

|                                       |                           |         |                 |
|---------------------------------------|---------------------------|---------|-----------------|
| F.A. RTE.                             | SECTION                   | COUNTY  | TOTAL SHEET NO. |
| •                                     | **                        | SALINE  | 119 62          |
| STA.                                  |                           | TO STA. |                 |
| FED. ROAD DIST. NO.                   | ILLINOIS FED. AID PROJECT |         |                 |
| *SAHARA WOODS SFWA CONTRACT NO. 98834 |                           |         |                 |
| **INTERNAL PARK ROADS - SFWA          |                           |         |                 |

FINAL SURVEY

BY \_\_\_\_\_ DATE \_\_\_\_\_

NO. OF BOOKS \_\_\_\_\_

NO. OF SHEETS \_\_\_\_\_

AREAS CHECKED \_\_\_\_\_

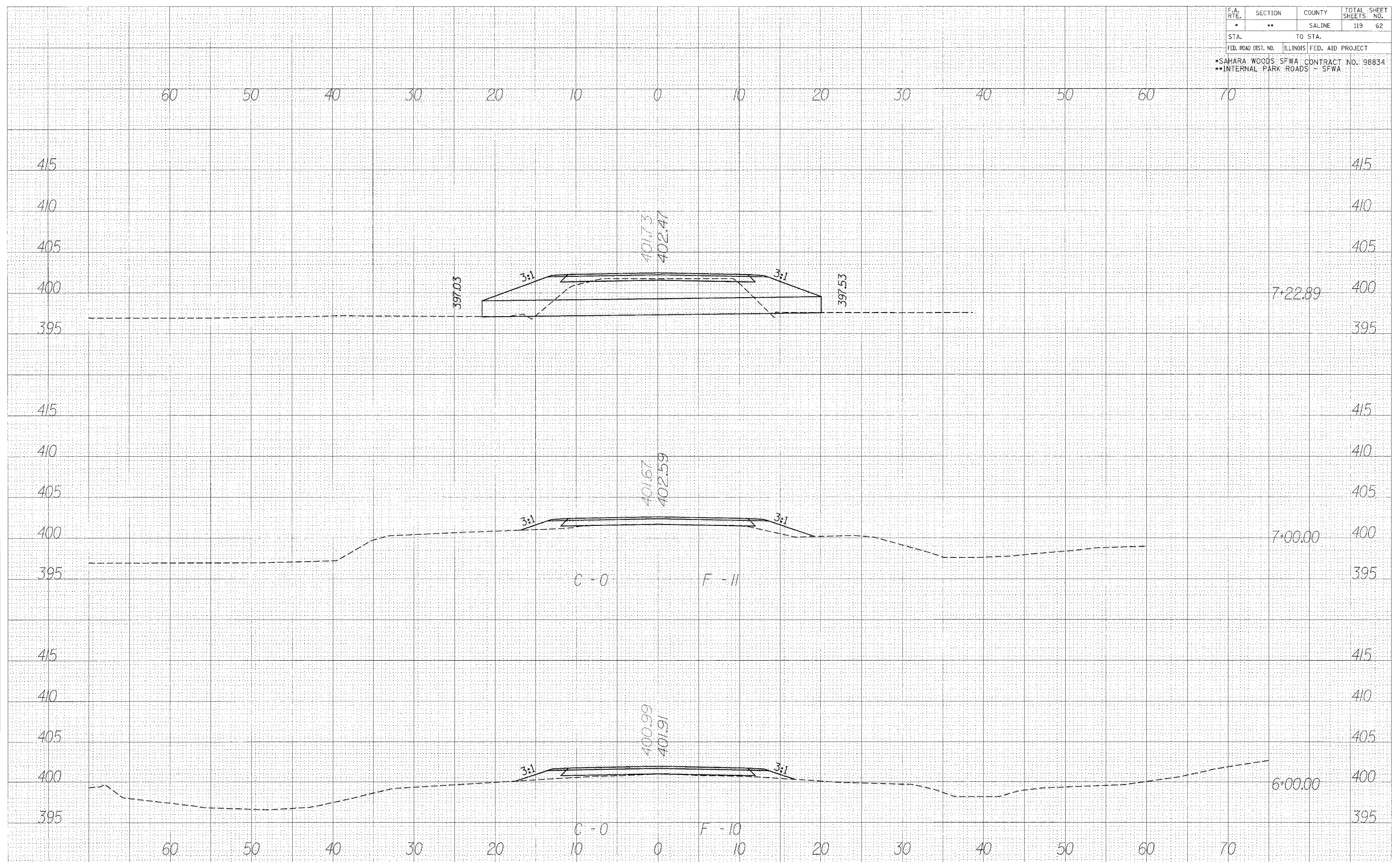
ORIGINAL SURVEY

BY \_\_\_\_\_ DATE \_\_\_\_\_

NO. OF BOOKS \_\_\_\_\_

NO. OF SHEETS \_\_\_\_\_

AREAS CHECKED \_\_\_\_\_



CROSS SECTIONS - LAKE RD.