

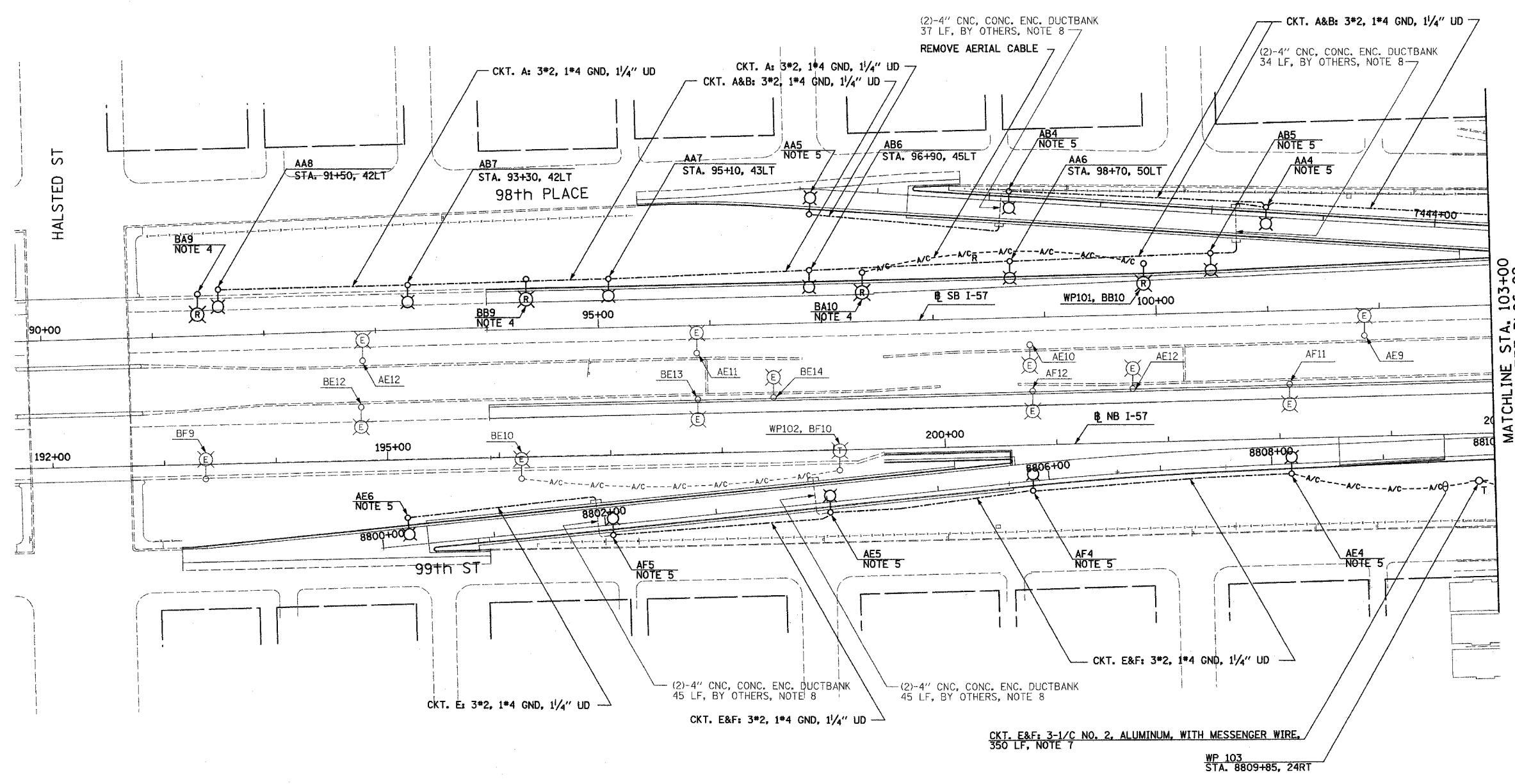
F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94	2003-0311	COOK	976	162
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

62583

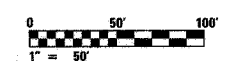


**NOTES:**

- SEE DRAWINGS ME-01 AND ME-02 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
- UNLESS NOTED OTHERWISE, ALL ITEMS AND WORK SHOWN IN HEAVY LINE WEIGHT ON THIS DRAWING ARE PROPOSED NEW ITEMS OF WORK.
- THE EXISTING ROADWAY LIGHTING SYSTEM SHALL REMAIN IN OPERATION UNTIL THE PROPOSED ROADWAY LIGHTING SYSTEM HAS BEEN INSTALLED, ENERGIZED, TESTED, AND ACCEPTED BY THE ENGINEER, UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
- REMOVAL OF LIGHT POLE AND LUMINAIRE ARE PART OF THIS CONTRACT. FOUNDATION REMOVAL SHALL BE BY OTHERS.
- FOUNDATIONS SHALL BE PROVIDED UNDER CONTRACT 62694 AND 62695. CONTRACTOR TO COORDINATE WITH THESE CONTRACTS FOR INSTALLATION OF LIGHT POLE AND LUMINAIRE.
- PROPOSED RAMP LIGHTING SHALL BE INSTALLED AND ENERGIZED PRIOR TO OPENING OF RAMP. COORDINATE WITH CIVIL CONTRACTS 62694 AND 62695 AND AS DIRECTED BY THE ENGINEER.
- REFER SHEET ME-16 FOR TEMPORARY AERIAL CABLE CONNECTION.
- CONCRETE ENCASED DUCTBANK SHALL BE PROVIDED UNDER SEPARATE CONTRACT. UNIT DUCT SHALL BE PULLED THROUGH DUCTBANK TO LIGHTING POLES IN CONTINUOUS LENGTHS WITHOUT SPLICES. REFER TO SHEET ME-11 FOR DUCTBANK DEPTH UNDER PAVEMENT.



MATCHLINE STA: 103+00  
SEE SHEET RL06-02



RL06-01

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 F.A.I. 90/94 (DAN RYAN EXPRESSWAY)  
 31st STREET TO I-57  
 ROADWAY LIGHTING PLANS  
 PROPOSED IMPROVEMENTS 2006  
 SCALE: 1"=50'  
 DATE: OCTOBER 29, 2004  
 DRAWN BY: VG  
 CHECKED BY: TM

**SINGH** 300 W. ADAMS ST.  
 CHICAGO, IL 60606  
 SINGH & ASSOCIATES, INC. TEL: (312) 629-0240  
 CONSULTING ENGINEERS FAX: (312) 629-8449

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