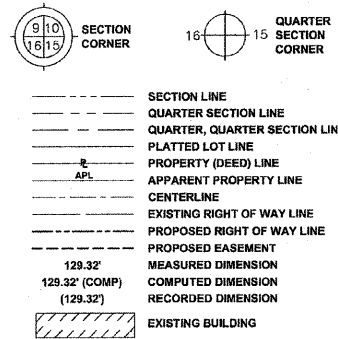
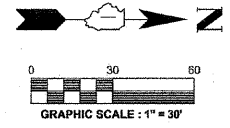


PART OF SECTIONS 25 & 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGEND



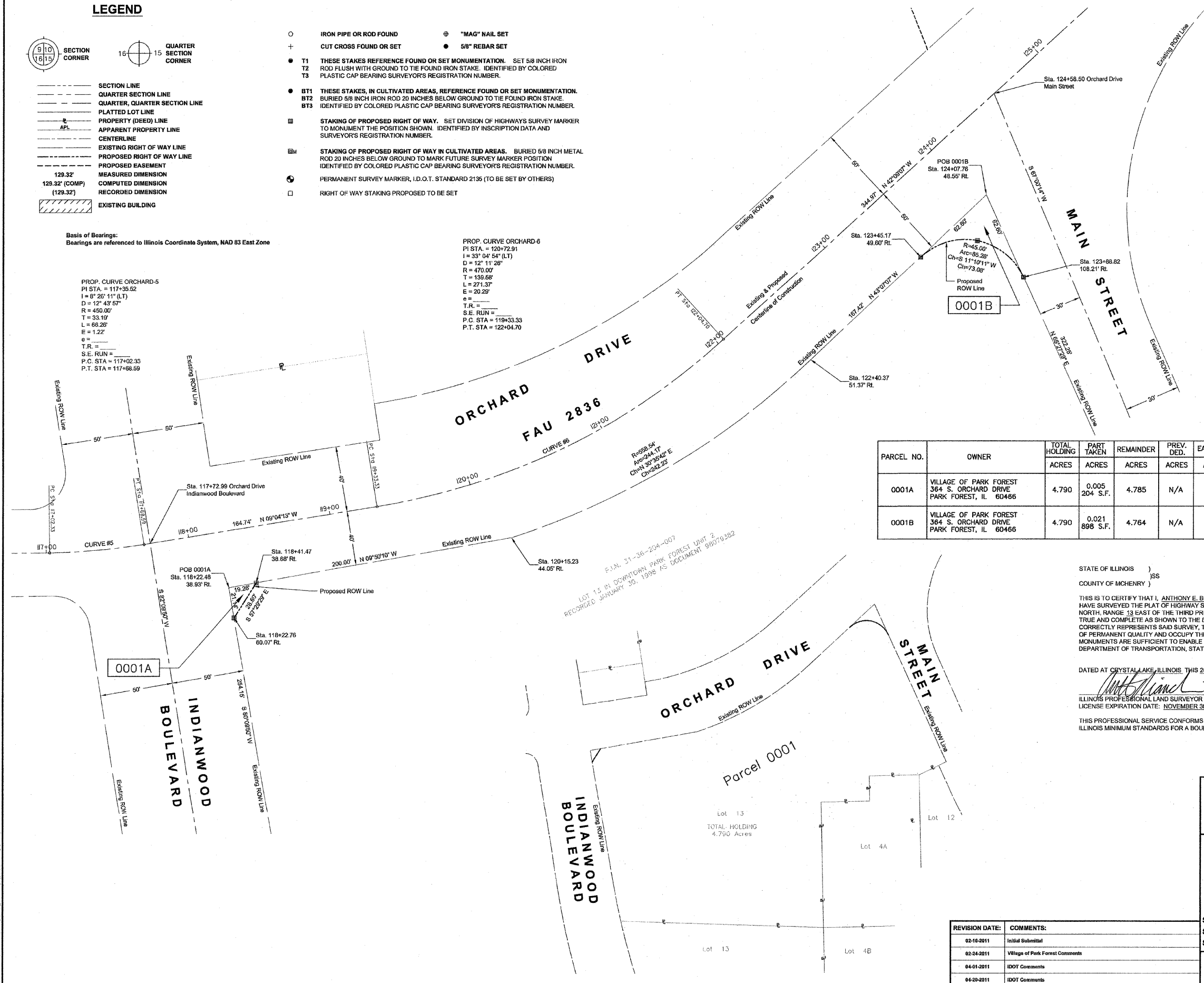
- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYOR'S REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYOR'S REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET



Basis of Bearings:
Bearings are referenced to Illinois Coordinate System, NAD 83 East Zone

PROP. CURVE ORCHARD-5
PI STA. = 117+35.52
I = 8° 26' 11" (L.T.)
D = 12° 43' 57"
R = 450.00'
T = 33.19'
L = 66.26'
E = 1.22'
T.R. =
S.E. RUN =
P.C. STA = 117+02.33
P.T. STA = 117+68.59

PROP. CURVE ORCHARD-6
PI STA. = 120+72.91
I = 33° 04' 54" (L.T.)
D = 12° 11' 28"
R = 470.00'
T = 139.58'
L = 271.37'
E = 20.25'
T.R. =
S.E. RUN =
P.C. STA = 119+33.33
P.T. STA = 122+04.70



PARCEL NO.	OWNER	TOTAL HOLDING ACRES	PART TAKEN ACRES	REMAINDER ACRES	PREV. DED. ACRES	EASEMENT ACRES	EASEMENT PURPOSE	PERMANENT TAX INDEX NUMBER	PROPERTY ACQUIRED BY
0001A	VILLAGE OF PARK FOREST 364 S. ORCHARD DRIVE PARK FOREST, IL 60466	4.790	0.005 204 S.F.	4.785	N/A	N/A	N/A	31-36-204-007	
0001B	VILLAGE OF PARK FOREST 364 S. ORCHARD DRIVE PARK FOREST, IL 60466	4.790	0.021 898 S.F.	4.764	N/A	N/A	N/A	31-36-204-007	

STATE OF ILLINOIS)
COUNTY OF MCHENRY)
THIS IS TO CERTIFY THAT I, ANTHONY E. BIANCHINI, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAY SHOWN HEREON IN SECTIONS 25 & 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT CRYSTAL LAKE, ILLINOIS THIS 20th DAY OF APRIL, 2011 A.D.
Anthony E. Bianchini
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-003603
LICENSE EXPIRATION DATE: NOVEMBER 30, 2012
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
LICENSE EXPIRES 11-30-2012

SHEET 1 IS A COVER SHEET AND IS NOT RECORDED.

BAXTER & WOODMAN
Consulting Engineers
8678 RIDGEFIELD ROAD • CRYSTAL LAKE, IL 60012
PHONE: 815-459-1200 • FAX: 815-455-0450

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
FAU 2836 ORCHARD DRIVE
FAU 1632 (Sauk Trail) to FAP 353 (U.S. Route 30)

SECTION: 06-00090-00-FP
STATION: 117+00
SCALE: 1" = 30'

JOB NO.: C-91-430-06
TO STATION: 125+50
SHEET 2 OF 5

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

REVISION DATE:	COMMENTS:
02-10-2011	Initial Submittal
02-24-2011	Village of Park Forest Comments
04-01-2011	IDOT Comments
04-20-2011	IDOT Comments

\V:\ORP\BAXWOOD\2009\PROJECTS\CRISTAL LAKE\PLAT\HIGHWAY\2011\06-00090-00-FP\06-00090-00-FP-2011-04-20-11.dwg
 Plotter: 3/29/2011 8:02 AM By: 65442B
 Copyright © 2011, by Baxter & Woodman, Inc.
 License No. = 164-001121 - Expires 4-30-13