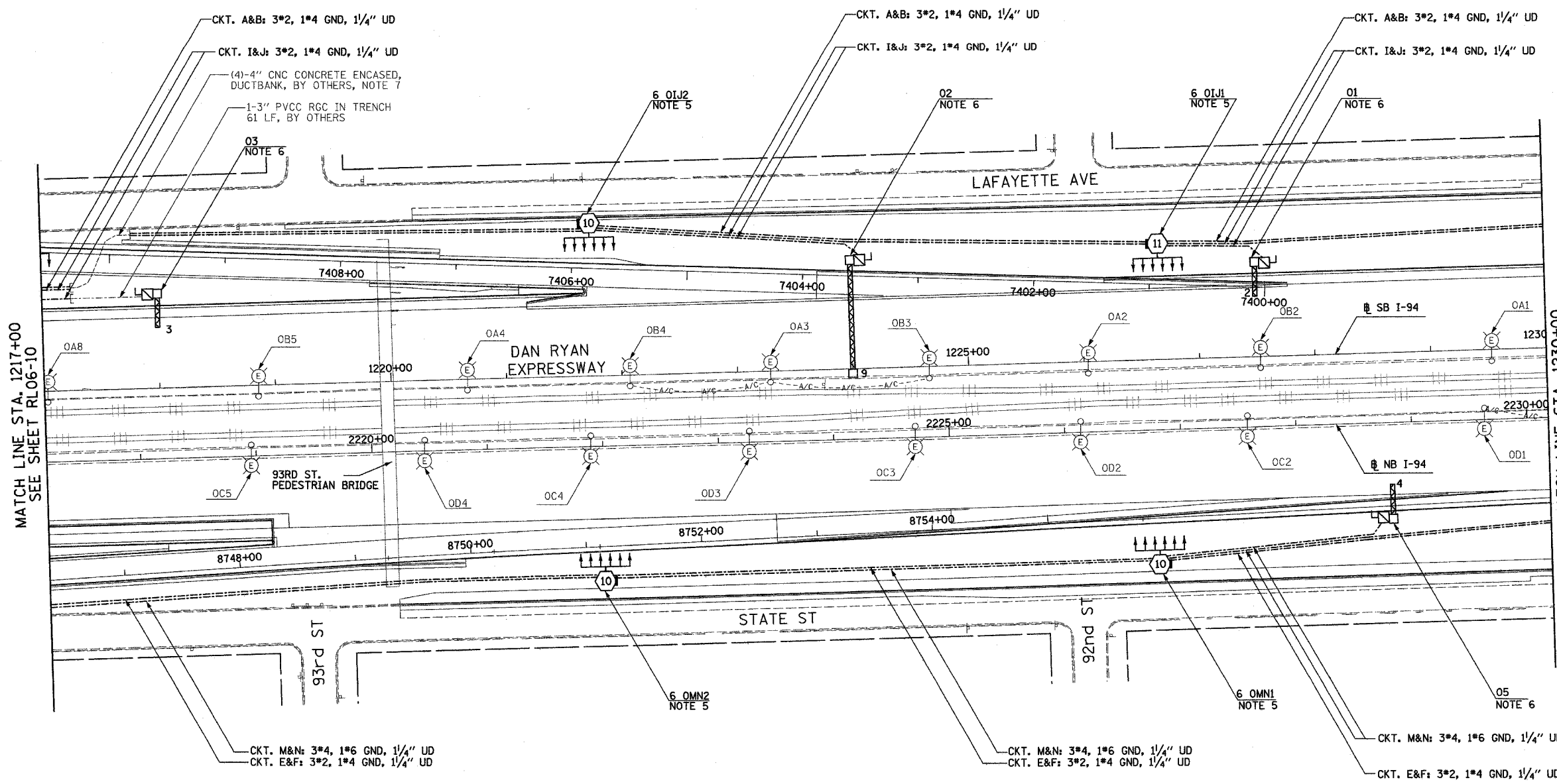


| | | | | |
|---------------------|-----------|------------------|--------------|-----------|
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 90/94 | 2003-03II | COOK | 976 | 172 |
| STA. 1217+00 | | TO STA. 1230+00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

62583

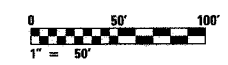
NOTES:

- SEE DRAWINGS ME-01 AND ME-02 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
- UNLESS NOTED OTHERWISE, ALL ITEMS AND WORK SHOWN IN HEAVY LINE WEIGHT ON THIS DRAWING ARE PROPOSED NEW ITEMS OF WORK.
- SEE SHEET ES-02 FOR HIGH MAST LIGHT TOWER SCHEDULE.
- THE EXISTING ROADWAY LIGHTING SYSTEM SHALL REMAIN IN OPERATION UNTIL THE PROPOSED ROADWAY LIGHTING SYSTEM HAS BEEN INSTALLED, ENERGIZED, TESTED, AND ACCEPTED BY THE ENGINEER, UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
- INSTALL LIGHT TOWER ONLY. FOUNDATION SHALL BE PROVIDED UNDER SEPARATE CONTRACT. COORDINATE WITH CIVIL CONTRACTS AND AS DIRECTED BY THE ENGINEER.
- SIGN LUMINAIRES, DISCONNECT SWITCH AND WIRING SHALL BE PROVIDED UNDER THIS CONTRACT. SIGN STRUCTURE SHALL BE INSTALLED UNDER SEPARATE CONTRACT. NOTE: PROPOSED SIGN 02 SHALL BE INSTALLED AND OPERATIONAL BEFORE EXISTING SIGN 02 IS REMOVED. NOTES: PROPOSED SIGN 01 SHALL BE INSTALLED AND OPERATIONAL BEFORE 95 STREET RAMP IS OPEN AND EXISTING SIGN 02 IS DISCONNECTED.
- UNIT DUCT SHALL BE PULLED THROUGH EXISTING UNDERGROUND DUCT BANKS PROVIDED UNDER SEPARATE CONTRACTS. UNIT DUCT SHALL BE INSTALLED BETWEEN HIGH MAST LIGHT TOWERS IN CONTINUOUS LENGTHS WITHOUT SPLICES.



MATCH LINE STA. 1217+00
SEE SHEET RL06-10

MATCH LINE STA. 1230+00
SEE SHEET RL06-12



RL06-11

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

ILLINOIS DEPARTMENT OF TRANSPORTATION
 F.A.I. 90/94 (DAN RYAN EXPRESSWAY)
 31st STREET TO I-57
 ROADWAY LIGHTING PLANS
 PROPOSED IMPROVEMENTS 2006

SCALE: 1"=50' DRAWN BY: VG
 DATE: OCTOBER 29, 2004 CHECKED BY: TM

SINGH
 300 W. ADAMS ST.
 CHICAGO, IL 60606
 SINGH & ASSOCIATES, INC. TEL: (312) 629-0240
 CONSULTING ENGINEERS FAX: (312) 629-8449

10/27/2004 6:00:39 PM