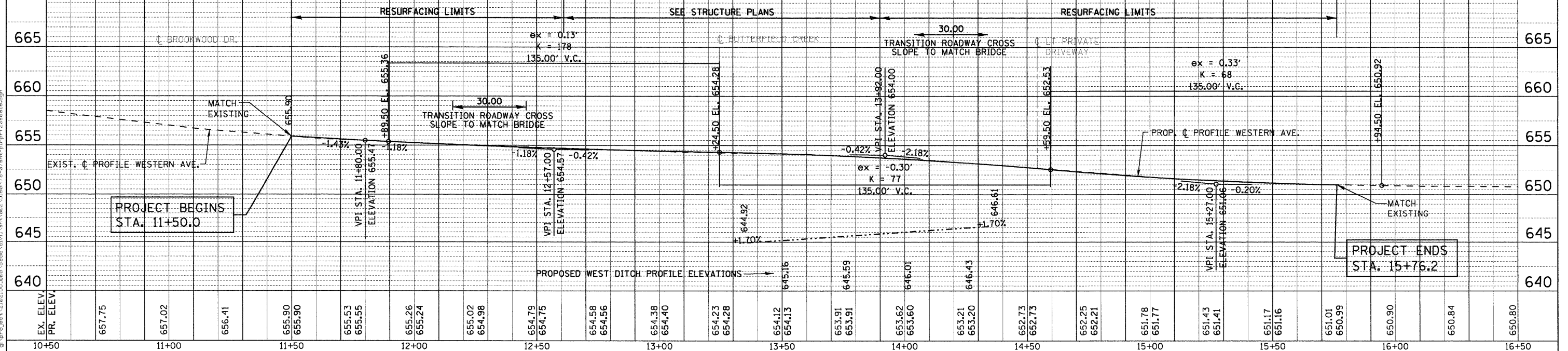
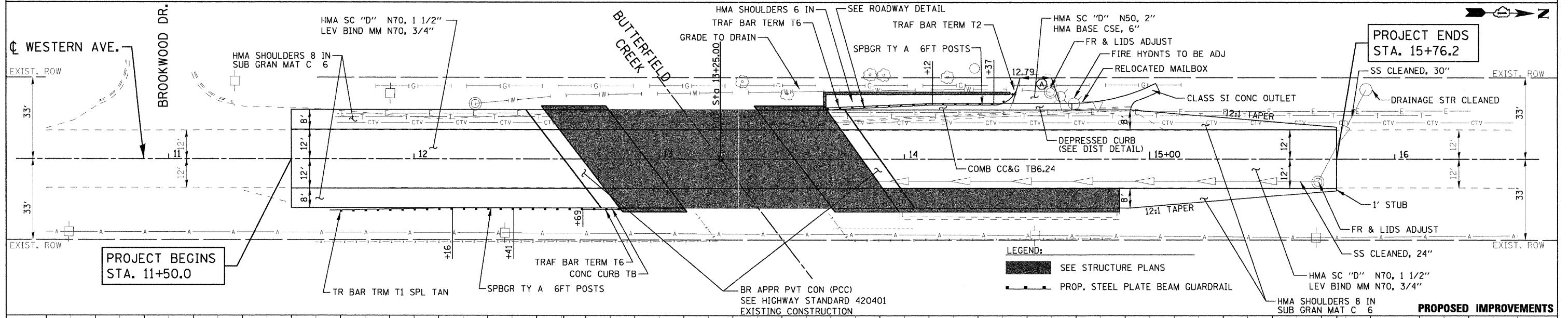
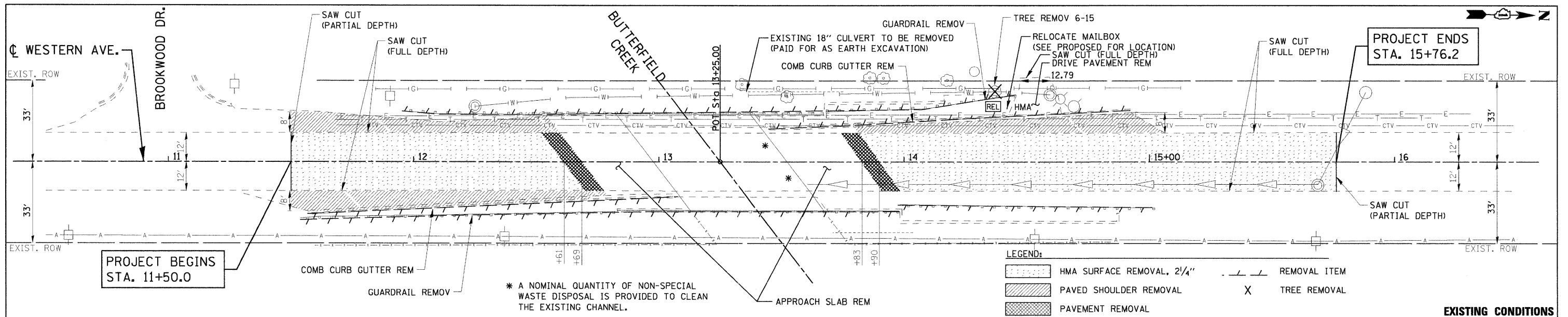


| | |
|----------|--|
| DATE | |
| BY | |
| REVIEWED | |
| PLANNED | |
| NOTED | |
| FILED | |
| NO. | |

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| DATE | |
| BY | |
| REVIEWED | |
| PLANNED | |
| NOTED | |
| FILED | |
| NO. | |



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|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| EX. ELEV. | 657.75 | 657.02 | 656.41 | 655.90 | 655.53 | 655.26 | 655.02 | 654.79 | 654.58 | 654.38 | 654.23 | 654.12 | 653.91 | 653.62 | 653.21 | 652.73 | 651.78 | 651.43 | 651.01 | 650.80 |
| PR. ELEV. | | | | | | | | | | | | | | | | | | | | |
| STATION | 10+50 | 11+00 | 11+50 | 12+00 | 12+50 | 13+00 | 13+50 | 14+00 | 14+50 | 15+00 | 15+50 | 16+00 | 16+50 | | | | | | | |

ENTRAN

USER NAME = zperind

PLOT SCALE = 20.00' / 1"

PLOT DATE = 12/5/2011

| | | | |
|------------|----------|-----------|--|
| DESIGNED - | DJB | REVISED - | |
| DRAWN - | ENTRAN | REVISED - | |
| CHECKED - | TMH | REVISED - | |
| DATE - | 10/28/11 | REVISED - | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**WESTERN AVENUE OVER BUTTERFIELD CREEK
EXISTING AND PROPOSED PLAN AND PROFILE**

SCALE: 1" = 20'

SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|---------------------|---------------------------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2845 | 0505-B | COOK | 52 | 8 |
| FAU ROUTE 2845 | CONTRACT NO. 60M78 | | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |