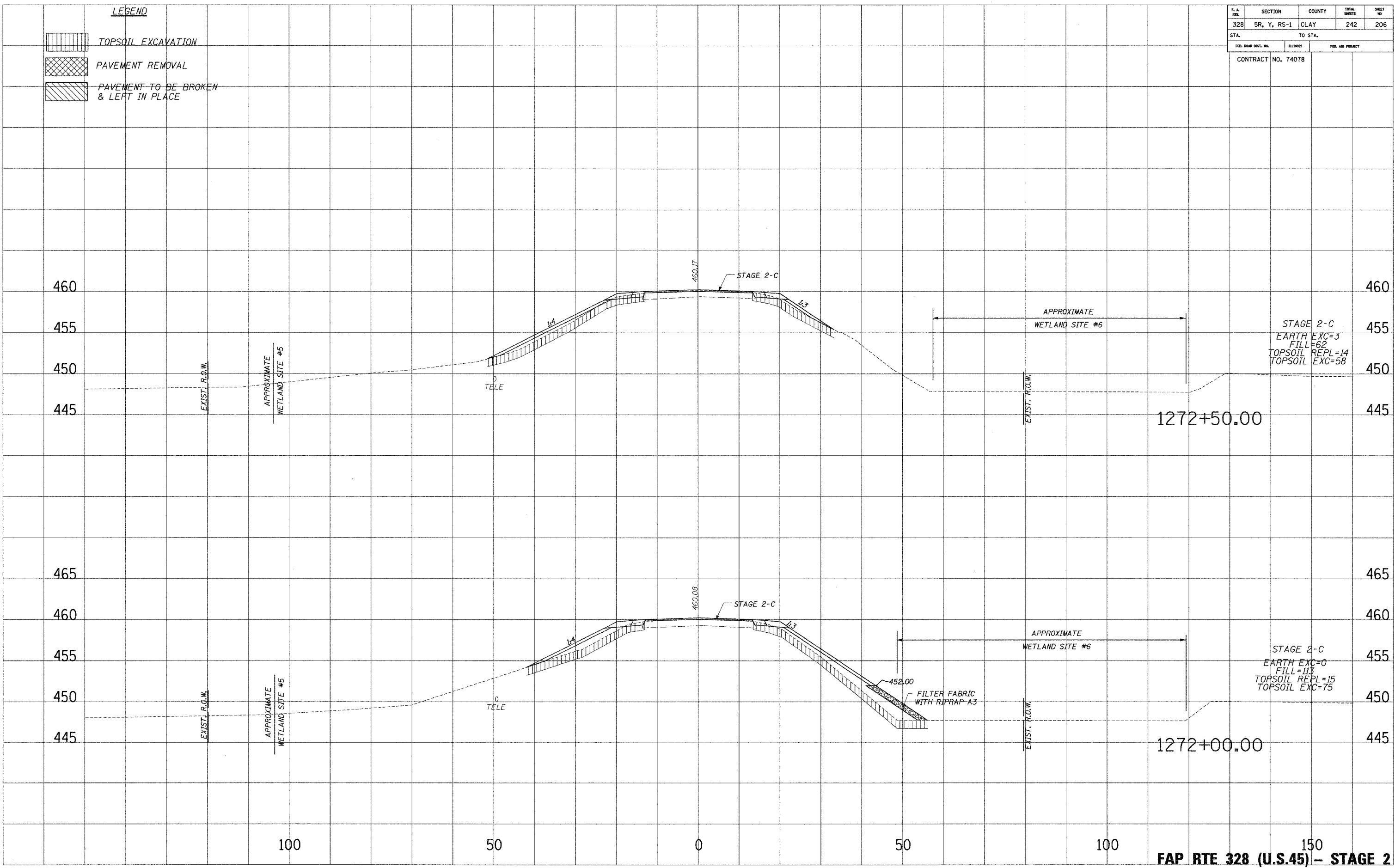
| F. A. RTE.          | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 206       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

**LEGEND**

- TOPSOIL EXCAVATION
- PAVEMENT REMOVAL
- PAVEMENT TO BE BROKEN & LEFT IN PLACE

NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 PLOTTED \_\_\_\_\_

NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 PLOTTED \_\_\_\_\_



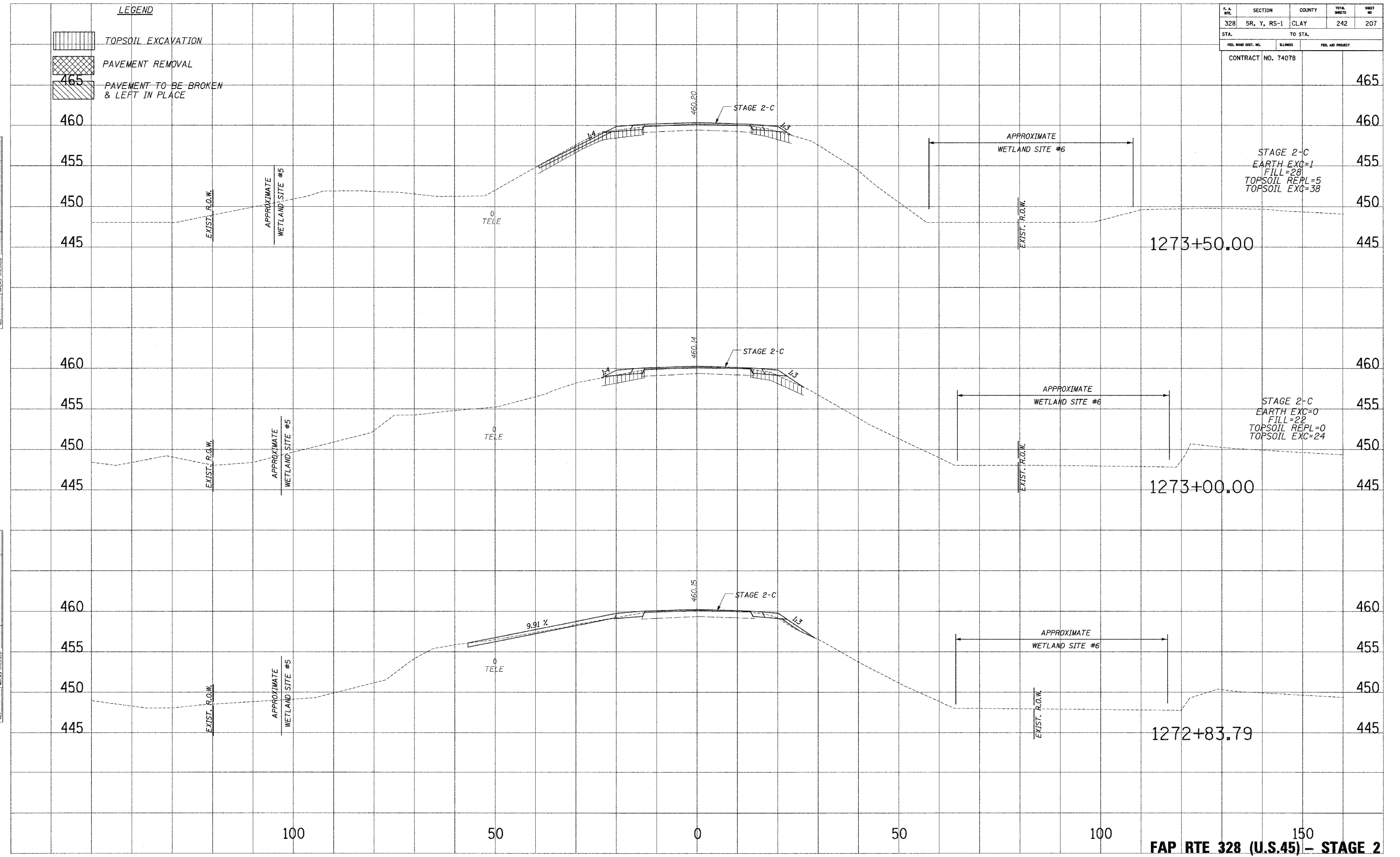
FAP RTE 328 (U.S.45) - STAGE 2

... 1/24/2008 4:18:39 PM

| F.A. RTE. | SECTION             | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|-----------|---------------------|----------|------------------|-----------|
| 328       | 5R, Y, RS-1         | CLAY     | 242              | 207       |
| STA.      | TO STA.             |          |                  |           |
|           | FED. ROAD DIST. NO. | ELLINKES | FED. AID PROJECT |           |
|           | CONTRACT NO. 74078  |          |                  |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |



STAGE 2-C  
 EARTH EXC=1  
 FILL=28  
 TOPSOIL REPL=5  
 TOPSOIL EXC=38

STAGE 2-C  
 EARTH EXC=0  
 FILL=22  
 TOPSOIL REPL=0  
 TOPSOIL EXC=24

1273+50.00

1273+00.00

1272+83.79

FAP RTE 328 (U.S.45) - STAGE 2




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 TEMPLATE NO.: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

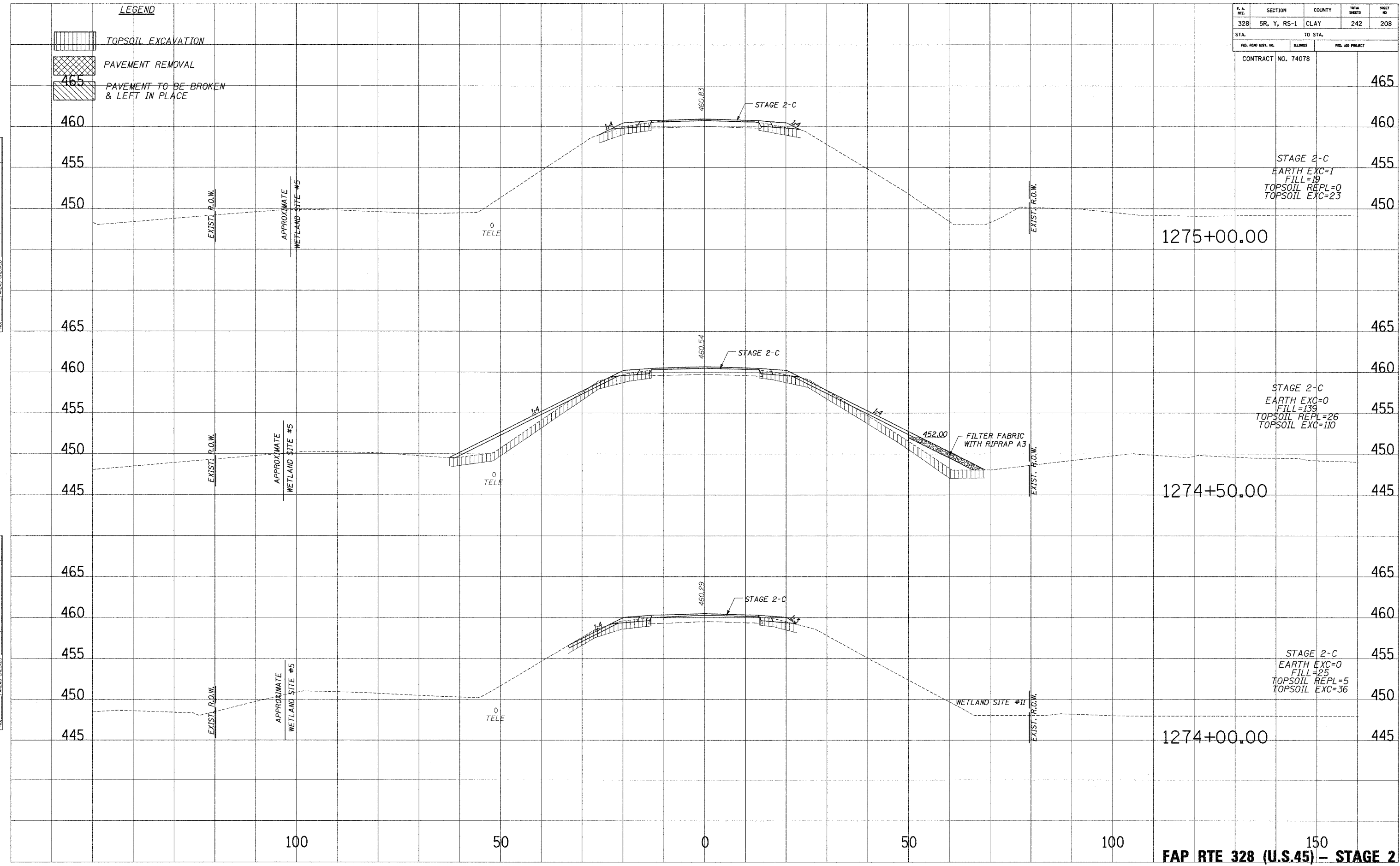
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 TEMPLATE NO.: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

DATE PLOTTED: 10/27/2005 10:25:58 AM

| F. A. RTE.          | SECTION     | COUNTY  | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|---------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY    | 242              | 208       |
| STA.                |             | TO STA. |                  |           |
| FED. ROAD DIST. NO. |             | B.LINES | FED. AID PROJECT |           |

CONTRACT NO. 74078

- LEGEND**
-  TOPSOIL EXCAVATION
  -  PAVEMENT REMOVAL
  -  PAVEMENT TO BE BROKEN & LEFT IN PLACE



FAP RTE 328 (U.S.45) - STAGE 2

PLOTTED FROM: 10/24/2005 4:14:33 PM  
 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_


PLOTTED FROM: 10/24/2005 4:14:33 PM  
 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_


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 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_




| F.A. RTE.           | SECTION     | COUNTY  | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|---------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY    | 242              | 209       |
| STA.                |             | TO STA. |                  |           |
| FED. ROAD DIST. NO. |             | ELLIMES | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |         |                  |           |

**LEGEND**

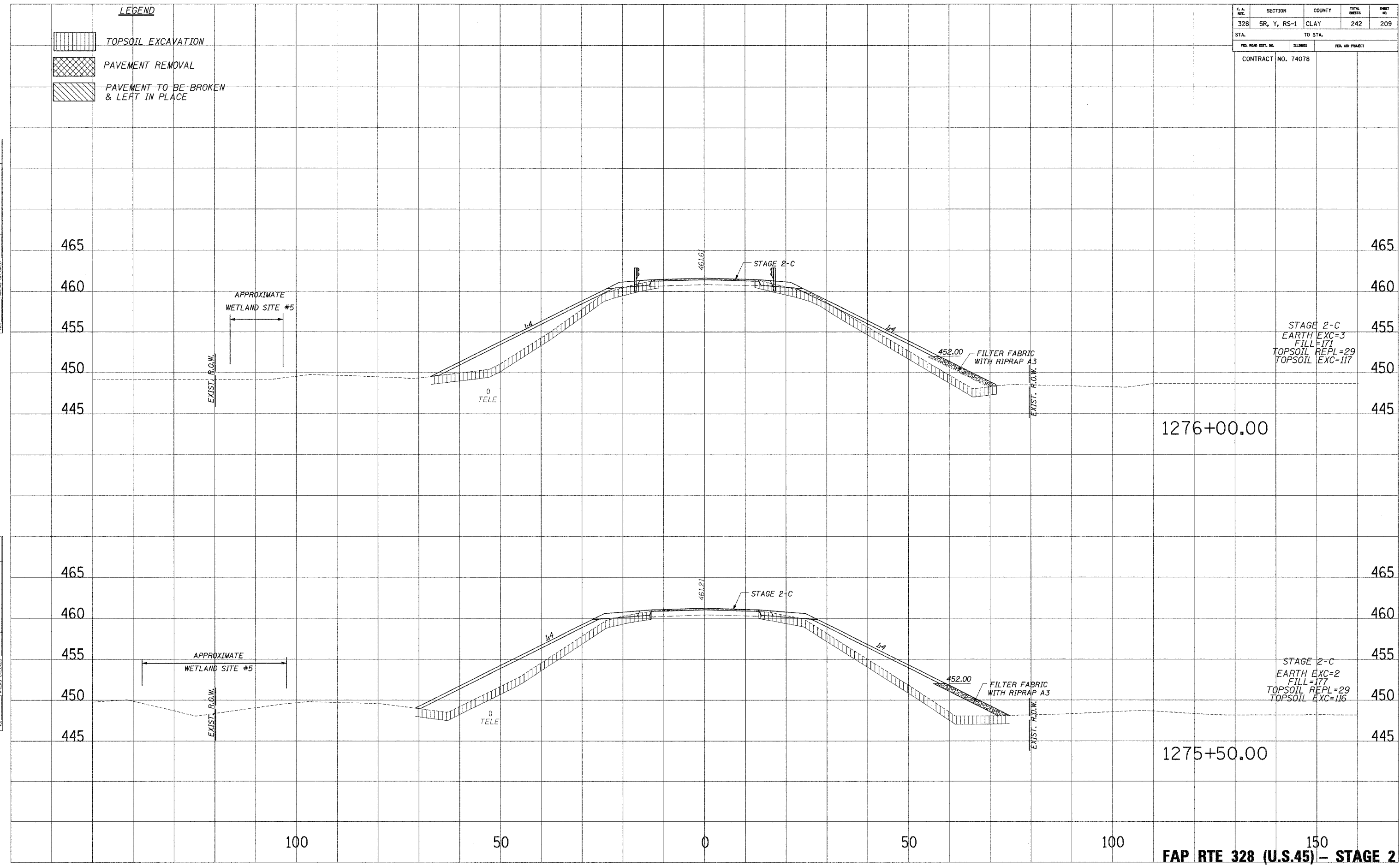
 TOPSOIL EXCAVATION

 PAVEMENT REMOVAL

 PAVEMENT TO BE BROKEN & LEFT IN PLACE




PLOTTED  
NOTE BOOK  
TEMPLATE  
AREAS CHECKED

PLOTTED  
NOTE BOOK  
TEMPLATE  
AREAS CHECKED



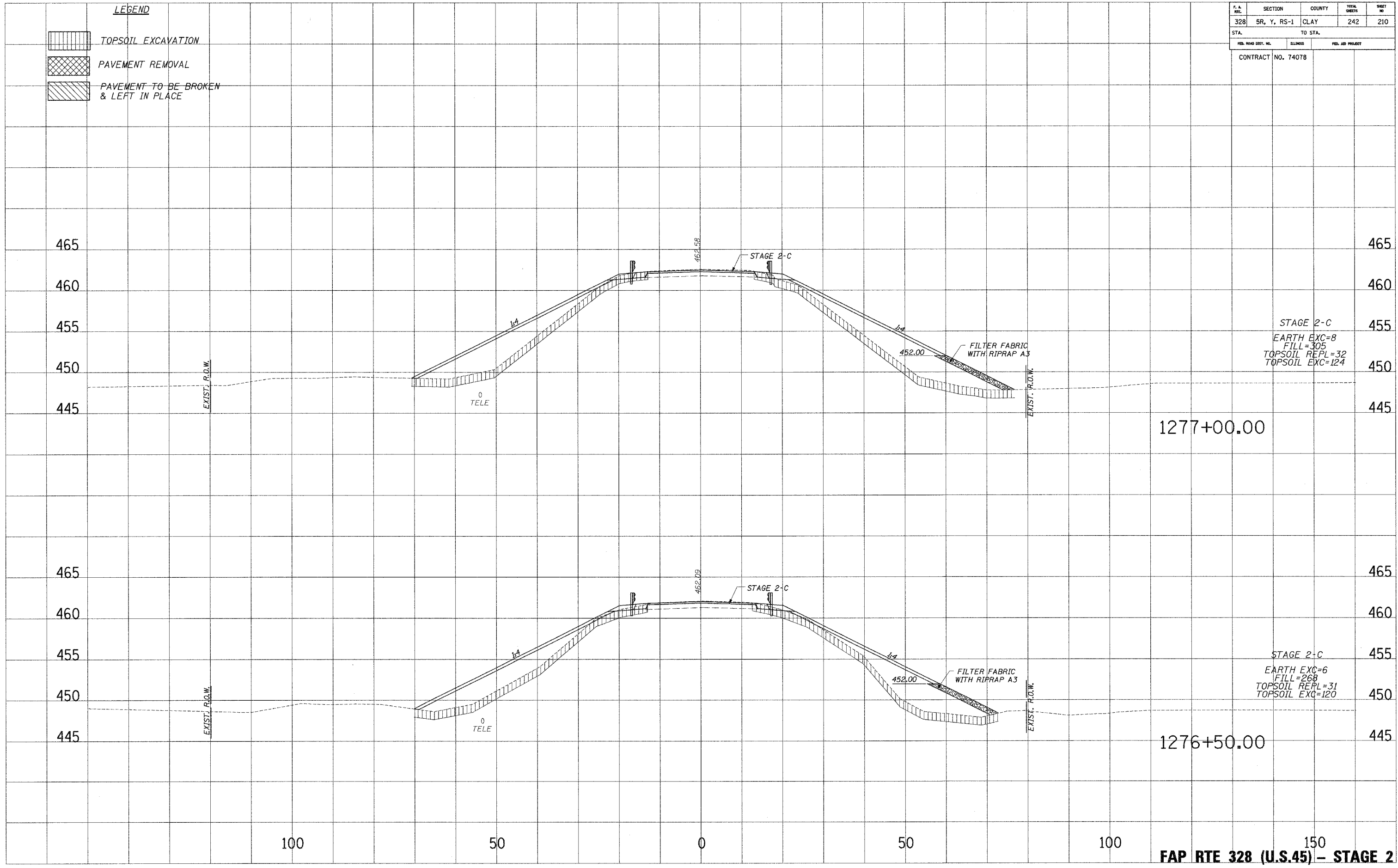
| F.A. DIST.          | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | SR, Y, RS-1 | CLAY     | 242              | 210       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLOTTED FROM PLATE  
 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

