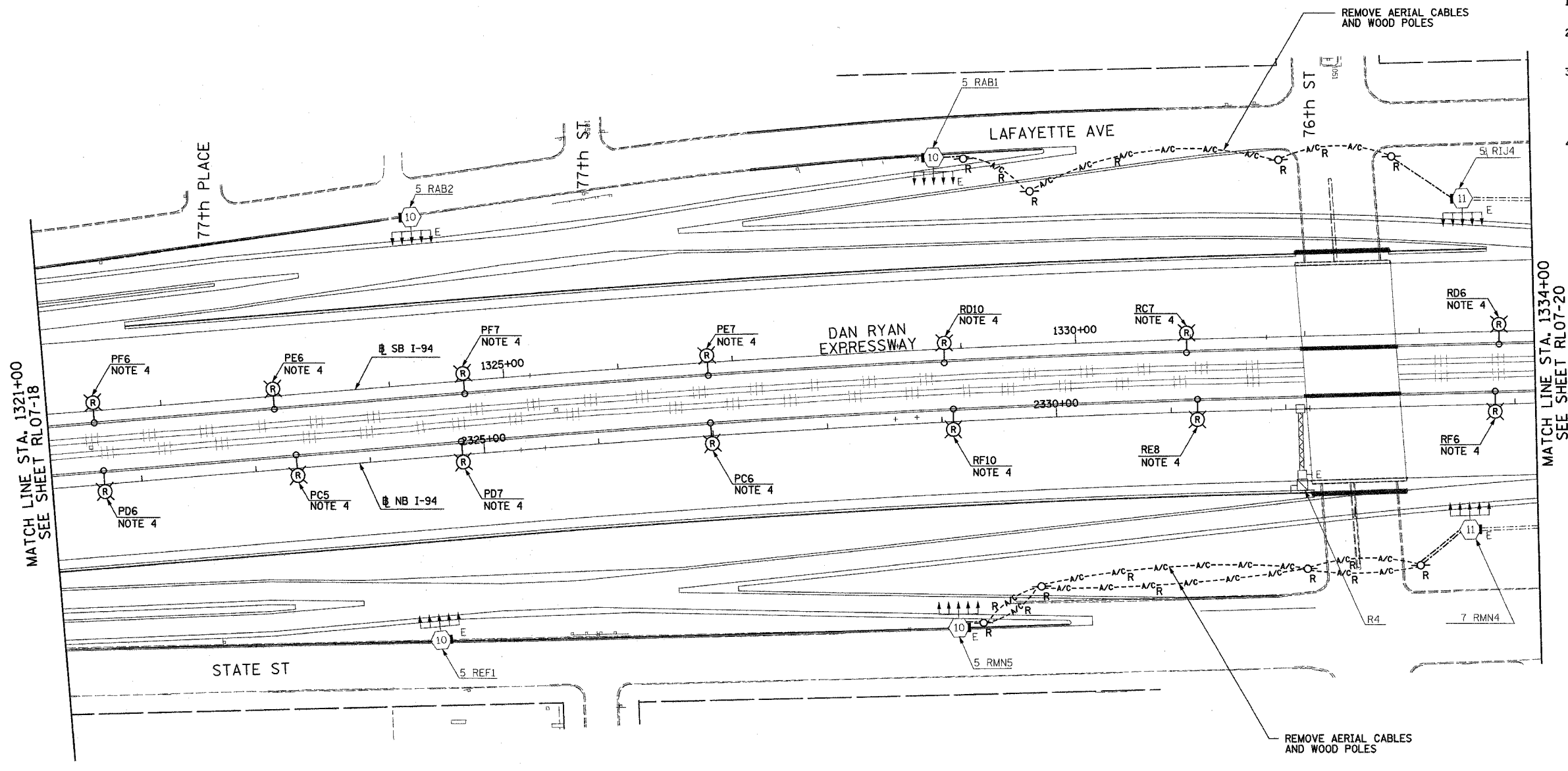


F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94	2003-0311	COOK	976	227
STA. 1321+00		TO STA. 1334+00		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			

62583

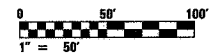
NOTES:

1. SEE DRAWINGS ME-01 AND ME-02 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
2. UNLESS NOTED OTHERWISE, ALL ITEMS AND WORK SHOWN IN HEAVY LINE WEIGHT ON THIS DRAWING ARE PROPOSED NEW ITEMS OF WORK.
3. THE EXISTING ROADWAY LIGHTING SYSTEM SHALL REMAIN IN OPERATION UNTIL THE PROPOSED ROADWAY LIGHTING SYSTEM HAS BEEN INSTALLED, ENERGIZED, TESTED, AND ACCEPTED BY THE ENGINEER, UNLESS OTHERWISE DIRECTED BY THE ENGINEER.
4. REMOVAL OF LIGHT POLE AND LUMINAIRE ARE PART OF CONTRACT 62583. FOUNDATION REMOVAL SHALL BE BY OTHERS.



MATCH LINE STA. 1321+00
SEE SHEET RL07-18

MATCH LINE STA. 1334+00
SEE SHEET RL07-20



RL07-19

SINGH 300 W. ADAMS ST.
CHICAGO, IL 60606
SINGH & ASSOCIATES, INC. TEL: (312) 629-0240
CONSULTING ENGINEERS FAX: (312) 629-8449

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION
F.A.I. 90/94 (DAN RYAN EXPRESSWAY)
31st STREET TO I-57
ROADWAY LIGHTING PLANS
PROPOSED IMPROVEMENTS 2007

SCALE: 1"=50' DRAWN BY: VG
DATE: OCTOBER 29, 2004 CHECKED BY: TM

10/21/2004 12:22:36 PM