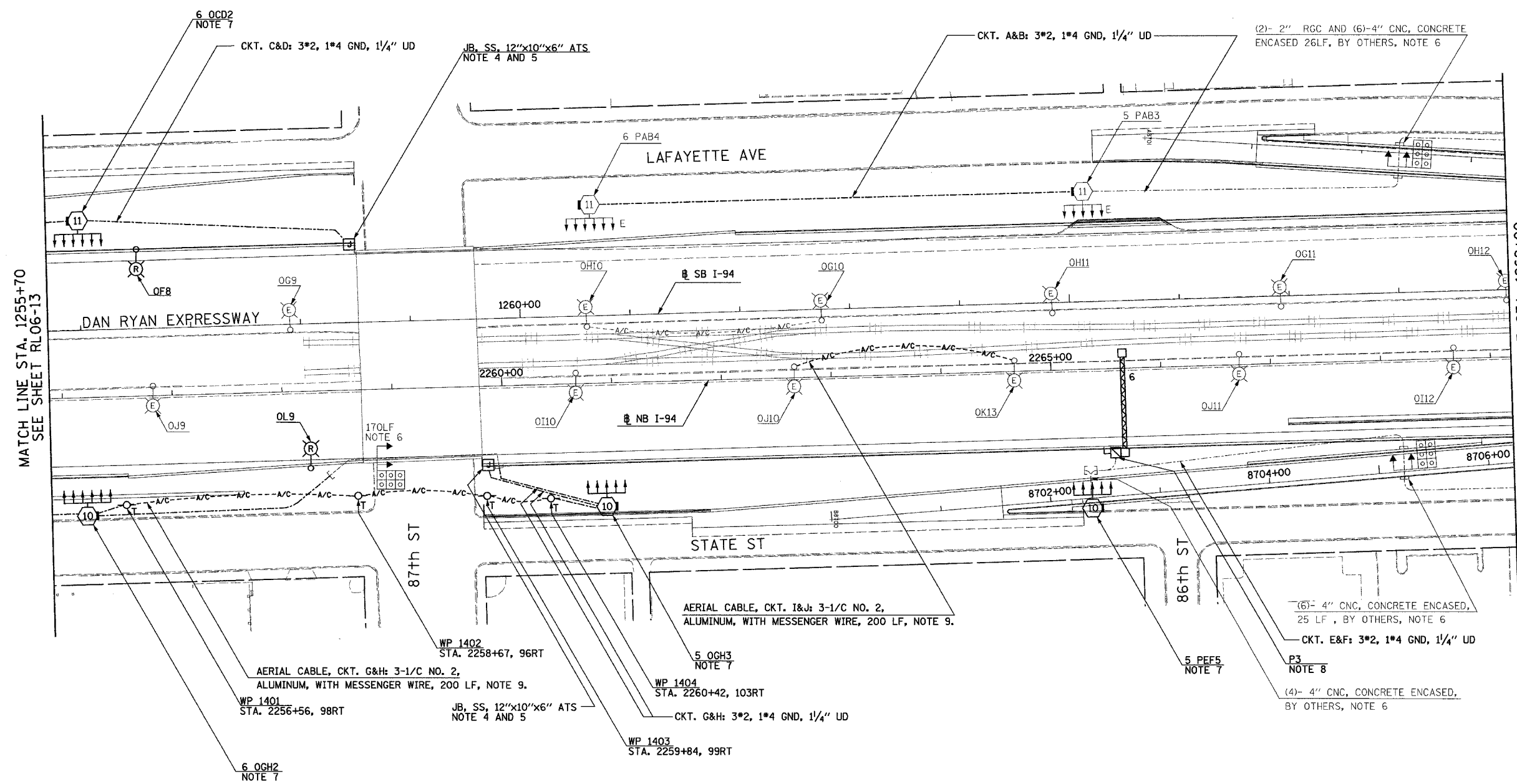


F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94	2003-0311	COOK	976	175
STA. 1255+70	TO STA. 1269+00			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			

62583

NOTES:

- SEE DRAWINGS ME-01 AND ME-02 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
- UNLESS NOTED OTHERWISE, ALL ITEMS AND WORK SHOWN IN HEAVY LINE WEIGHT ON THIS DRAWING ARE PROPOSED NEW ITEMS OF WORK
- THE EXISTING ROADWAY LIGHTING SYSTEM SHALL REMAIN IN OPERATION UNTIL THE PROPOSED ROADWAY LIGHTING SYSTEM HAS BEEN INSTALLED, ENERGIZED, TESTED, AND ACCEPTED BY THE ENGINEER, UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
- SEE DRAWING UL-15 FOR 87th STREET UNDERPASS LIGHTING PLANS.
- ALL JUNCTION BOXES MOUNTED ON OVERPASS STRUCTURES SHALL BE INSTALLED AS SHOWN ON DRAWING ME-06, UNLESS OTHERWISE NOTED
- CONCRETE ENCASED DUCTBANK SHALL BE PROVIDED UNDER SEPARATE CONTRACT. UNIT DUCT SHALL BE PULLED THROUGH DUCTBANK TO HIGH MAST TOWERS IN CONTINUOUS LENGTHS WITHOUT SPLICES. REFER TO SHEET ME-11 FOR DUCTBANK DEPTH UNDER ROAD.
- INSTALL LIGHT TOWER ONLY. FOUNDATION SHALL BE PROVIDED UNDER SEPARATE CONTRACT. COORDINATE WITH CIVIL CONTRACTS AND AS DIRECTED BY THE ENGINEER.
- SIGN LUMINAIRES, DISCONNECT SWITCH AND WIRING SHALL BE PROVIDED UNDER THIS CONTRACT. SIGN STRUCTURE SHALL BE INSTALLED UNDER SEPARATE CONTRACT.
- REFER SHEET ME-16 FOR TEMPORARY AERIAL CABLE CONNECTION.



MATCH LINE STA. 1255+70  
SEE SHEET RL06-13

MATCH LINE STA. 1269+00  
SEE SHEET RL06-15



RL06-14

**SINGH**  
300 W. ADAMS ST.  
CHICAGO, IL 60606  
SINGH & ASSOCIATES, INC. TEL: (312) 629-0240  
CONSULTING ENGINEERS FAX: (312) 629-8449

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 90/94 (DAN RYAN EXPRESSWAY)  
31st STREET TO I-57  
ROADWAY LIGHTING PLANS  
PROPOSED IMPROVEMENTS 2006

SCALE: 1"=50'  
DATE: OCTOBER 29, 2004

DRAWN BY: VG  
CHECKED BY: TM

11/22/2004 4:57:06 PM