PLOTTED FROM PLATE  
 NOTE BOOK NO. \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_



STAGE 2-C  
 EARTH EXC=8  
 FILL=305  
 TOPSOIL REPL=32  
 TOPSOIL EXC=124

STAGE 2-C  
 EARTH EXC=6  
 FILL=268  
 TOPSOIL REPL=31  
 TOPSOIL EXC=120




1277+00.00

1276+50.00

FAP RTE 328 (U.S.45) - STAGE 2

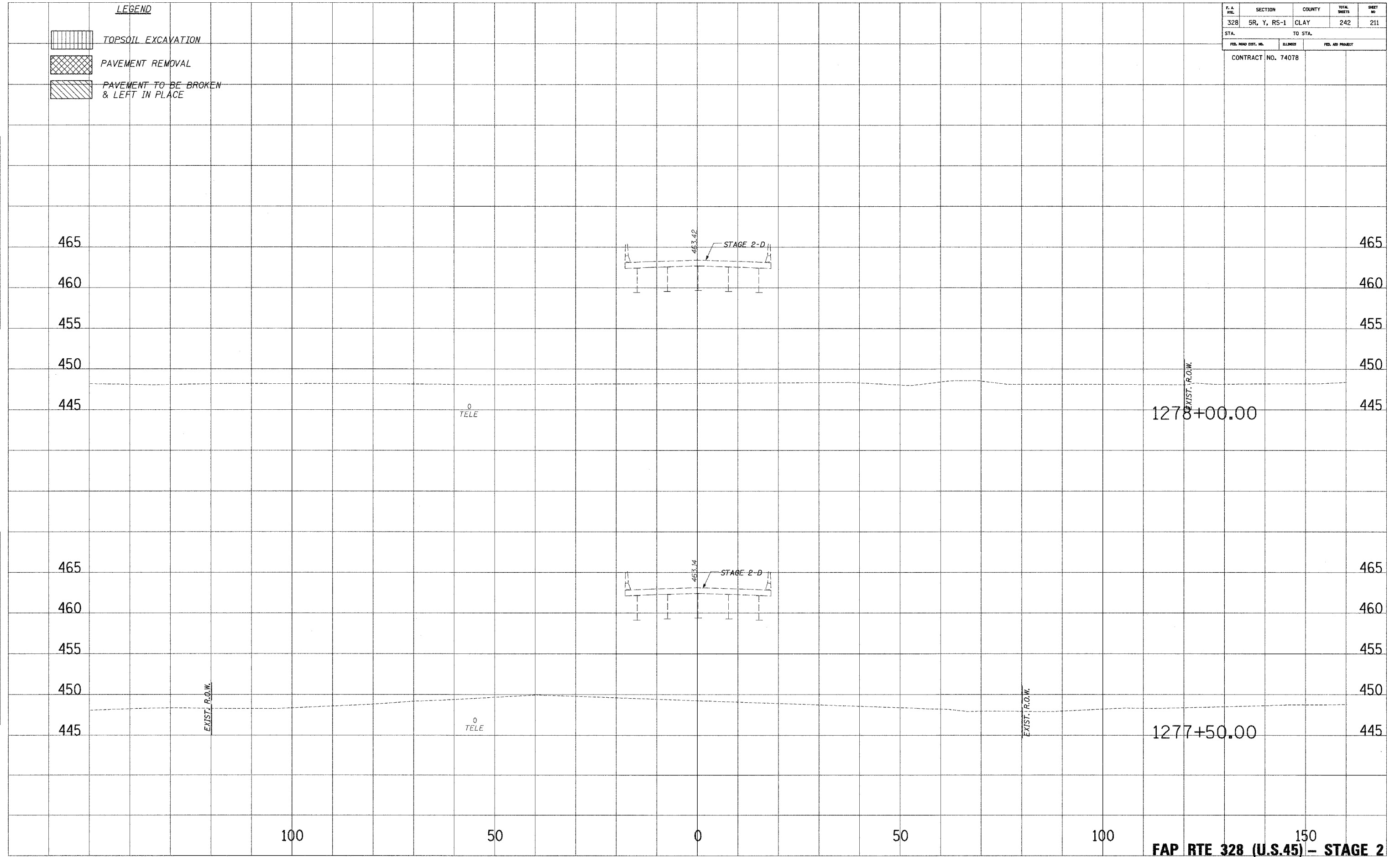
|                     |             |         |                  |           |
|---------------------|-------------|---------|------------------|-----------|
| F.A. R/L            | SECTION     | COUNTY  | TOTAL SHEETS     | SHEET NO. |
| 328                 | 5R, Y, RS-1 | CLAY    | 242              | 211       |
| STA.                |             | TO STA. |                  |           |
| FED. ROAD DIST. NO. |             | STATE   | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |         |                  |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLANNED  
 NOTE BOOK  
 NO. \_\_\_\_\_  
 TYPED  
 AREAS CHECKED


PLANNED  
 NOTE BOOK  
 NO. \_\_\_\_\_  
 TYPED  
 AREAS CHECKED





100 50 0 50 100 150  
**FAP RTE 328 (U.S.45) - STAGE 2**

| F. & R/L            | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 212       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

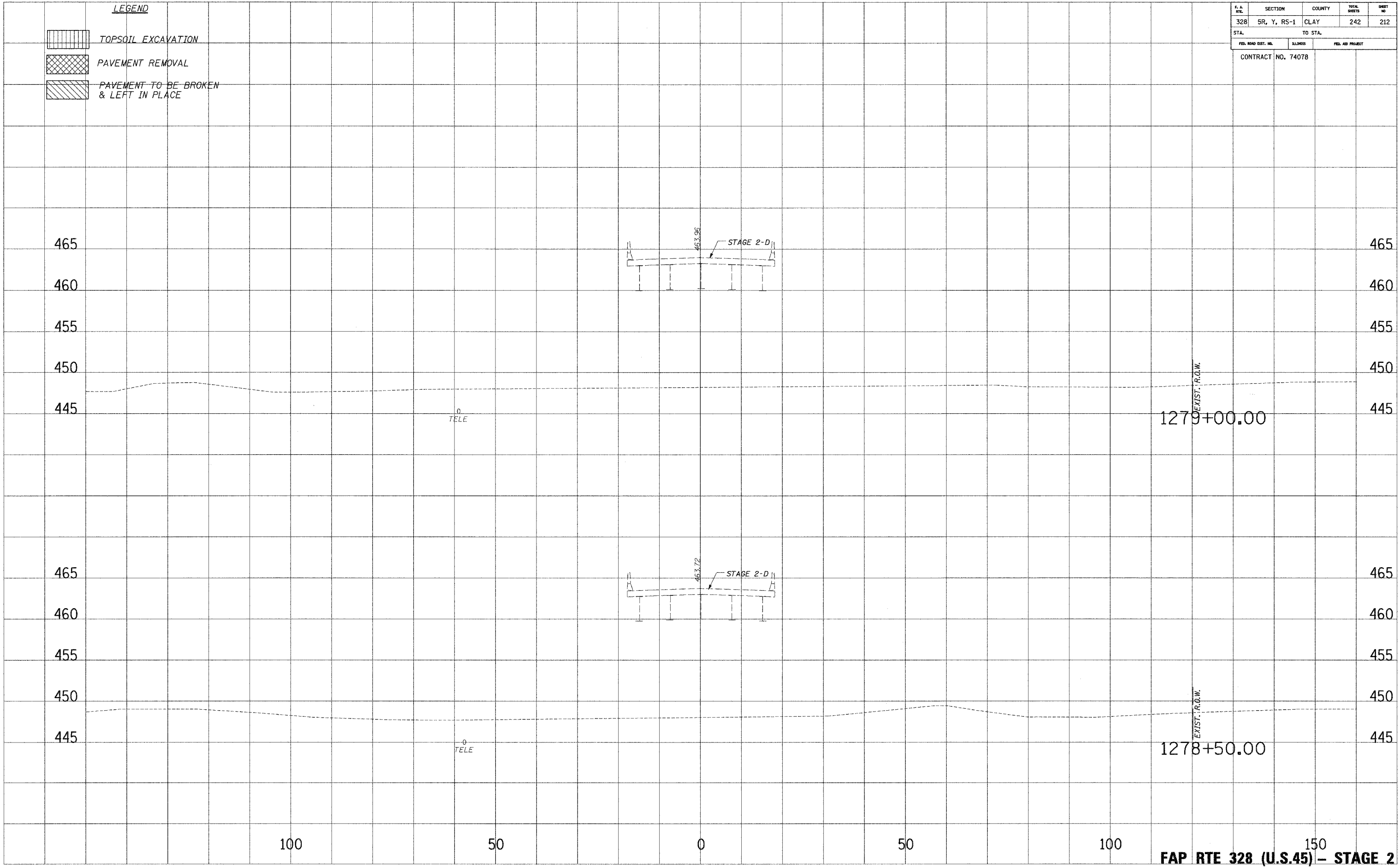
 TOPSOIL EXCAVATION

 PAVEMENT REMOVAL

 PAVEMENT TO BE BROKEN & LEFT IN PLACE

REVISED  
DATE  
BY  
NO. 1  
NO. 2  
NO. 3  
NO. 4  
NO. 5  
NO. 6  
NO. 7  
NO. 8  
NO. 9  
NO. 10  
NO. 11  
NO. 12  
NO. 13  
NO. 14  
NO. 15  
NO. 16  
NO. 17  
NO. 18  
NO. 19  
NO. 20  
NO. 21  
NO. 22  
NO. 23  
NO. 24  
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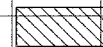
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**FAP RTE 328 (U.S.45) - STAGE 2**

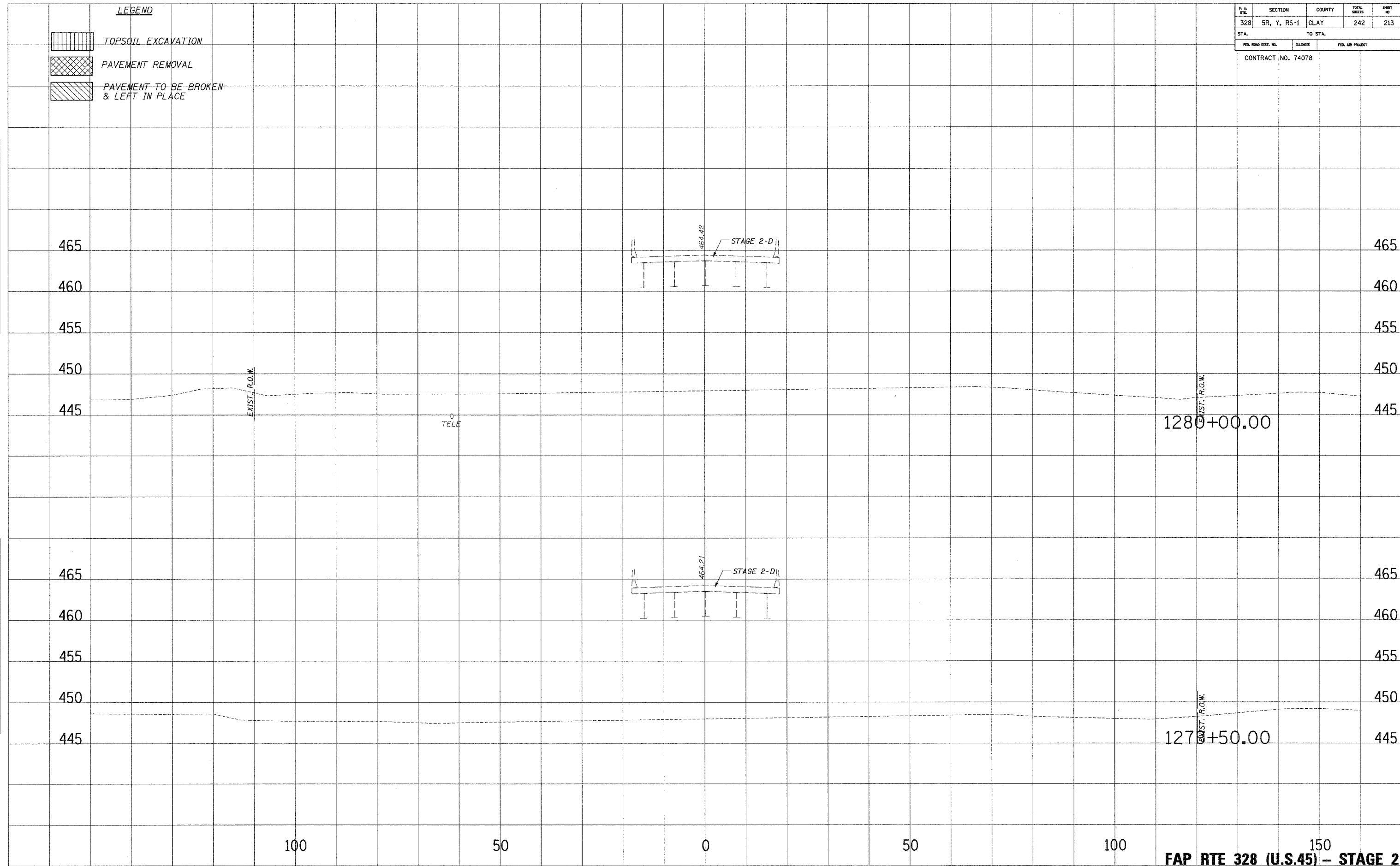
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|---------------------|-------------|------------------|--------------|-----------|
| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 213       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

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


**FAP RTE 328 (U.S.45) - STAGE 2**

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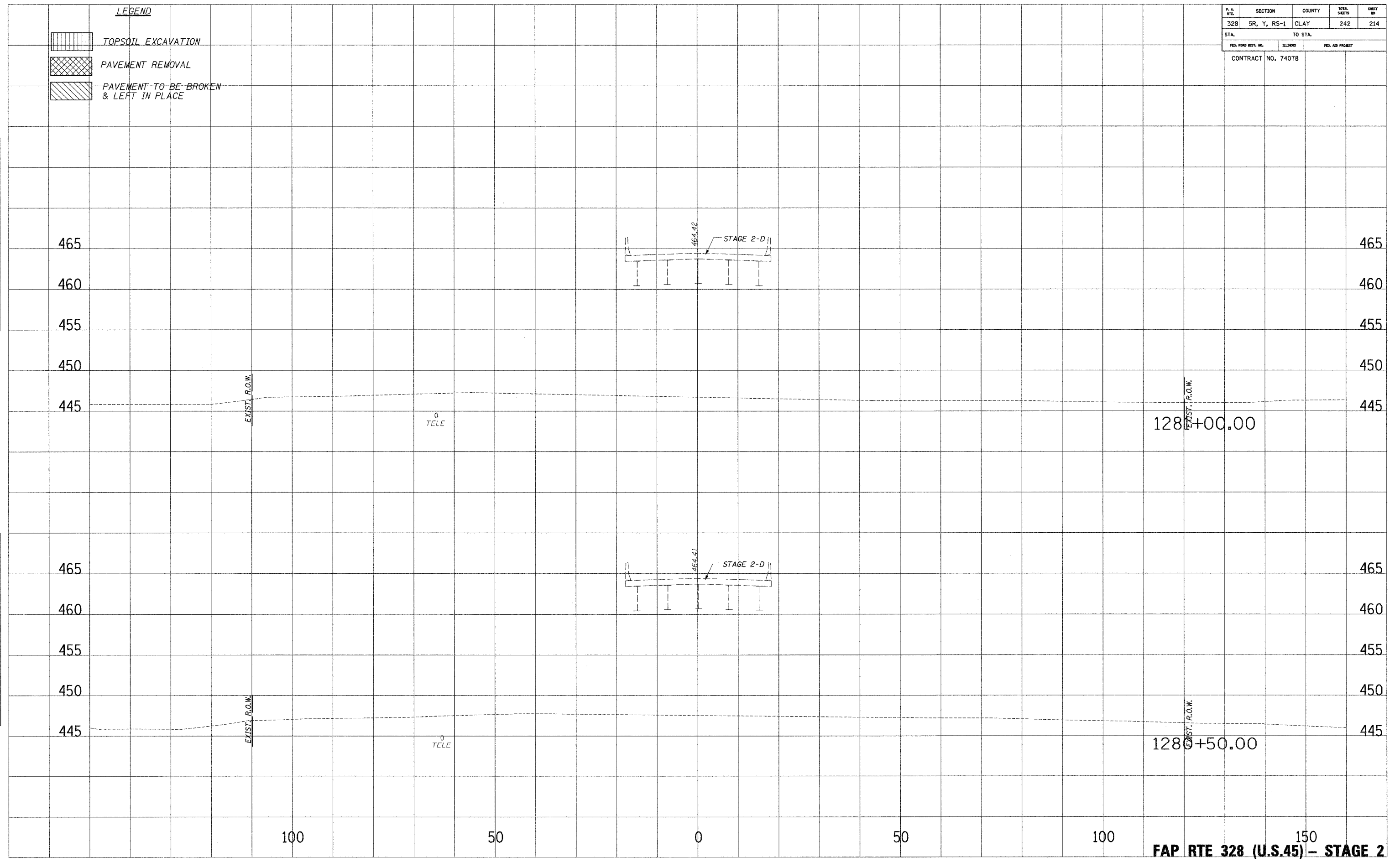
| F.A. RTE.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 214       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

