

|                     |                |                  |              |           |
|---------------------|----------------|------------------|--------------|-----------|
| F.A.P. RTE.         | SECTION        | COUNTY           | TOTAL SHEETS | SHEET NO. |
| 870                 | 04-00051-00-SW | DuPAGE           | 46           | 30        |
| STA.                |                | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS       | FED. AID PROJECT |              |           |
| CONTRACT NO. 83820  |                |                  |              |           |

