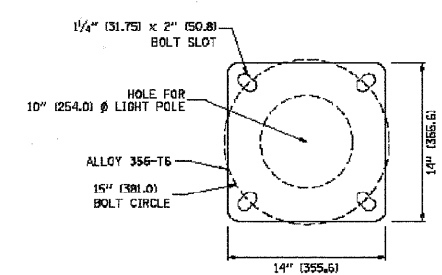
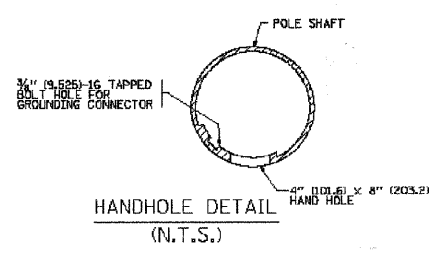


- NOTES:**
1. ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.
  2. MOUNTING HEIGHT IS DEFINED AS THE DISTANCE FROM THE CENTERLINE OF THE TENDON TO THE BOTTOM OF THE ANCHOR BASE.
  3. TWO PIECE SHAFT WILL BE MATCHED MARKED AND INTERCHANGEABLE BETWEEN DIFFERENT UNITS. FIELD DRILLING OF THE HOLES WILL NOT BE ALLOWED.
  4. THE LIGHT POLE WILL MEET AASHTO DESIGN CRITERIA AS SPECIFIED.
  5. THE INSTALLING CONTRACTOR WILL PROVIDE A UL LISTED GROUNDING CONNECTOR, BUNDDY K2123, TAB SP4DL OR APPROVED EQUAL.
  6. LIGHT POLES WILL NOT BE INSTALLED WITHOUT MAST ARMS AND LUMINAIRE.
  7. LIGHT POLES WILL BE SET PLUMB ON THE FOUNDATION WITHOUT THE USE OF LEVELING NUTS, WASHERS OR SHIMS.
  8. LIGHTING UNIT IDENTIFICATION NUMBERS SHALL BE INSTALLED BEFORE THE LIGHTING UNIT IS ENERGIZED.



**LIGHT POLE BASE PLATE DETAIL**  
15 INCH (381.0) BOLT CIRCLE



FILE NAME = g:\ch88\0845\road\sheet\0845-RL-209-BC408.SHT	USER NAME = CEC\cm	DESIGNED FA	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>DISTRICT ONE - ALUMINUM LIGHT POLE</b>	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = 20.000 1/1 IN.	DRAWN FA	REVISED -			350	00-00243-00-CH	COOK	142	99
	PLOT DATE = 11/4/2011	CHECKED LGB	REVISED -			BE-400	CONTRACT NO. 63566			
		DATE 11/07/2011	REVISED -			FED. ROAD DIST. NO. 7 ILLINOIS FED. AID PROJECT				
					SCALE: N.T.S.	SHEET NO. 9 OF 12 SHEETS	STA.	TO STA.		