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


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1280+50.00

**FAP RTE 328 (U.S.45) - STAGE 2**

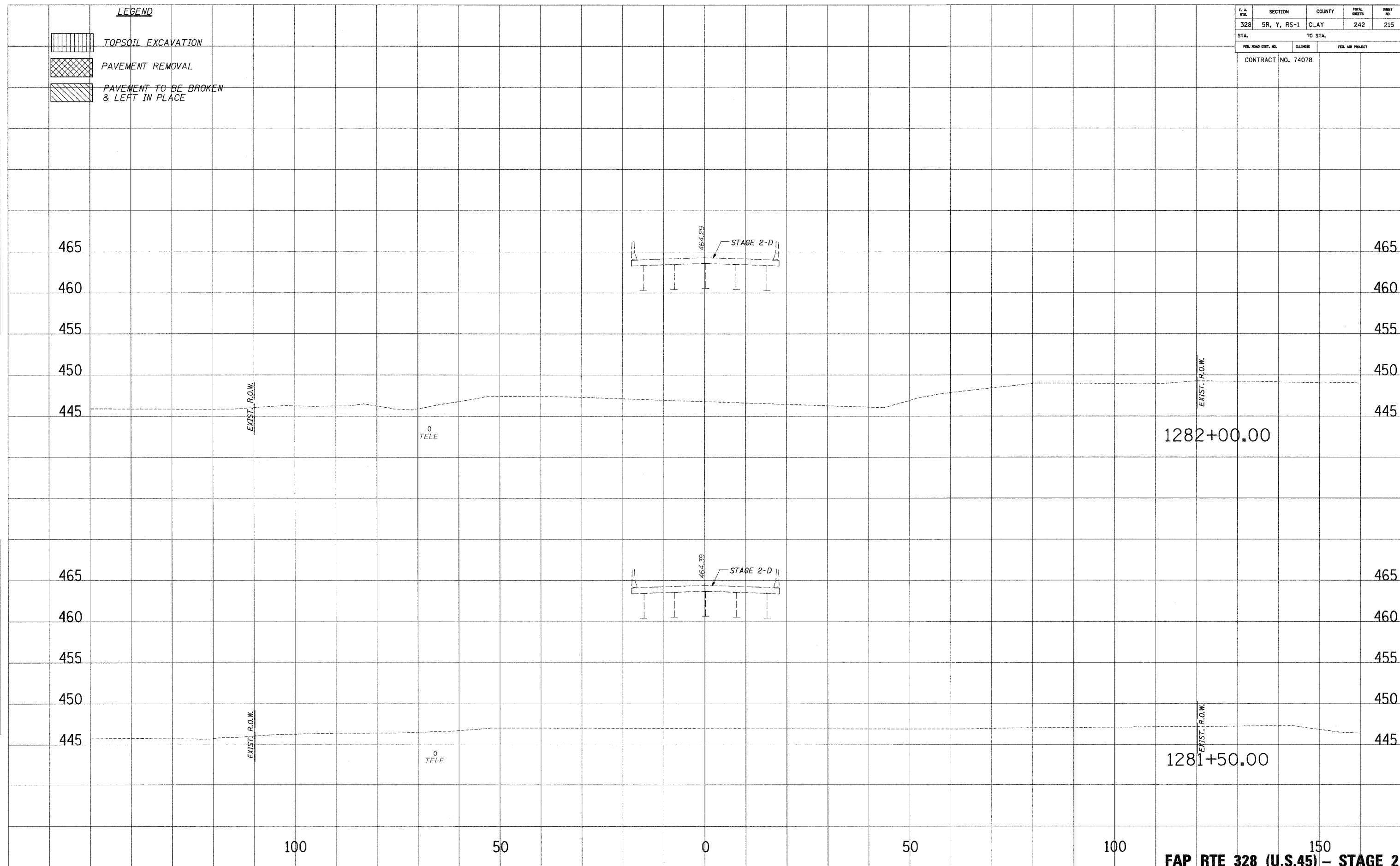
**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 215       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |




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**FAP RTE 328 (U.S.45) - STAGE 2**

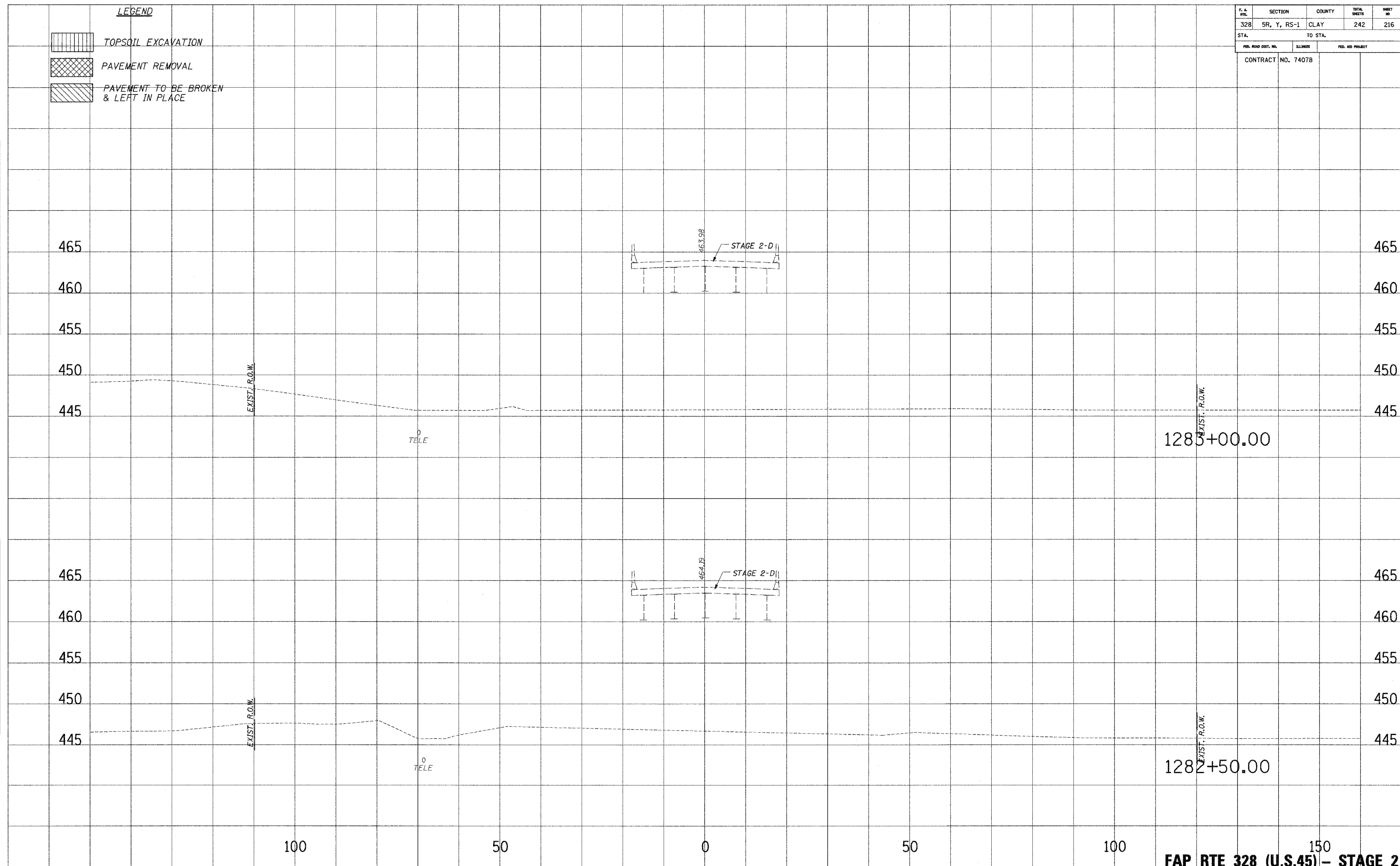
**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

| F.A. AYL.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 216       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

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


**FAP RTE 328 (U.S.45) - STAGE 2**



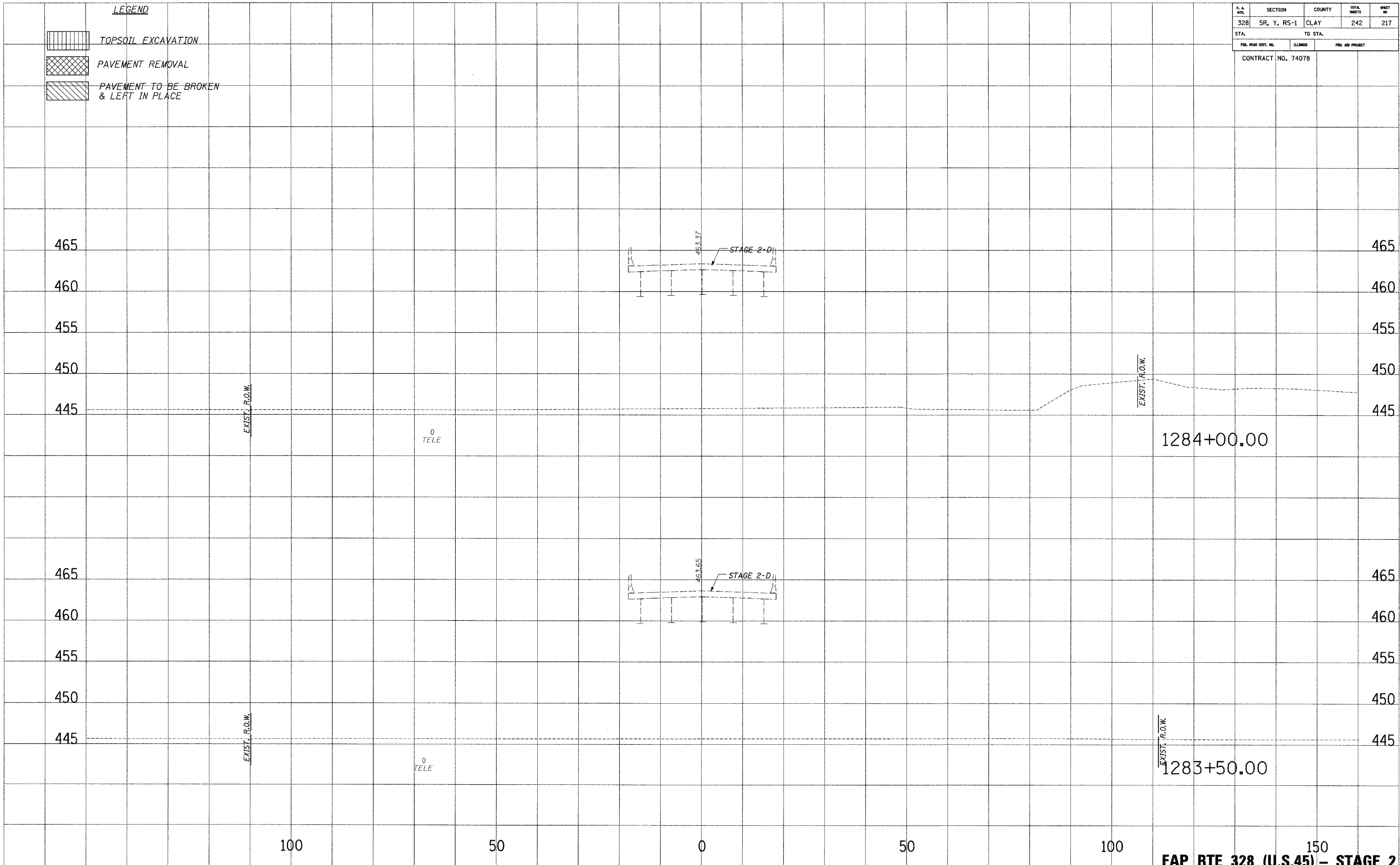
| F. A. RTE.          | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | SR, Y, RS-1 | CLAY     | 242              | 217       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

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
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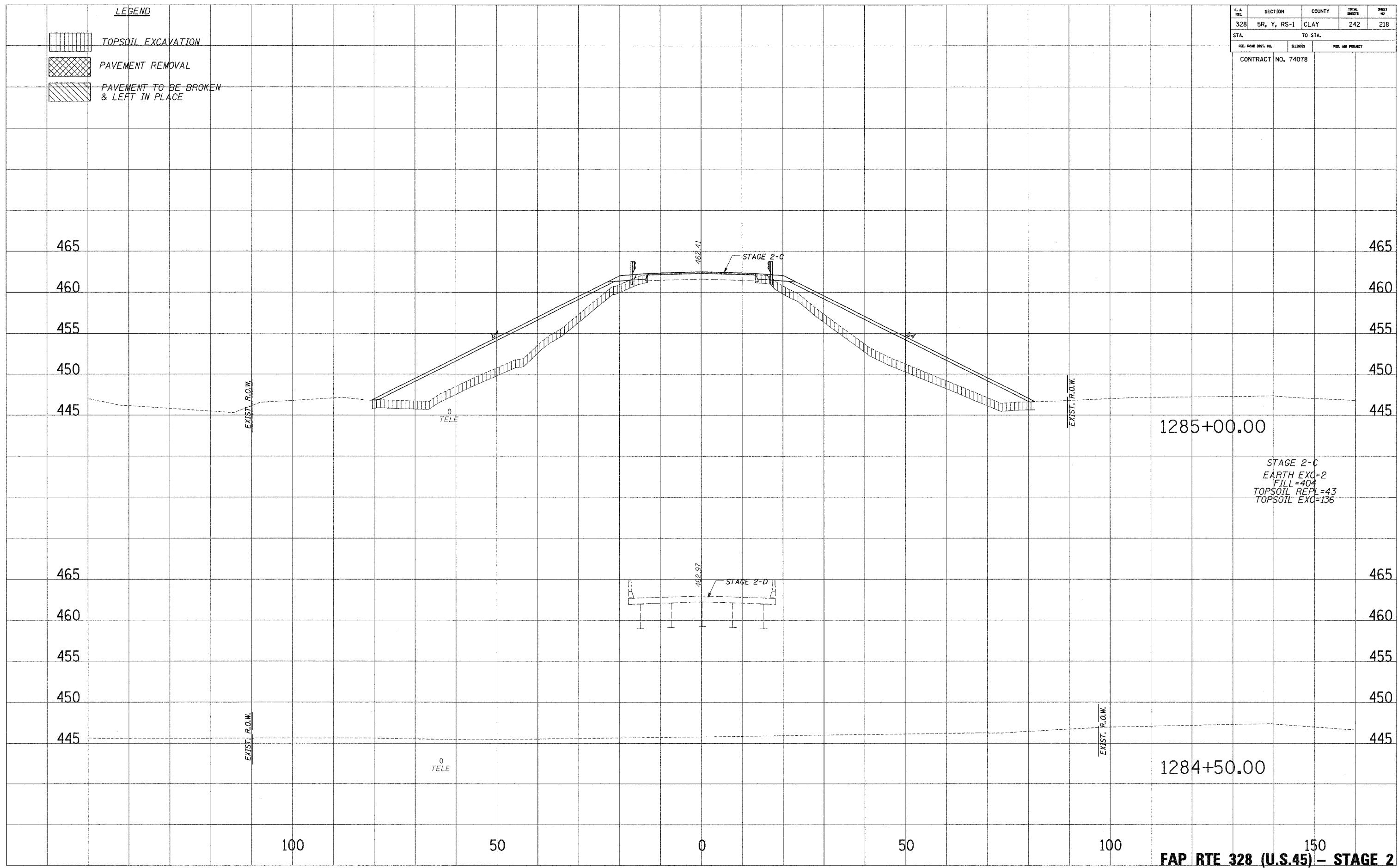
| F. A. RTE.          | SECTION     | COUNTY  | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|---------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY    | 242              | 218       |
| STA.                |             | TO STA. |                  |           |
| FED. ROAD DIST. NO. |             | ELLINGS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |         |                  |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

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


STAGE 2-C  
 EARTH EXC=2  
 FILL=404  
 TOPSOIL REPL=43  
 TOPSOIL EXC=136

1284+50.00

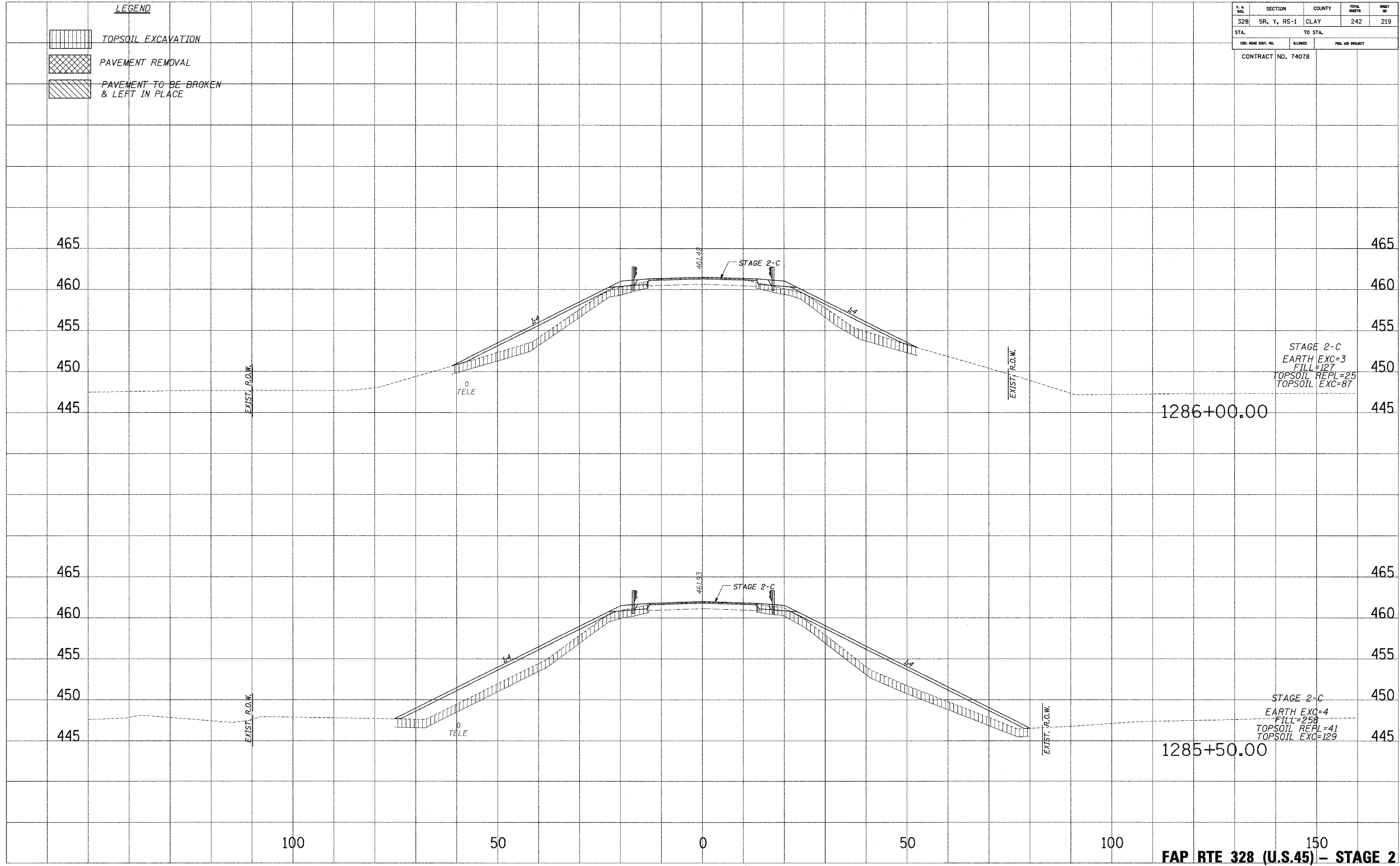
**FAP RTE 328 (U.S.45) - STAGE 2**

| F. & RTE            | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 219       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ELLIPSES | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

