F.A.I. RTE.	SECTIO	N	COUNTY	TOTAL SHEETS 976	SHEET NO.
90/94	2003-0311		соок		
STA. 1	360+00	TO	STA. 1366	+00	
FED. ROA	D DIST. NO.	ILLINOIS	FED. AID	PROJECT	
					2583



JB, SS, 12"×10"×6" ATS

NOTE 7 AND 8

NOTES:

- 1. SEE DRAWINGS ME-01 AND ME-02 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
- 2. UNLESS NOTED OTHERWISE, ALL ITEMS AND WORK SHOWN IN HEAVY LINE WEIGHT ON THIS DRAWING ARE PROPOSED NEW ITEMS OF WORK.
- 3. THE EXISTING ROADWAY LIGHTING SYSTEM SHALL REMAIN IN OPERATION UNTIL THE PROPOSED ROADWAY LIGHTING SYSTEM HAS BEEN INSTALLED, ENERGIZED, TESTED, AND ACCEPTED BY THE ENGINEER, UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
- SEE DRAWING UL-19A FOR 71st STREET UNDERPASS LIGHTING PLANS.
- 5. ALL JUNCTION BOXES MOUNTED ON OVERPASS STRUCTURES SHALL BE INSTALLED AS SHOWN ON DRAWING ME-OG, UNLESS OTHERWISE NOTED.
- 6. CONCRETE ENCASED DUCTBANK SHALL BE PROVIDED UNDER SEPARATE CONTRACT. UNIT DUCT SHALL BE PULLED THROUGH DUCTBANK TO HIGH MAST TOWERS IN CONTINUOUS LENGTHS WITHOUT SPLICES. REFER TO SHEET ME-11 FOR DUCTBANK DEPTH UNDER ROAD.
- 7. SIGN LUMINAIRES, DISCONNECT SWITCH AND WIRING SHALL BE PROVIDED UNDER THIS CONTRACT. SIGN STRUCTURE SHALL BE INSTALLED UNDER SEPARATE CONTRACT. NOTE: PROPOSED BRIDGE MOUNTED SIGN R5 SHALL BE INSTALLED AND OPERATIONAL BEFORE EXISTING SIGN R6 IS DISCONNECTED.
- 8. REFER TO DETAIL ME-06A FOR TYPICAL TRANSITION FROM UNIT DUCT TO BRIDGE MOUNTED SIGN STRUCTURE COST FOR TRANSITION SHALL BE INCLUDED UNDER "ELECTRIC CONNECTION TO SIGN STRUCTURE" PAY ITEM.

0 50' 10 1" = 50'

RL06-22

CHECKED BY: TM

			RLU	b-22		
REVISIONS	ILLINOIS DEPARTMENT OF TRANSPORTATI				ION	
NAME						
		l F.A.I.	90/94	(DAN RY	AN EXPRES	SWAY)
	31st STREET TO I-57					
	ROADWAY LIGHTING PLANS					
			MENTS 2006			
		SCALE:	1"=50'		DRAWN BY:	VG

DATE: OCTOBER 29, 2004

S 6 RCD1 00 140 LF 00 NOTE 6 * * * * * TA, 1366+00 RL06-23 1360+ 06-21 1365+00 $\begin{array}{c} (E) \\ \hline \\ (A) \\ \hline \\ (C) \\ (C) \\ \hline \\ (C) \\ (C$ LINE STA. SHEET RLO LINE ST SHEET MATCH SEE RN3 +++++ ⊠É E \\ JB, SS, 12"\times10"\times6" ATS \\
NOTE 4 AND 5 8 RGH1 STATE ST JB, SS, 12"x10"x6" ATS NOTE 5 -- CKT. G&H: 3*2, 1*4 GND, 11/4" UD R6 NOTE 7 AND 8

JB, SS, 12"x10"x6" ATS NOTES 4 AND 5

CKT. C&D: 3*2, 1*4 GND, 11/4" UD

CKT. C&D: 3*2, 1*4 GND, 11/4" UD

(4)-4" CNC, CONCRETE ENCASED, /35 LF, NOTE 6

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