- LEGEND**
-  TOPSOIL EXCAVATION
  -  PAVEMENT REMOVAL
  -  PAVEMENT TO BE BROKEN & LEFT IN PLACE

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
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**FAP RTE 328 (U.S.45) - STAGE 2**

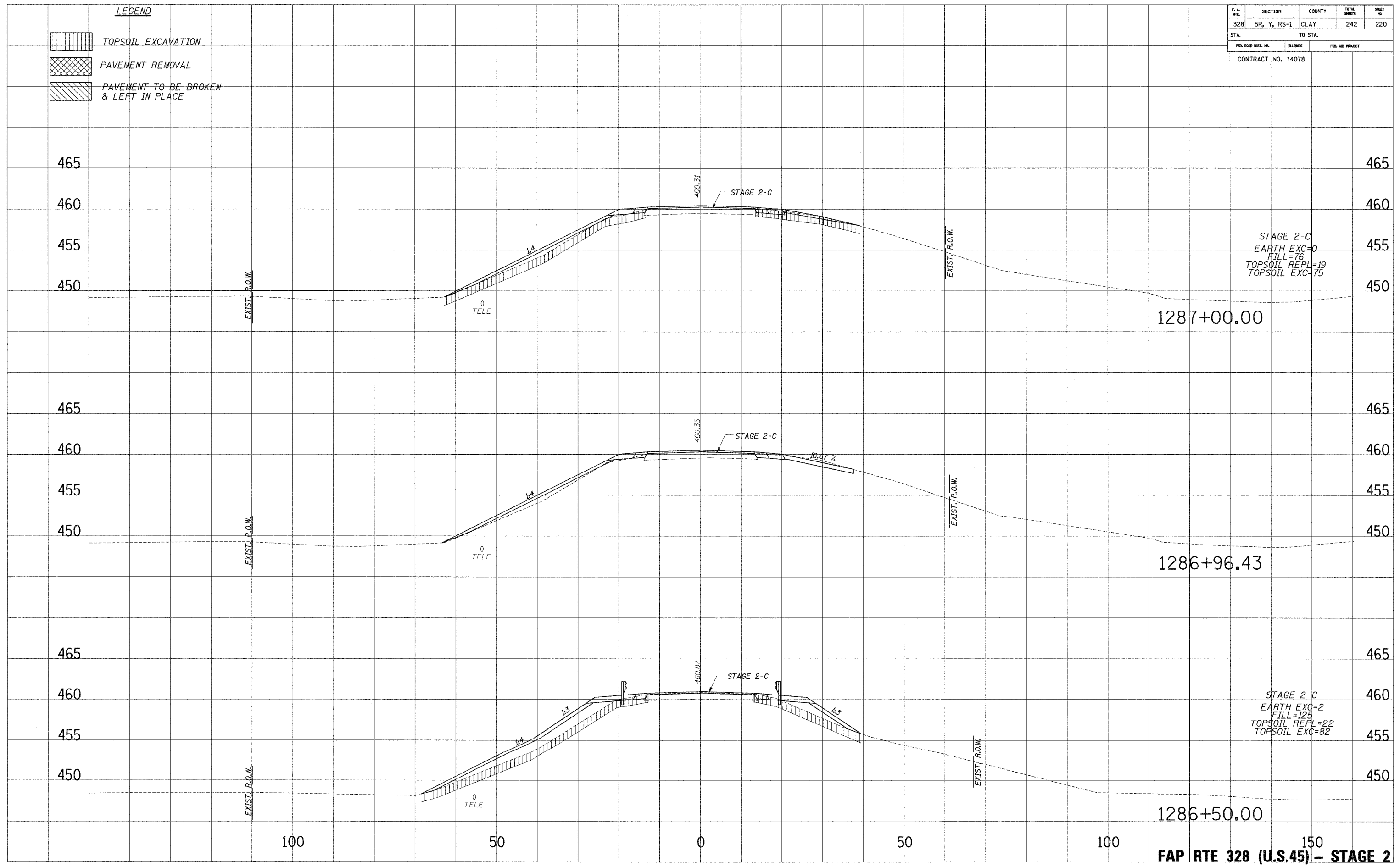
| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 220       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

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**FAP RTE 328 (U.S.45) - STAGE 2**

| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 221       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

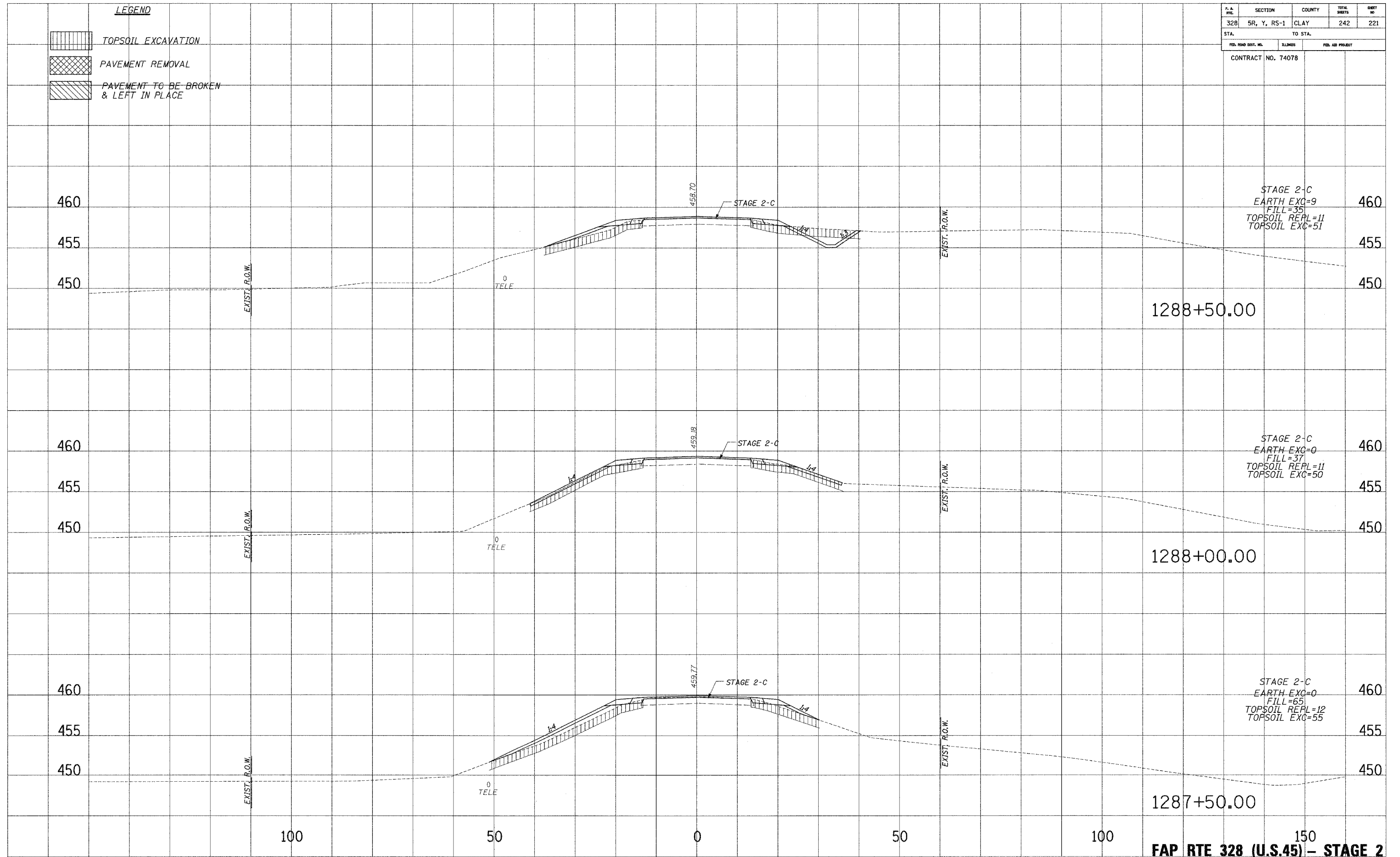
**LEGEND**

|  |                                       |
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|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

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


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**FAP RTE 328 (U.S.45) - STAGE 2**

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

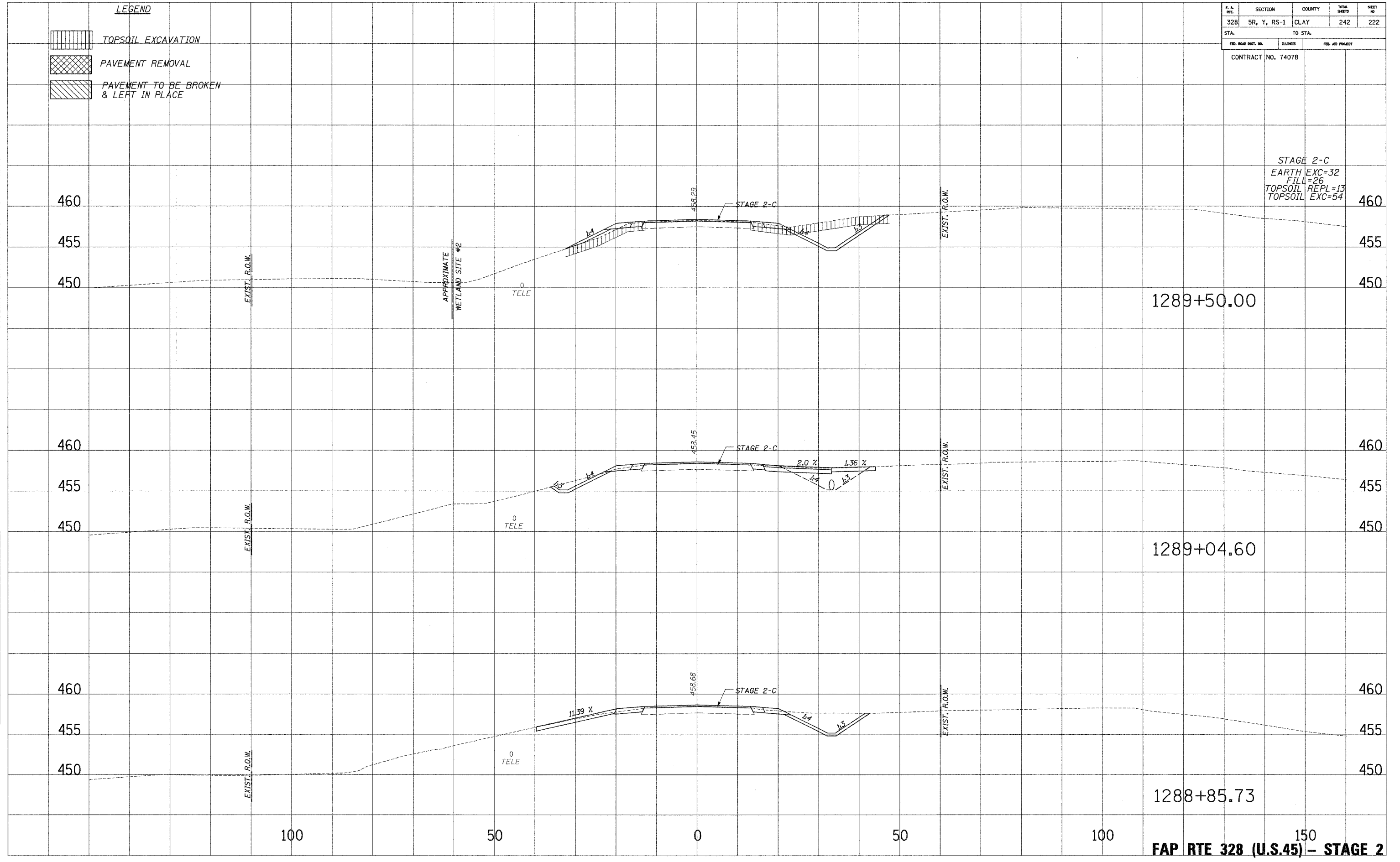
| F. & R.T.E.         | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY     | 242              | 222       |
| STA. TO STA.        |             |          |                  |           |
| FED. ROAD DIST. NO. |             | ILLINOIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

STAGE 2-C  
 EARTH EXC=32  
 FILL=26  
 TOPSOIL REPL=13  
 TOPSOIL EXC=54

NO. 114 PLATES  
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NO. 114 PLATES  
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NO. 114 PLATES  
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DRAWING NO. 10724/2005 E-307-2P

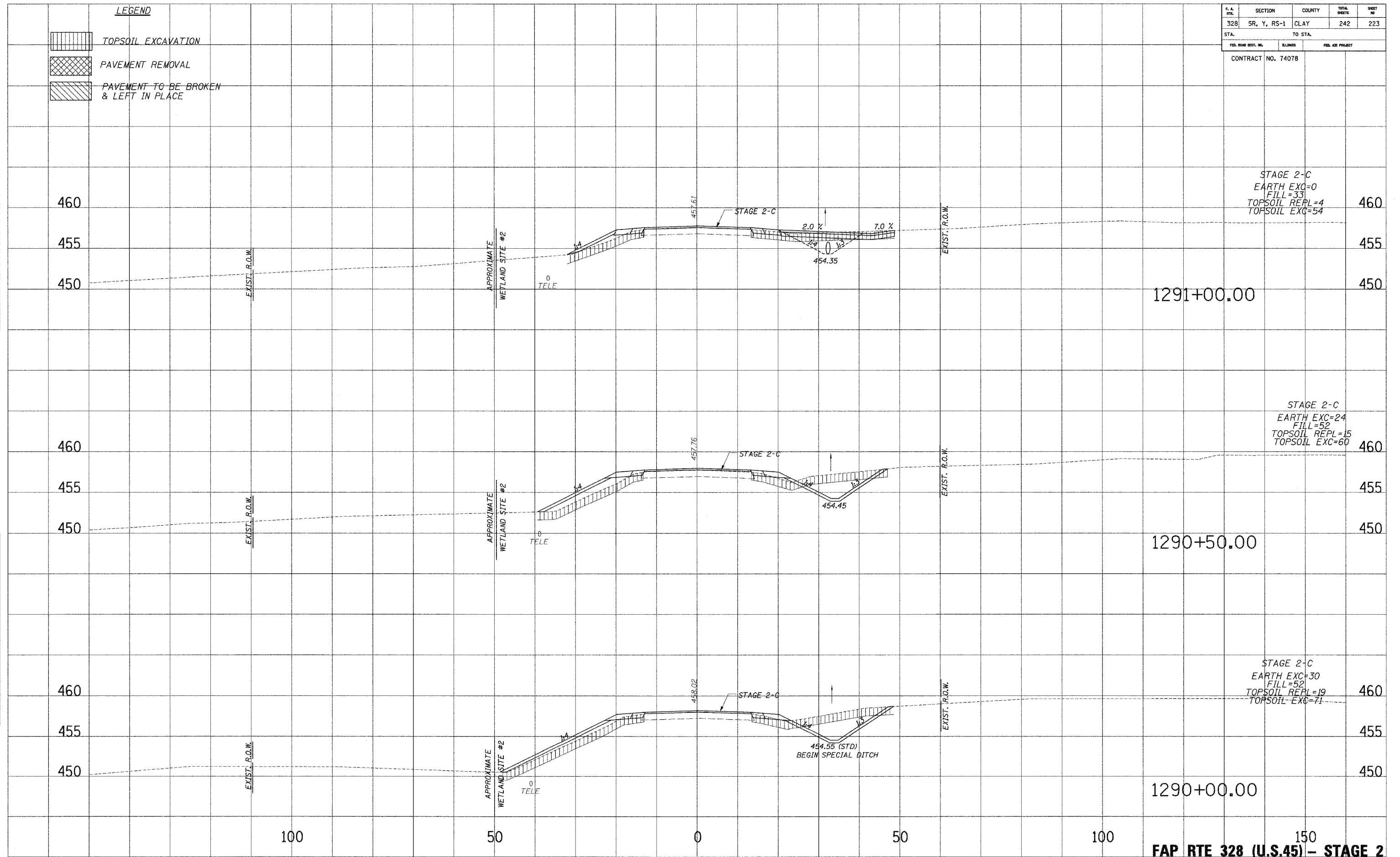
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|---------------------|-------------|---------|------------------|-----------|
| F. A. DIST.         | SECTION     | COUNTY  | TOTAL SHEETS     | SHEET NO. |
| 328                 | 5R, Y, RS-1 | CLAY    | 242              | 223       |
| STA.                |             | TO STA. |                  |           |
| FED. ROAD DIST. NO. |             | ELIQUIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |         |                  |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

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
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**FAP RTE 328 (U.S.45) - STAGE 2**

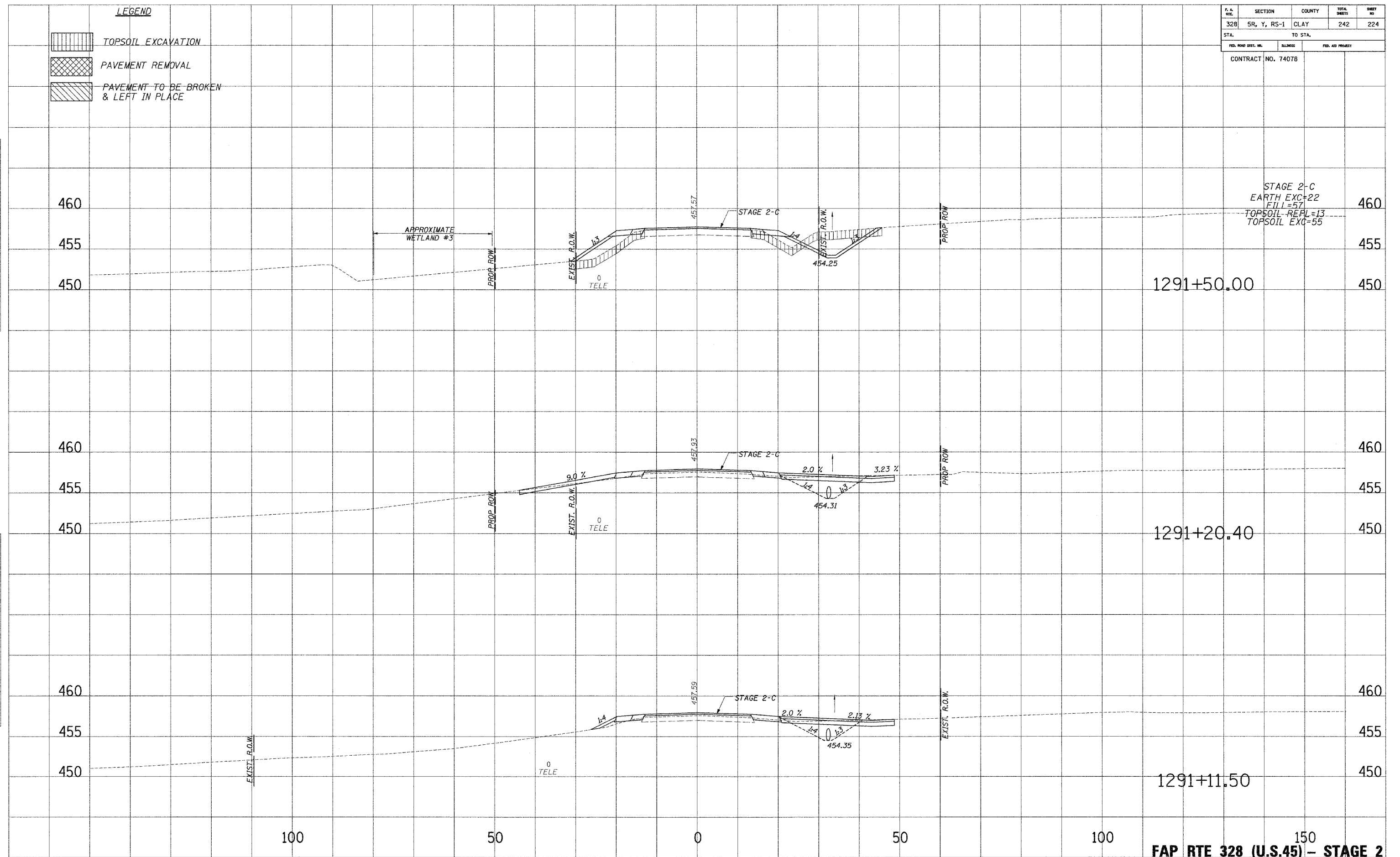
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| F. A. DIST.         | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 224       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ALIGN.      | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

- LEGEND**
-  TOPSOIL EXCAVATION
  -  PAVEMENT REMOVAL
  -  PAVEMENT TO BE BROKEN & LEFT IN PLACE

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 NOTE BOOK NO.: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

PLOTTED DATE: \_\_\_\_\_  
 NOTE BOOK NO.: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_



STAGE 2-C  
 EARTH EXC=22  
 FILL=57  
 TOPSOIL-REPL=13  
 TOPSOIL EXC=55

1291+50.00

1291+20.40

1291+11.50

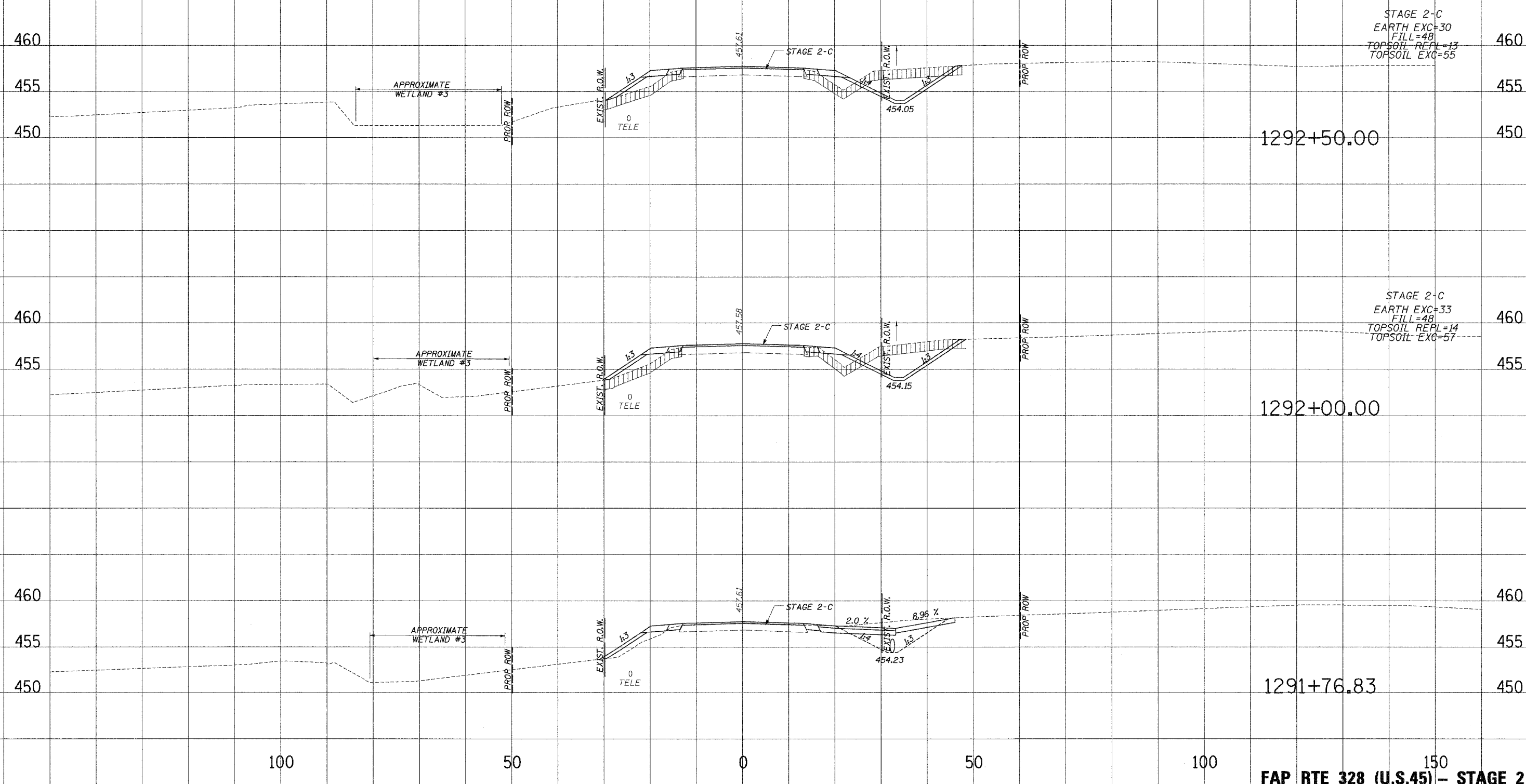
FAP RTE 328 (U.S.45) - STAGE 2



| F. A. R.T.L.        | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 225       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ELLIPSIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |



STAGE 2-C  
 EARTH EXC=30  
 FILL=48  
 TOPSOIL REPL=13  
 TOPSOIL EXC=55

STAGE 2-C  
 EARTH EXC=33  
 FILL=48  
 TOPSOIL REPL=14  
 TOPSOIL EXC=57

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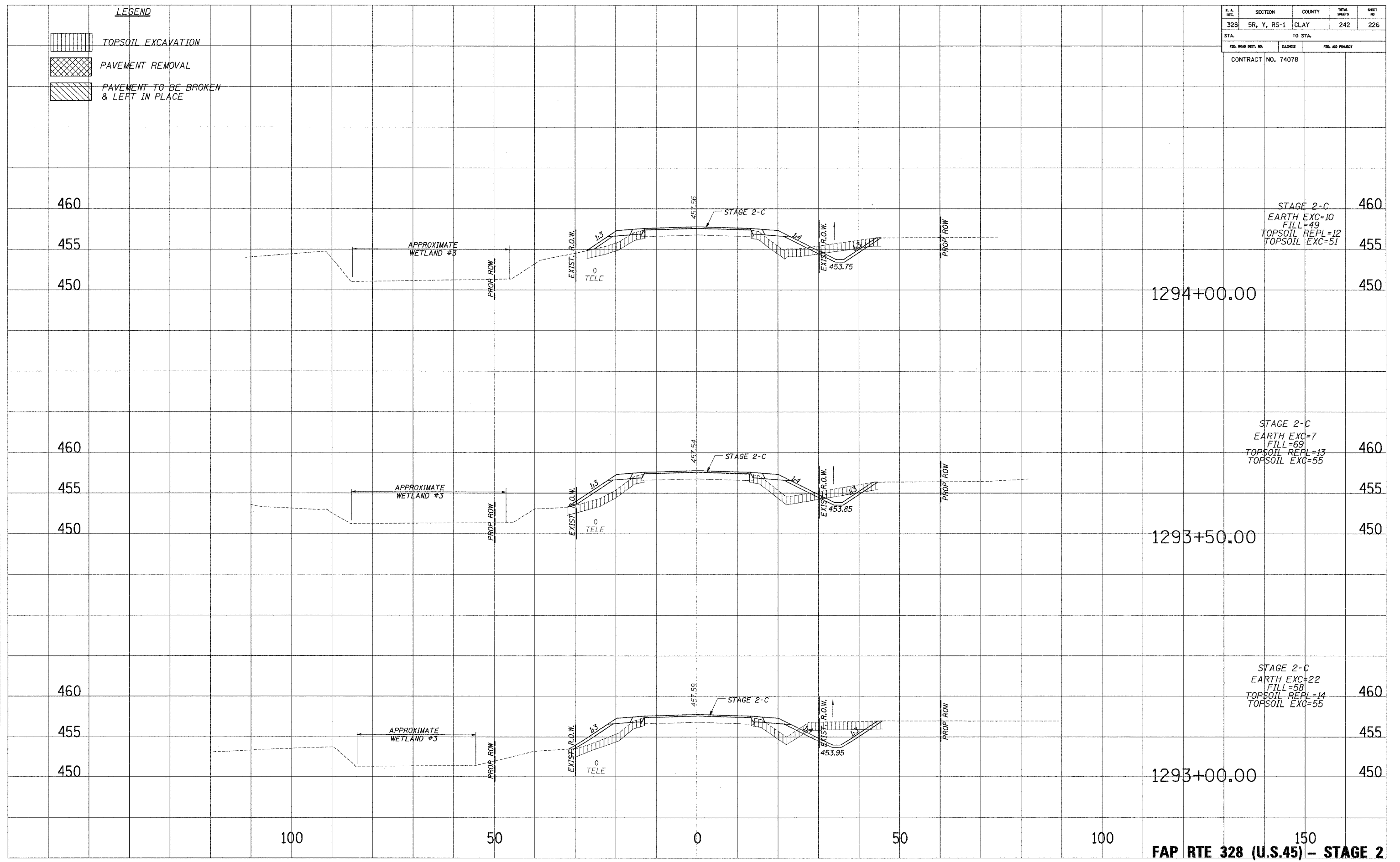
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| F. & R.C.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 226       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | BLINDS      | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

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FAP RTE 328 (U.S.45) - STAGE 2

10/24/2005 8:25:30 AM

| F. A. RFL.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 227       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ELKINS      | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

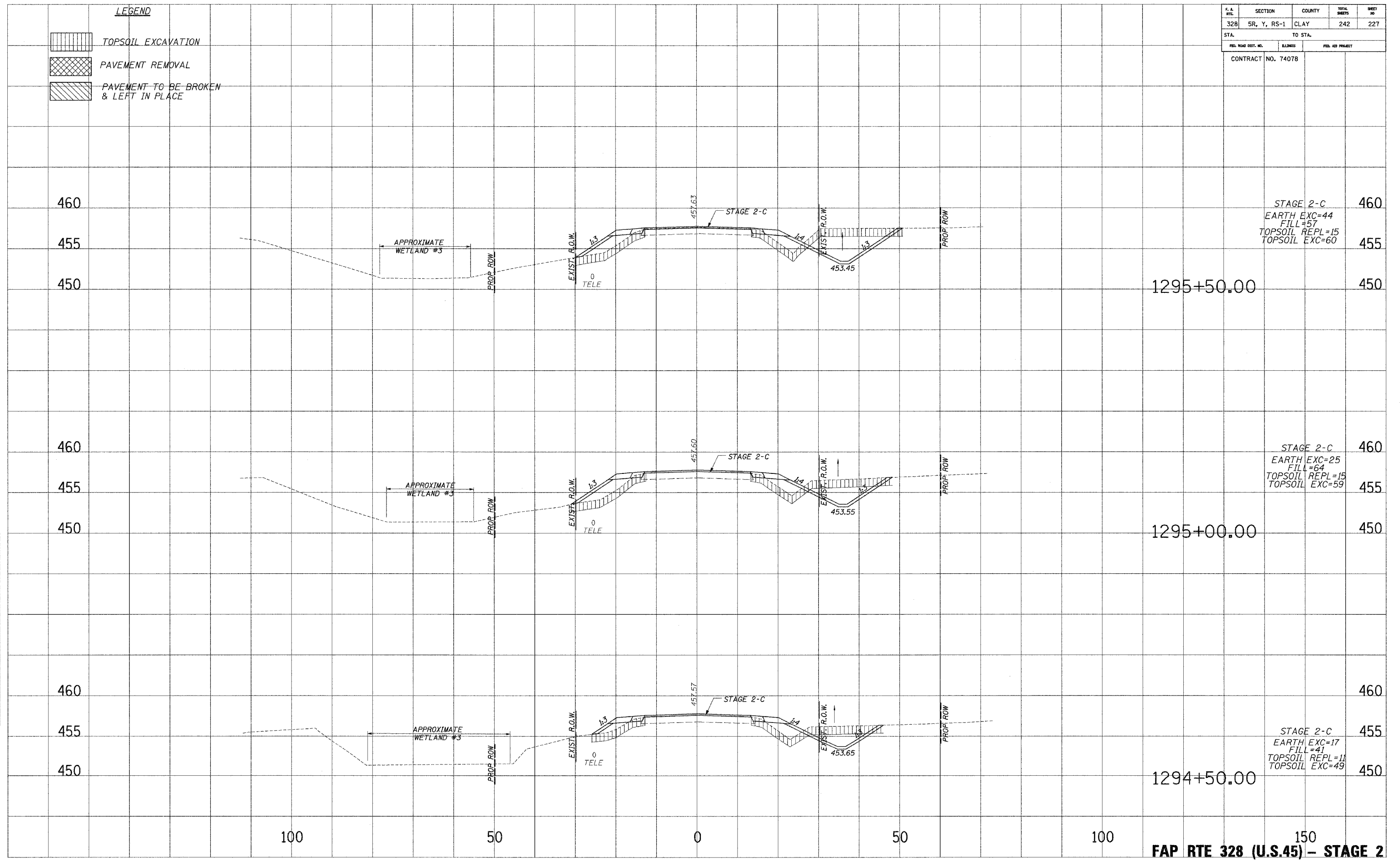
**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

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 AREAS CHECKED



STAGE 2-C  
 EARTH EXC=44  
 FILL=57  
 TOPSOIL REPL=15  
 TOPSOIL EXC=60

STAGE 2-C  
 EARTH EXC=25  
 FILL=64  
 TOPSOIL REPL=15  
 TOPSOIL EXC=59

STAGE 2-C  
 EARTH EXC=17  
 FILL=41  
 TOPSOIL REPL=11  
 TOPSOIL EXC=49

**FAP RTE 328 (U.S.45) - STAGE 2**

11/25/2009 8:15:30 AM

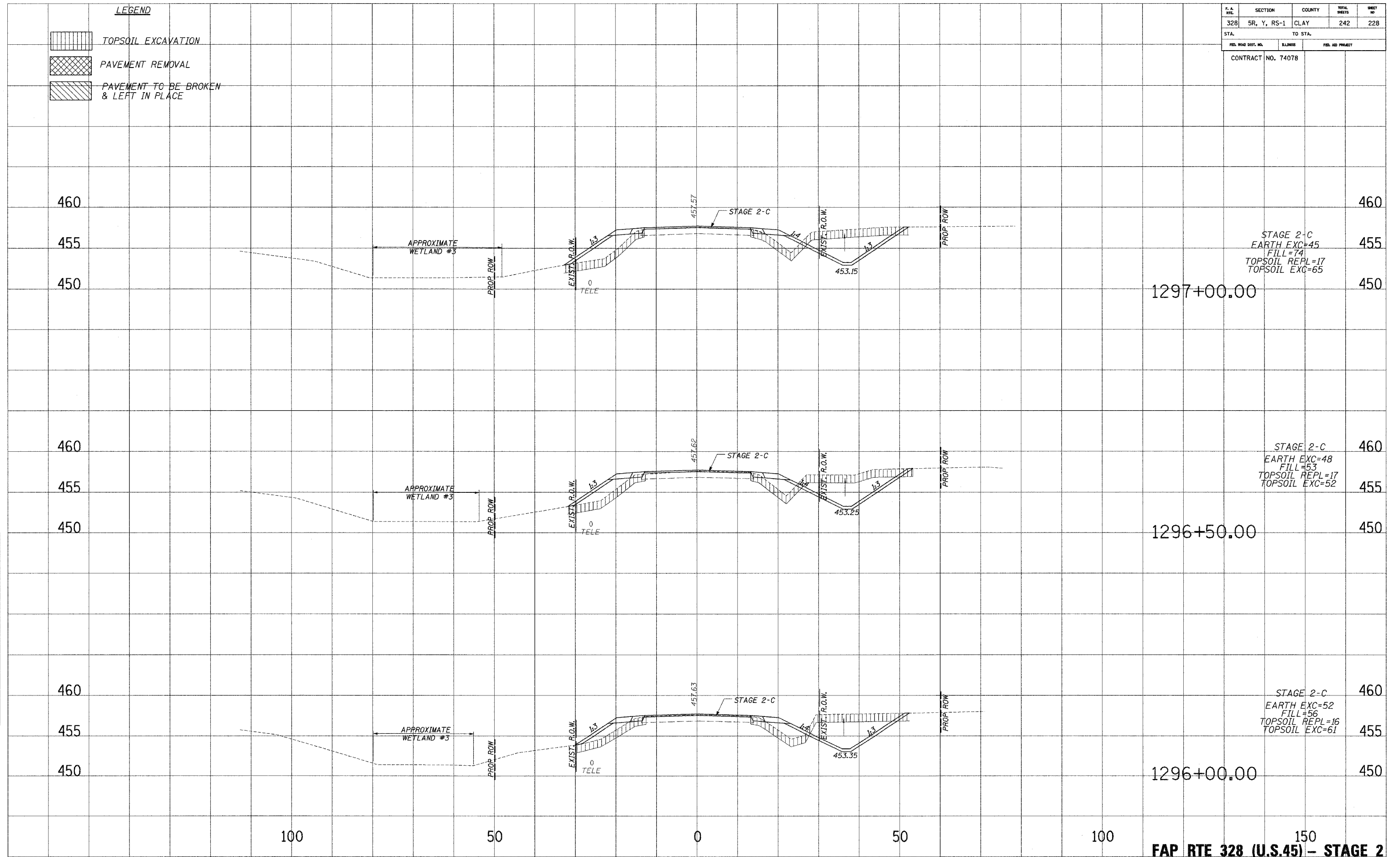
| F. A. RFL           | SECTION     | COUNTY  | TOTAL SHEETS     | SHEET NO |
|---------------------|-------------|---------|------------------|----------|
| 328                 | 5R, Y, RS-1 | CLAY    | 242              | 228      |
| STA.                |             | TO STA. |                  |          |
| FED. ROAD DIST. NO. |             | ELIQUIS | FED. AID PROJECT |          |
| CONTRACT NO. 74078  |             |         |                  |          |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLATES  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLATES  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.



STAGE 2-C  
 EARTH EXC=45  
 FILL=74  
 TOPSOIL REPL=17  
 TOPSOIL EXC=65

STAGE 2-C  
 EARTH EXC=48  
 FILL=53  
 TOPSOIL REPL=17  
 TOPSOIL EXC=52

STAGE 2-C  
 EARTH EXC=52  
 FILL=56  
 TOPSOIL REPL=16  
 TOPSOIL EXC=61

**FAP RTE 328 (U.S.45) - STAGE 2**

...:\NBA\NBA\GCP-20-201-10761\2009\_8'05'31.dwg

| F. A. RY.           | SECTION     | COUNTY  | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|---------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY    | 242              | 229       |
| STA.                |             | TO STA. |                  |           |
| FED. ROAD DIST. NO. |             | BLINDS  | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |         |                  |           |

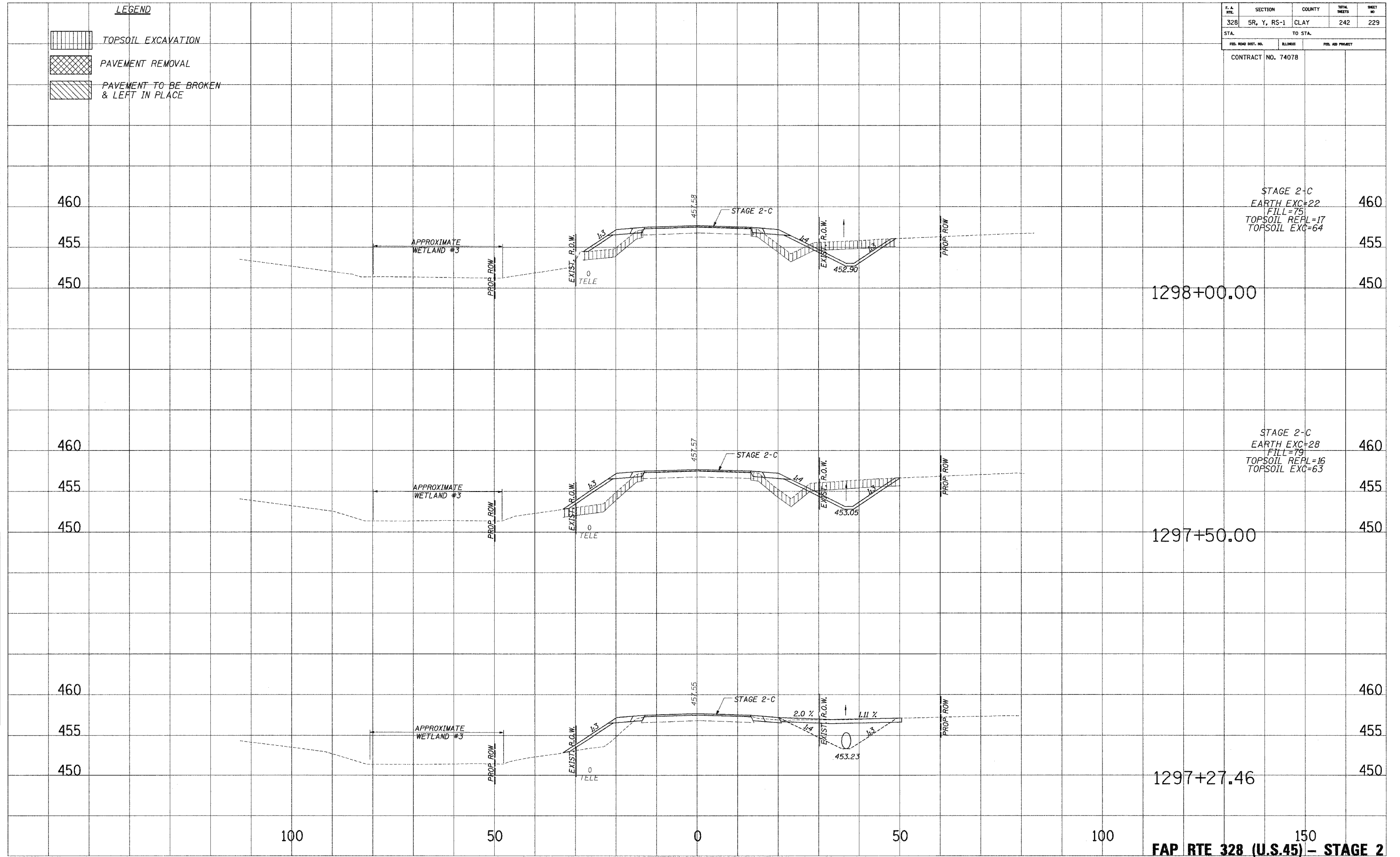
**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

SHEET NO. \_\_\_\_\_  
 PLATES \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_  
 PLATES \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_  
 PLATES \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 NO. \_\_\_\_\_



AN 1E 55 38 5002/2/01 10E 30 2013/10/01

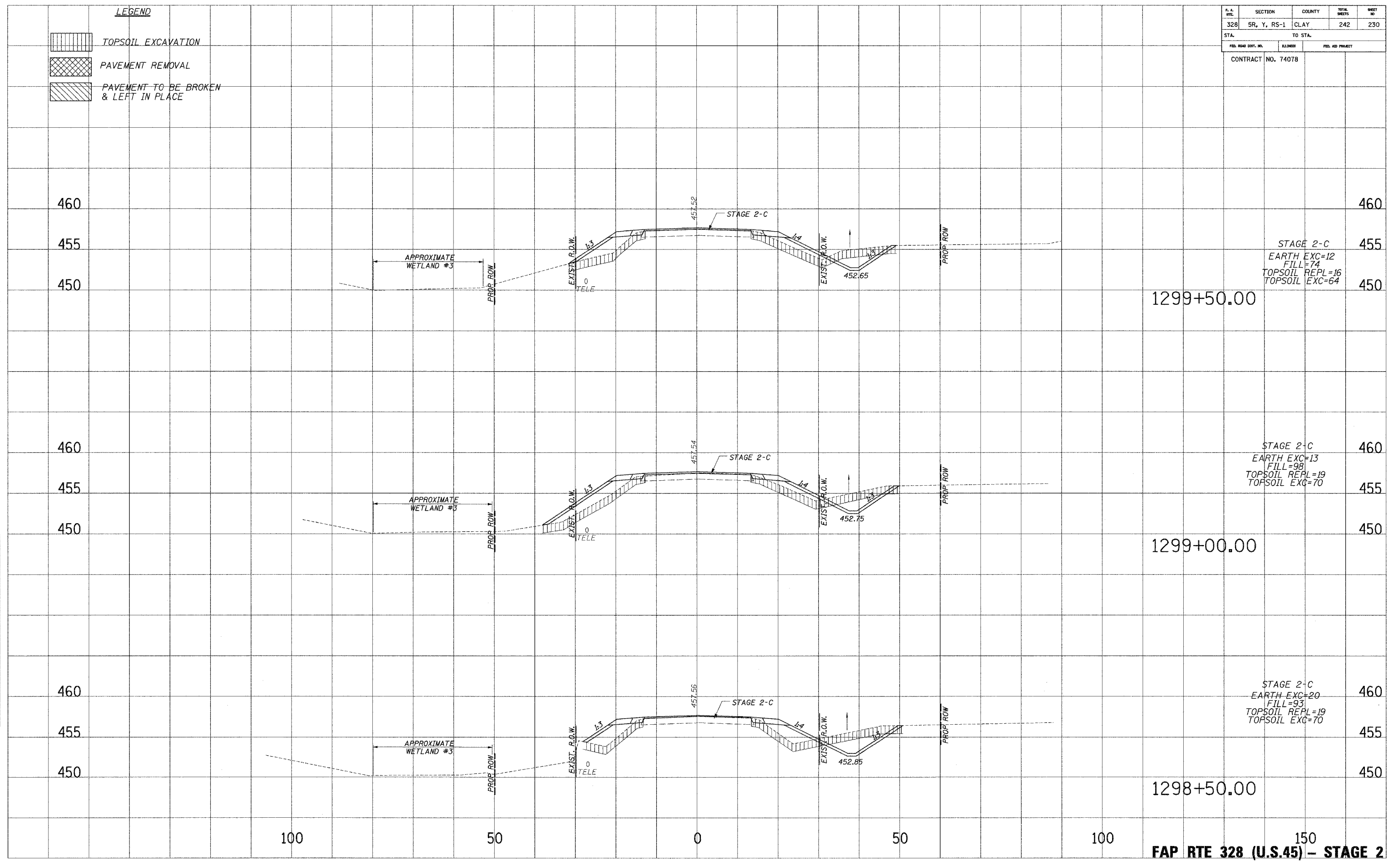
| F.A. DIST.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | SR, Y, RS-1 | CLAY             | 242          | 230       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | KLINING     | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 NO. \_\_\_\_\_



FAP RTE 328 (U.S.45) - STAGE 2

10/24/2009 8:05:31 AM

| F. A. RFL.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 231       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | BLK/ST      | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

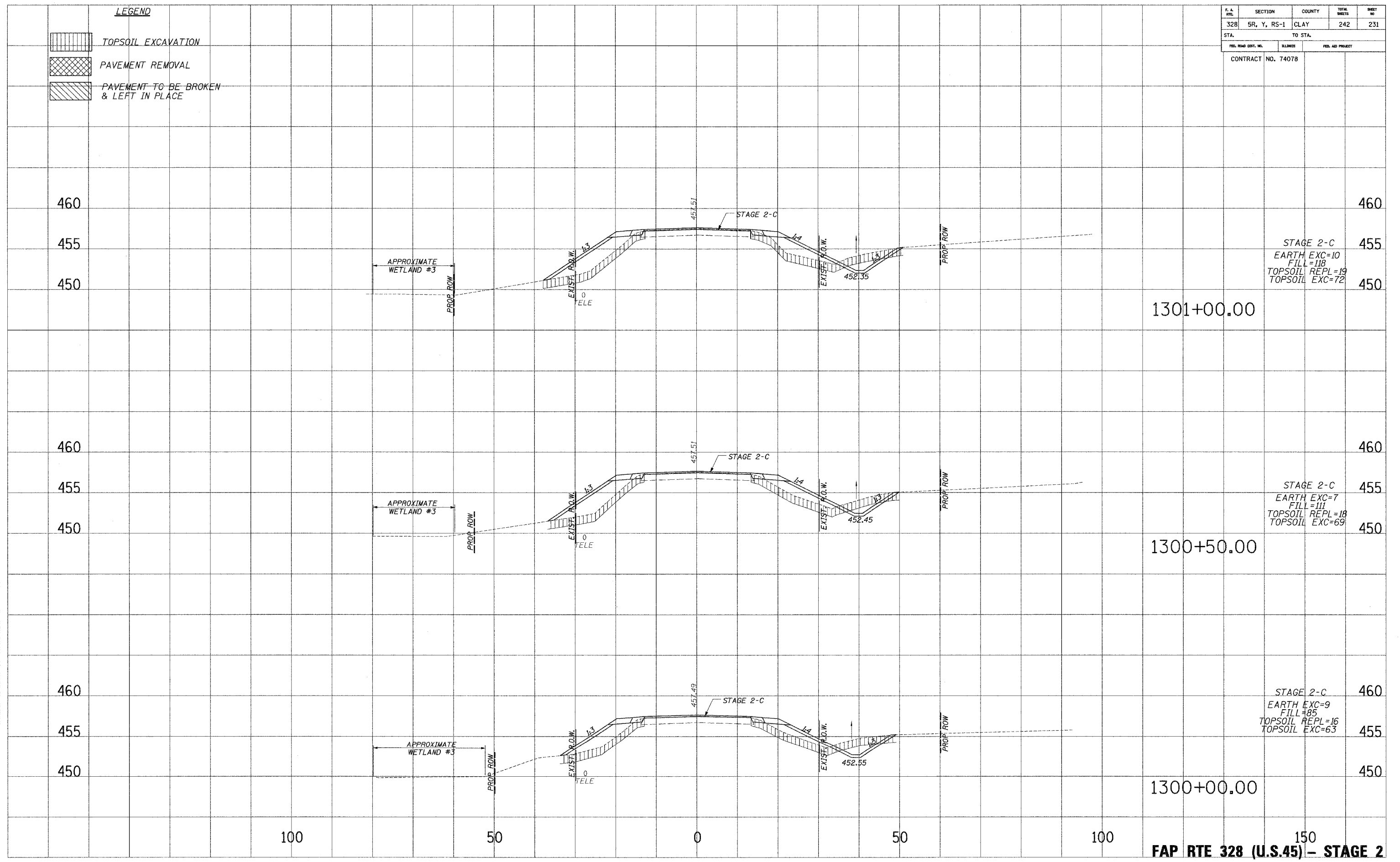
**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLATTED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLATTED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLATTED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.



FAP RTE 328 (U.S.45) - STAGE 2

10/24/2007 8:56:31 AM

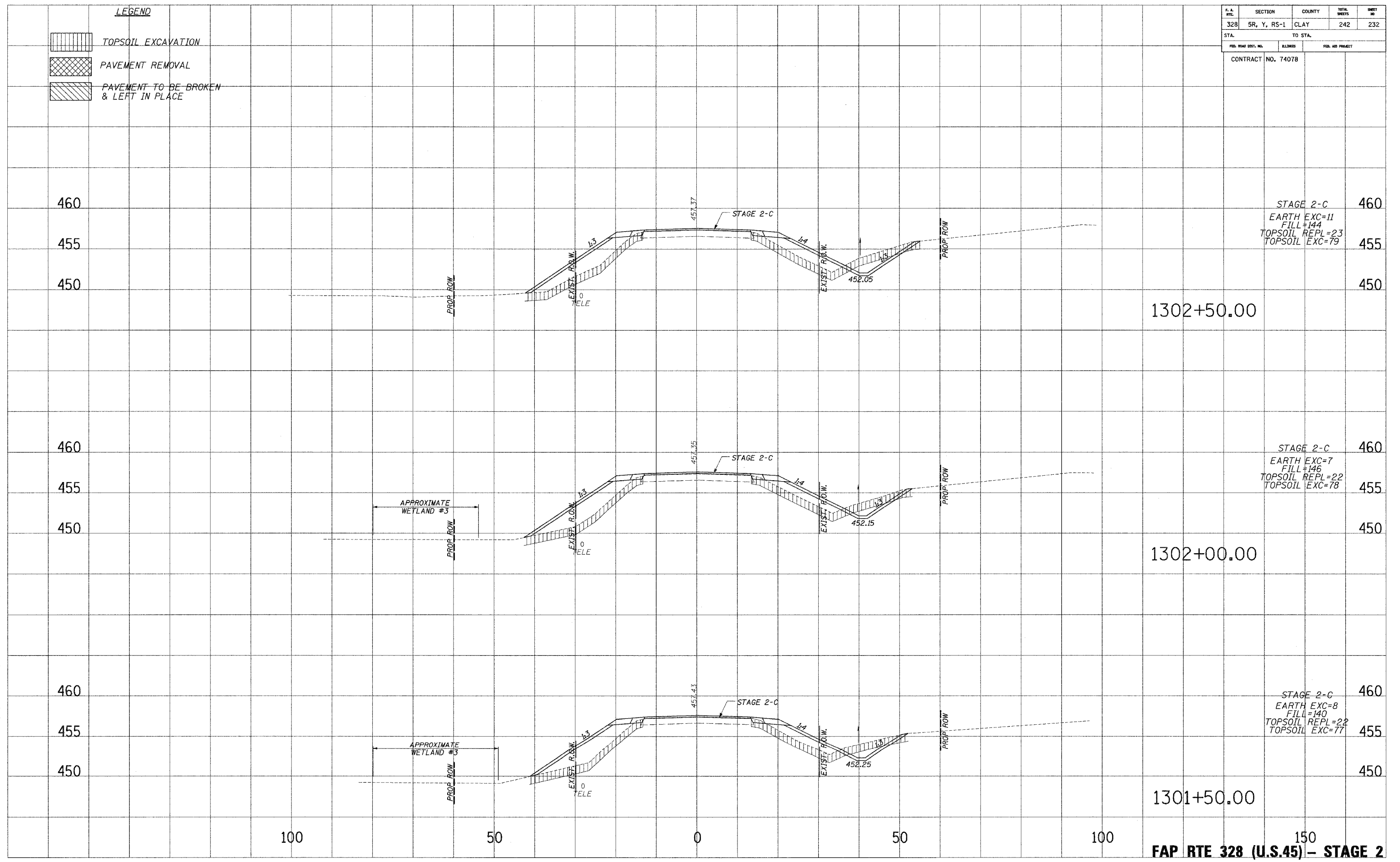
| F. & A. R/L         | SECTION     | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|----------|------------------|-----------|
| 328                 | 5R, Y, R5-1 | CLAY     | 242              | 232       |
| STA.                |             | TO STA.  |                  |           |
| FED. ROAD DIST. NO. |             | ELLIPSIS | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |          |                  |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

PLOTTED  
NOTE BOOK  
NO.

PLOTTED  
NOTE BOOK  
NO.



STAGE 2-C  
EARTH EXC=11  
FILL=144  
TOPSOIL REPL=23  
TOPSOIL EXC=79

STAGE 2-C  
EARTH EXC=7  
FILL=146  
TOPSOIL REPL=22  
TOPSOIL EXC=78




STAGE 2-C  
EARTH EXC=8  
FILL=140  
TOPSOIL REPL=22  
TOPSOIL EXC=77

FAP RTE 328 (U.S.45) - STAGE 2

10/27/2006 8:55:31 AM



**LEGEND**

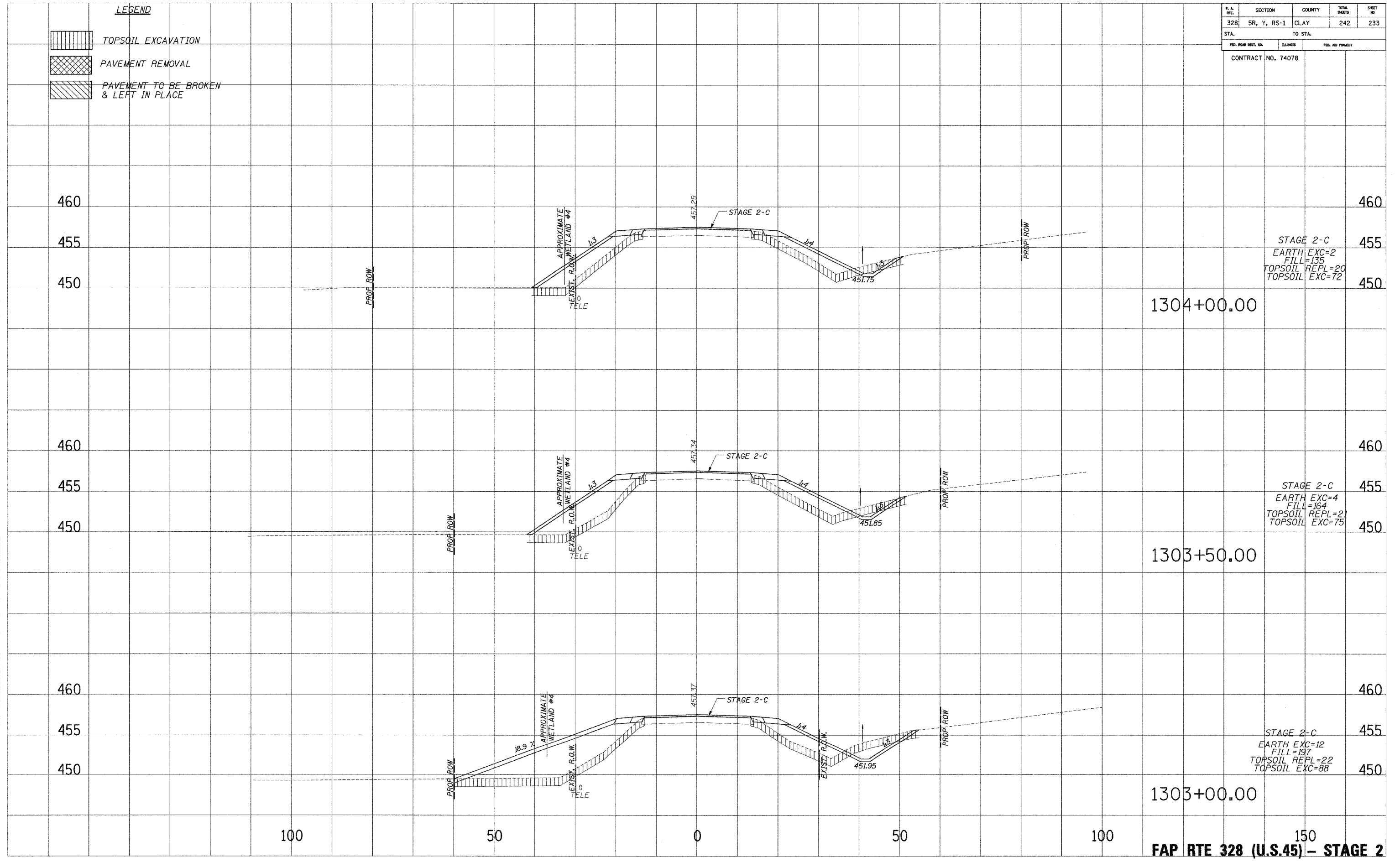
-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

|                     |             |                  |              |           |
|---------------------|-------------|------------------|--------------|-----------|
| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 233       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

PLANNING  
 DESIGN  
 CONSTRUCTION  
 MAINTENANCE  
 OPERATIONS  
 SAFETY  
 ENVIRONMENTAL  
 TRAFFIC CONTROL  
 UTILITIES  
 SPECIALTIES  
 MATERIALS  
 TESTING  
 INSPECTION  
 RECORDS  
 DOCUMENTATION  
 PROJECT NO. \_\_\_\_\_  
 SHEET NO. \_\_\_\_\_

PLANNING  
 DESIGN  
 CONSTRUCTION  
 MAINTENANCE  
 OPERATIONS  
 SAFETY  
 ENVIRONMENTAL  
 TRAFFIC CONTROL  
 UTILITIES  
 SPECIALTIES  
 MATERIALS  
 TESTING  
 INSPECTION  
 RECORDS  
 DOCUMENTATION  
 PROJECT NO. \_\_\_\_\_  
 SHEET NO. \_\_\_\_\_

PLANNING  
 DESIGN  
 CONSTRUCTION  
 MAINTENANCE  
 OPERATIONS  
 SAFETY  
 ENVIRONMENTAL  
 TRAFFIC CONTROL  
 UTILITIES  
 SPECIALTIES  
 MATERIALS  
 TESTING  
 INSPECTION  
 RECORDS  
 DOCUMENTATION  
 PROJECT NO. \_\_\_\_\_  
 SHEET NO. \_\_\_\_\_



STAGE 2-C  
 EARTH EXC=2  
 FILL=135  
 TOPSOIL REPL=20  
 TOPSOIL EXC=72

STAGE 2-C  
 EARTH EXC=4  
 FILL=164  
 TOPSOIL REPL=21  
 TOPSOIL EXC=75

STAGE 2-C  
 EARTH EXC=12  
 FILL=197  
 TOPSOIL REPL=22  
 TOPSOIL EXC=88

**FAP RTE 328 (U.S.45) - STAGE 2**

| F. A. RFL.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 234       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ELIMINATED  | FED. AID PROJECT |              |           |
| CONTRACT NO.        | 74078       |                  |              |           |

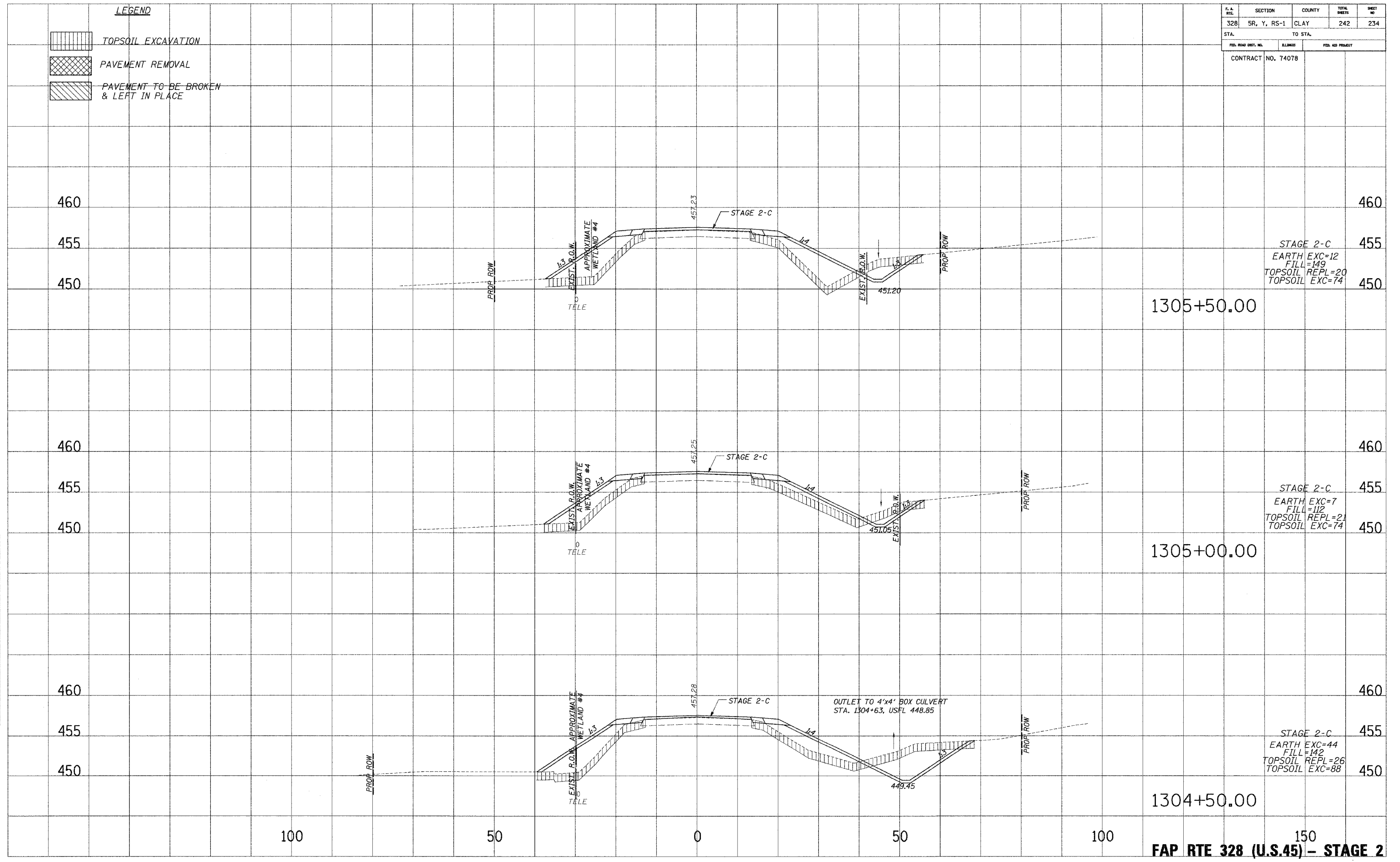
**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 NO. \_\_\_\_\_



10/24/2005 8:05:31 AM

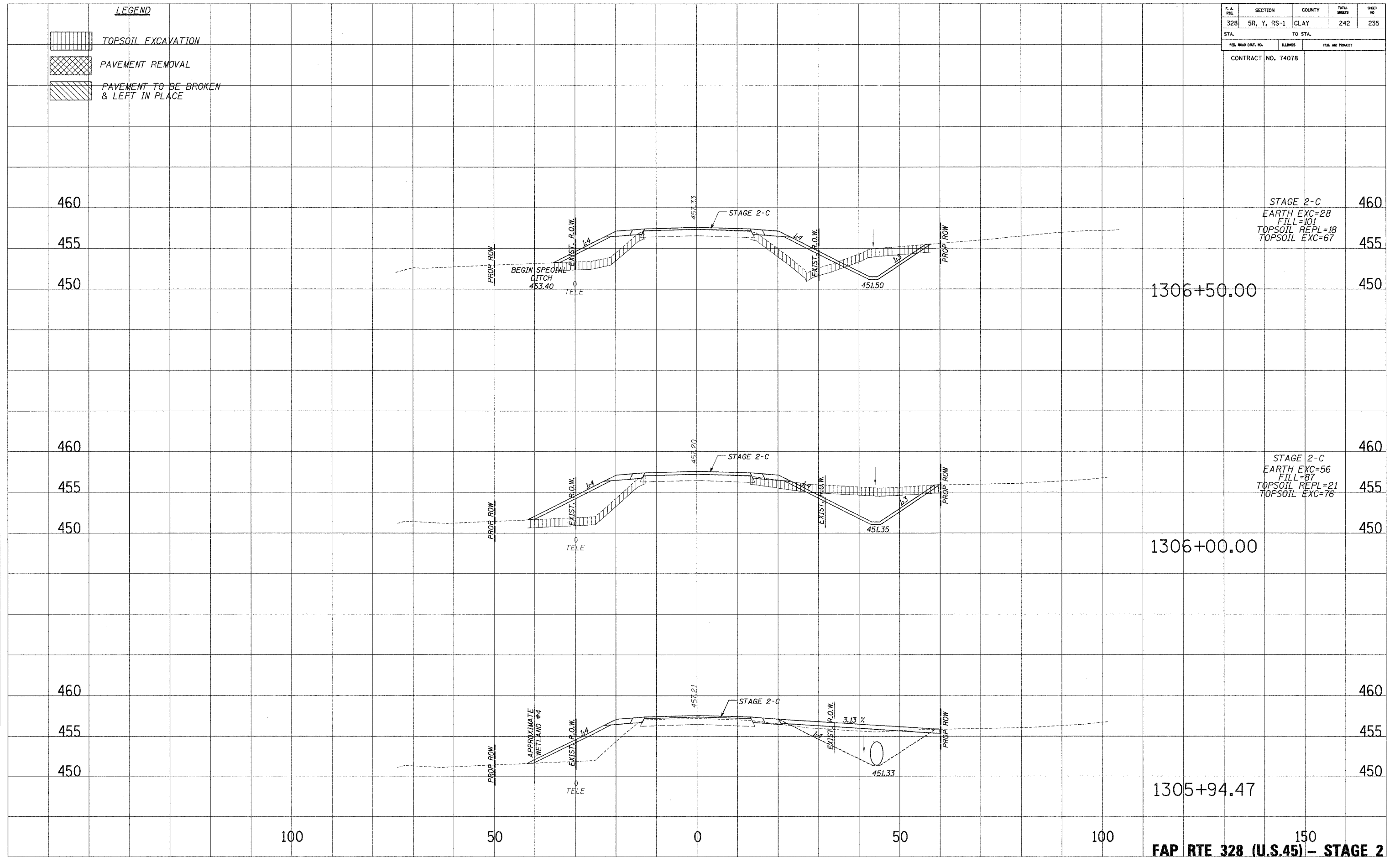
| F. A. RTE.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 235       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ELIENS      | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | TOPSOIL EXCAVATION                    |
|  | PAVEMENT REMOVAL                      |
|  | PAVEMENT TO BE BROKEN & LEFT IN PLACE |

SHEET 1  
 PLATES  
 NOTE BOOK  
 TEMPLATE  
 AREAS  
 CHECKED  
 NO.

SHEET 1  
 PLATES  
 NOTE BOOK  
 TEMPLATE  
 AREAS  
 CHECKED  
 NO.






STAGE 2-C  
 EARTH EXC=28  
 FILL=101  
 TOPSOIL REPL=18  
 TOPSOIL EXC=67

STAGE 2-C  
 EARTH EXC=56  
 FILL=87  
 TOPSOIL REPL=21  
 TOPSOIL EXC=76

100 50 0 50 100 150  
**FAP RTE 328 (U.S.45) - STAGE 2**

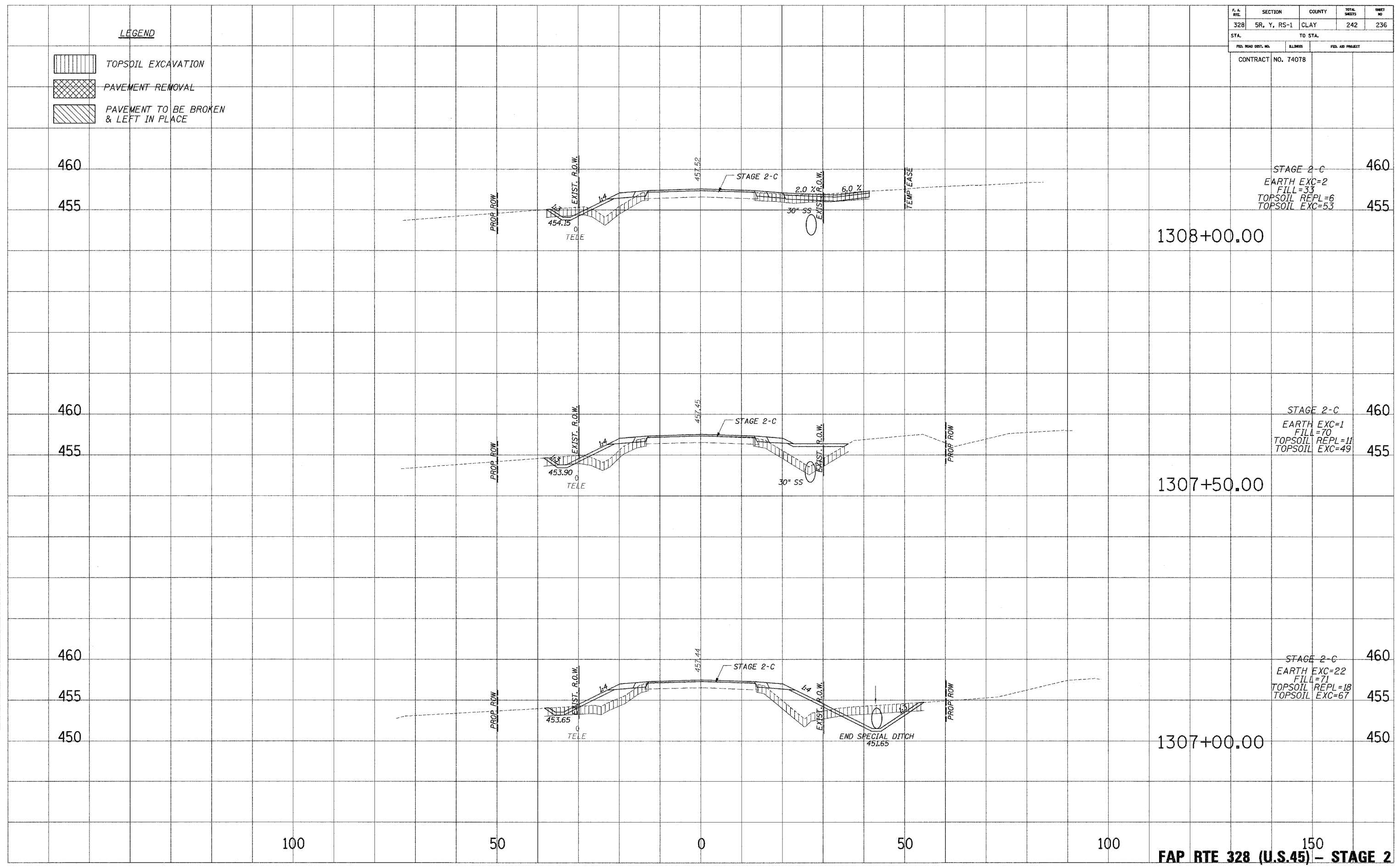
| F.A. REF.           | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 236       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | MILEMIS     | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLOTTED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLOTTED  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.



STAGE 2-C  
 EARTH EXC=2  
 FILL=33  
 TOPSOIL REPL=6  
 TOPSOIL EXC=53

1308+00.00

STAGE 2-C  
 EARTH EXC=1  
 FILL=70  
 TOPSOIL REPL=11  
 TOPSOIL EXC=49

1307+50.00

STAGE 2-C  
 EARTH EXC=22  
 FILL=71  
 TOPSOIL REPL=18  
 TOPSOIL EXC=67

1307+00.00

100

50

0

50

100




150

**FAP RTE 328 (U.S.45) - STAGE 2**

10/24/2005 8:05:31 AM

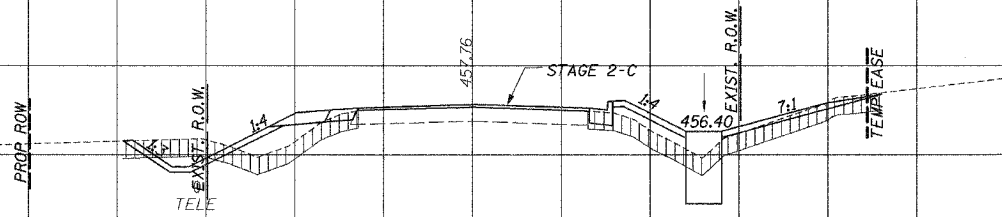
| F. & R.T.L.         | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 237       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

460

455



1309+00.00

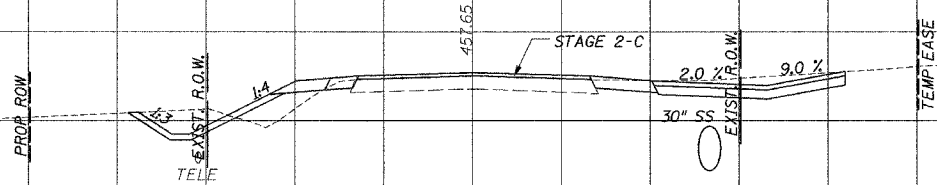
STAGE 2-C  
EARTH EXC=4  
FILL=59  
TOPSOIL REPL=15  
TOPSOIL EXC=60

460

455

460

455



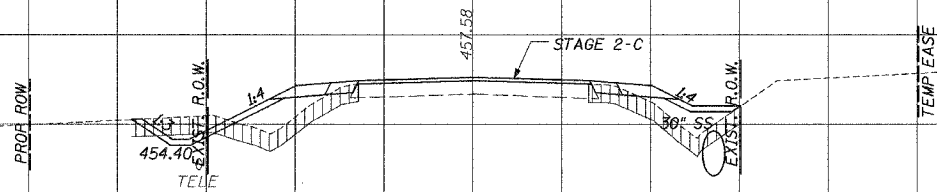
1308+68.50

460

455

460

455



1308+50.00

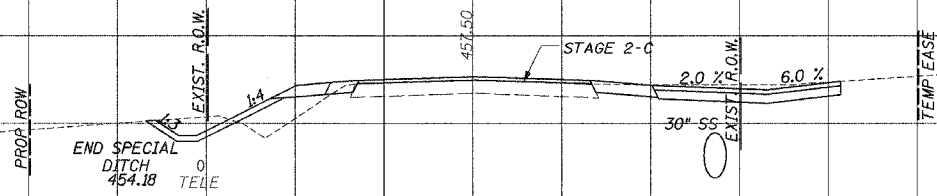
STAGE 2-C  
EARTH EXC=3  
FILL=47  
TOPSOIL REPL=8  
TOPSOIL EXC=43

460

455

460

455



1308+05.85

460

455

100

50

0

50

100




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PLOTTED  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLOTTED  
 TEMPLATE  
 AREAS CHECKED  
 NO.

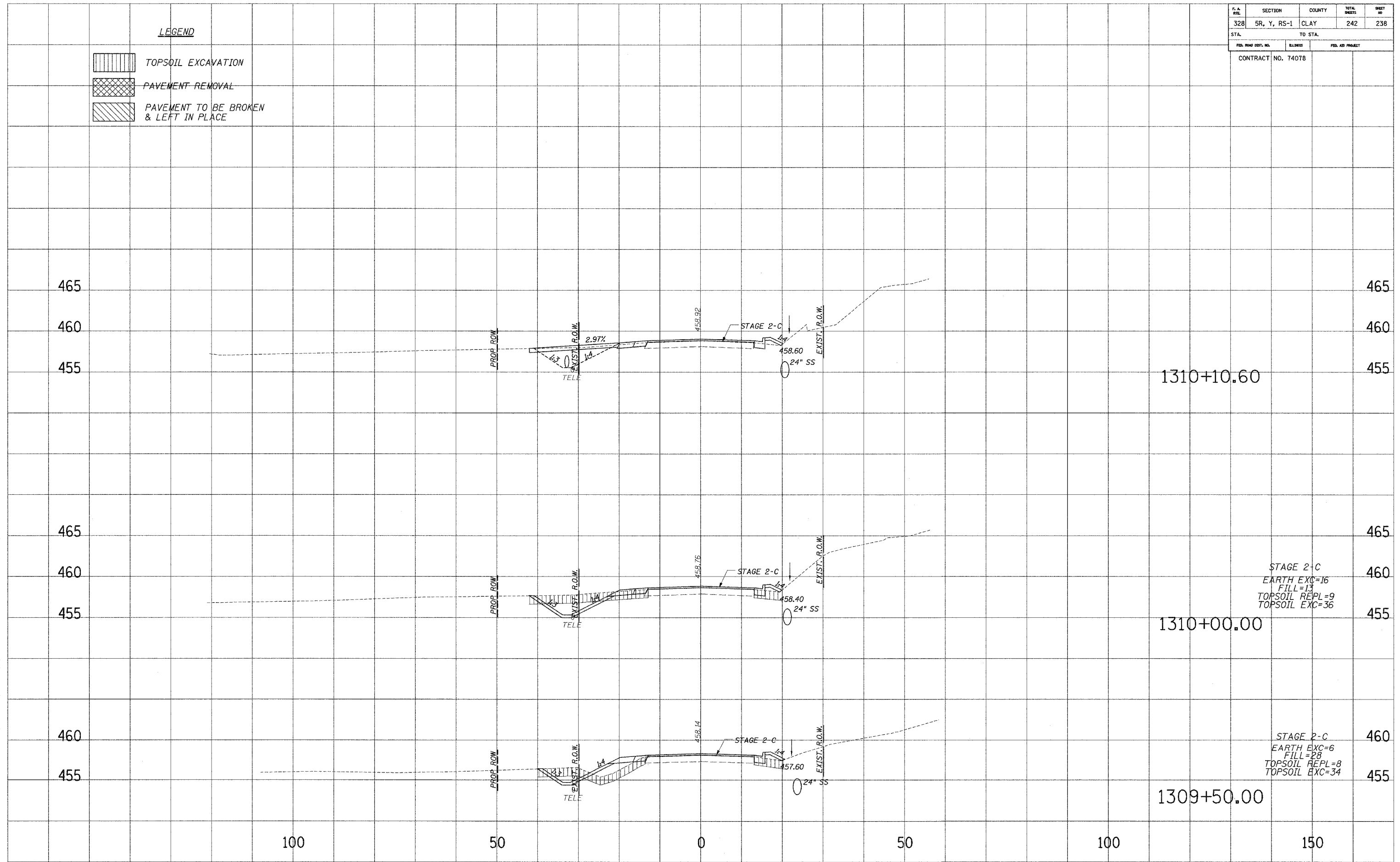
| F.A. R/L            | SECTION     | COUNTY  | TOTAL SHEETS     | SHEET NO. |
|---------------------|-------------|---------|------------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY    | 242              | 238       |
| STA.                |             | TO STA. |                  |           |
| FED. ROAD DIST. NO. |             | BLK/MS  | FED. AID PROJECT |           |
| CONTRACT NO. 74078  |             |         |                  |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

PLATES  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.

PLATES  
 NOTE BOOK  
 TEMPLATE  
 AREAS CHECKED  
 NO.






STAGE 2-C  
 EARTH EXC=16  
 FILL=13  
 TOPSOIL REPL=9  
 TOPSOIL EXC=36

STAGE 2-C  
 EARTH EXC=6  
 FILL=28  
 TOPSOIL REPL=8  
 TOPSOIL EXC=34

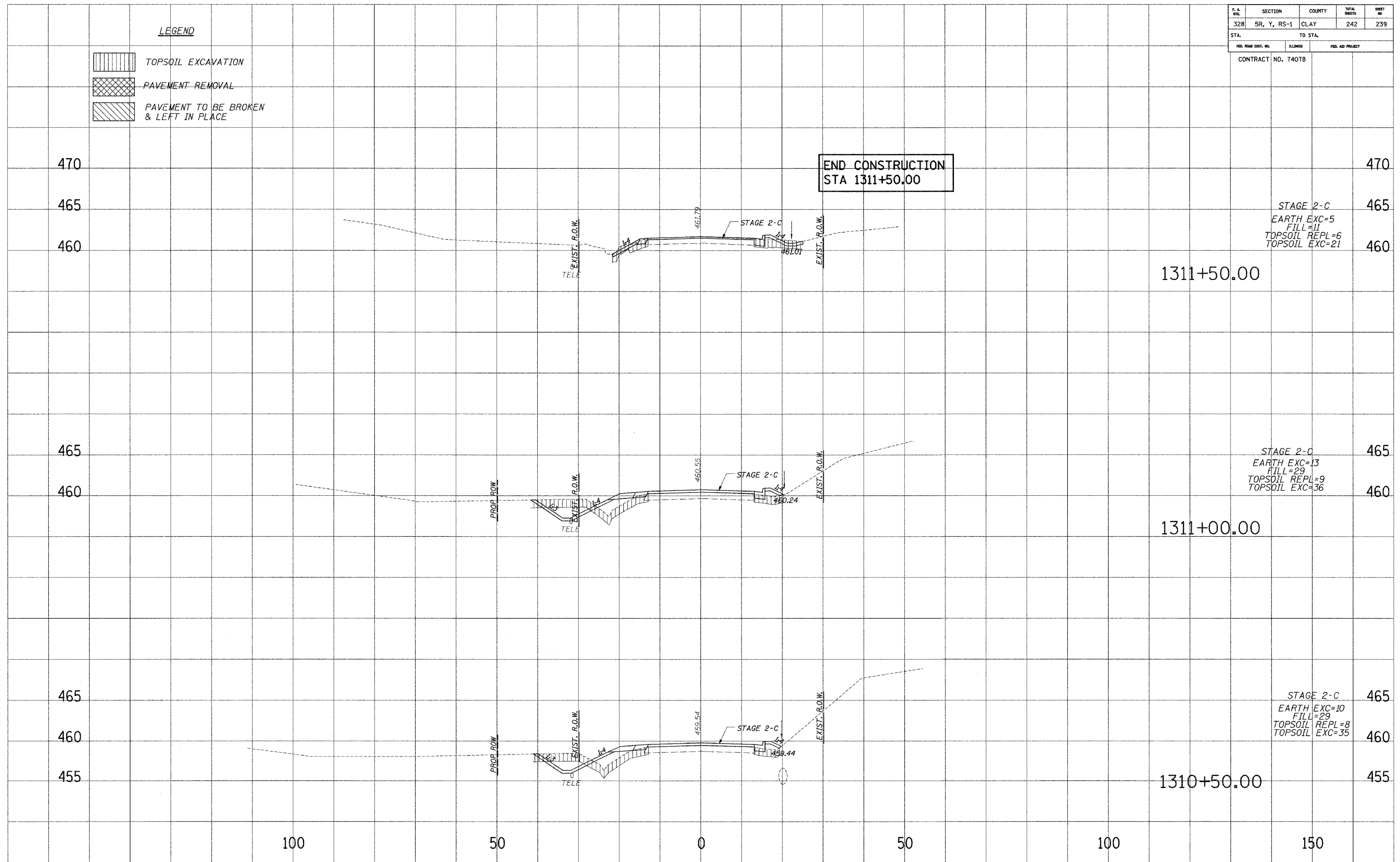
| F. A. DIST.         | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 239       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | MILEAGE     | FED. AID PROJECT |              |           |
| CONTRACT NO. 74078  |             |                  |              |           |

**LEGEND**

-  TOPSOIL EXCAVATION
-  PAVEMENT REMOVAL
-  PAVEMENT TO BE BROKEN & LEFT IN PLACE

DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 NO. \_\_\_\_\_


DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 NO. \_\_\_\_\_



| F. & RYE            | SECTION     | COUNTY   | TOTAL SHEETS | SHEET NO.        |
|---------------------|-------------|----------|--------------|------------------|
| 328                 | 5R, Y, RS-1 | CLAY     | 242          | 240              |
| STA.                |             | TO STA.  |              |                  |
| FED. ROAD DIST. NO. |             | ILLINOIS |              | FED. AID PROJECT |

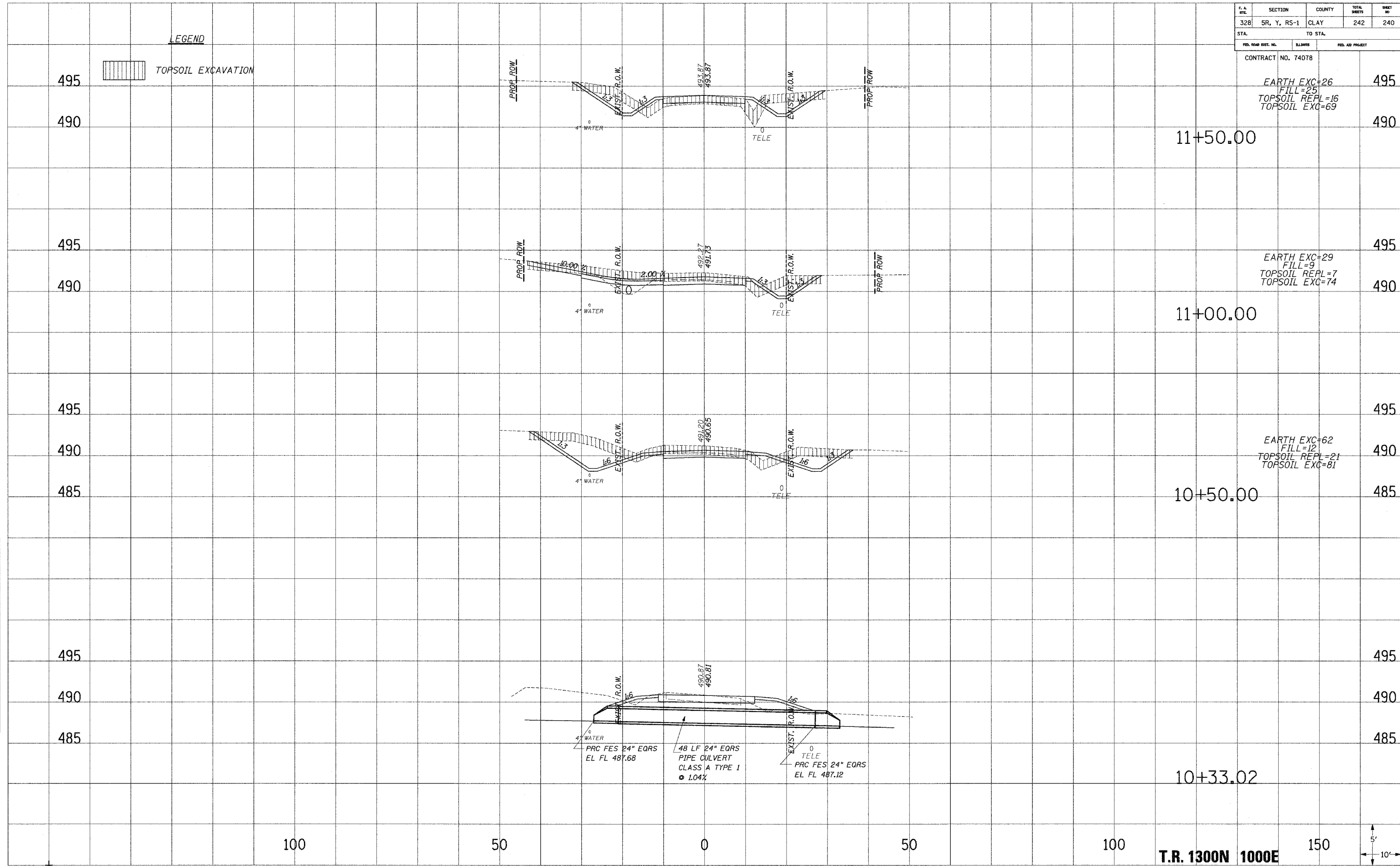
CONTRACT NO. 74078

**LEGEND**

 TOPSOIL EXCAVATION

PLATTED  
NOTE BOOK  
NO.

PLATTED  
NOTE BOOK  
NO.



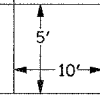
EARTH EXC=26  
FILL=25  
TOPSOIL REPL=16  
TOPSOIL EXC=69

EARTH EXC=29  
FILL=9  
TOPSOIL REPL=7  
TOPSOIL EXC=74

EARTH EXC=62  
FILL=12  
TOPSOIL REPL=21  
TOPSOIL EXC=81

48 LF 24" EQRS  
PIPE CULVERT  
CLASS A TYPE 1  
• 1.04%

T.R. 1300N 1000E



DATE: 07/25/2008 11:45:14 AM



| F. A. RFL.          | SECTION     | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|------------------|--------------|-----------|
| 328                 | 5R, Y, RS-1 | CLAY             | 242          | 241       |
| STA.                |             | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS    | FED. AID PROJECT |              |           |

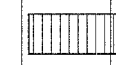
CONTRACT NO. 74078

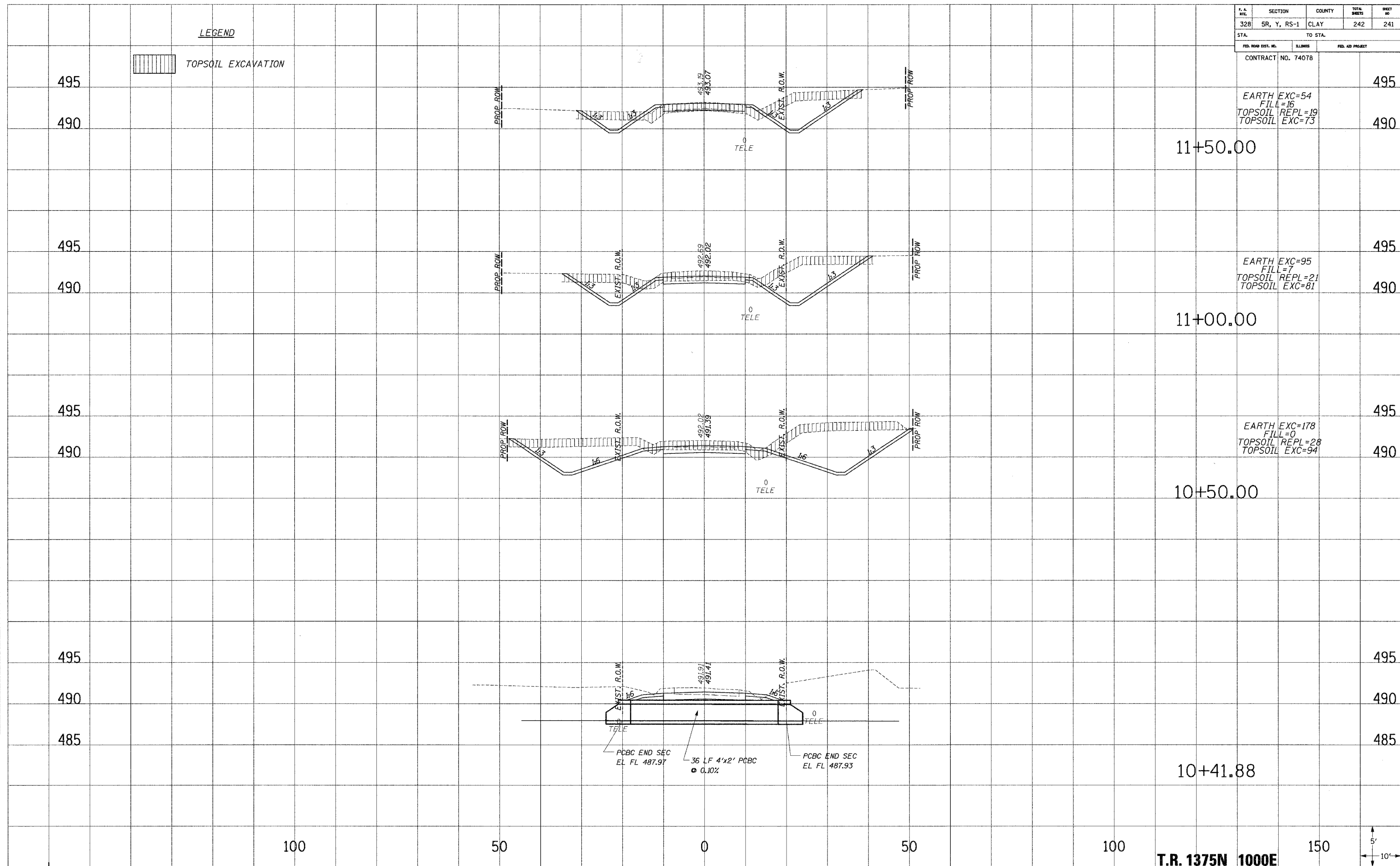
EARTH EXC=54  
 FILL=16  
 TOPSOIL REPL=19  
 TOPSOIL EXC=73

EARTH EXC=95  
 FILL=7  
 TOPSOIL REPL=21  
 TOPSOIL EXC=81

EARTH EXC=178  
 FILL=0  
 TOPSOIL REPL=28  
 TOPSOIL EXC=94

LEGEND

 TOPSOIL EXCAVATION



11+50.00

11+00.00

10+50.00

10+41.88

100

50

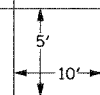
0

50

100

150

T.R. 1375N 1000E



PLATES  
 NOTE BOOK  
 TEMPLATE  
 AREAS  
 CHECKED

PLATES  
 NOTE BOOK  
 TEMPLATE  
 AREAS  
 CHECKED

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