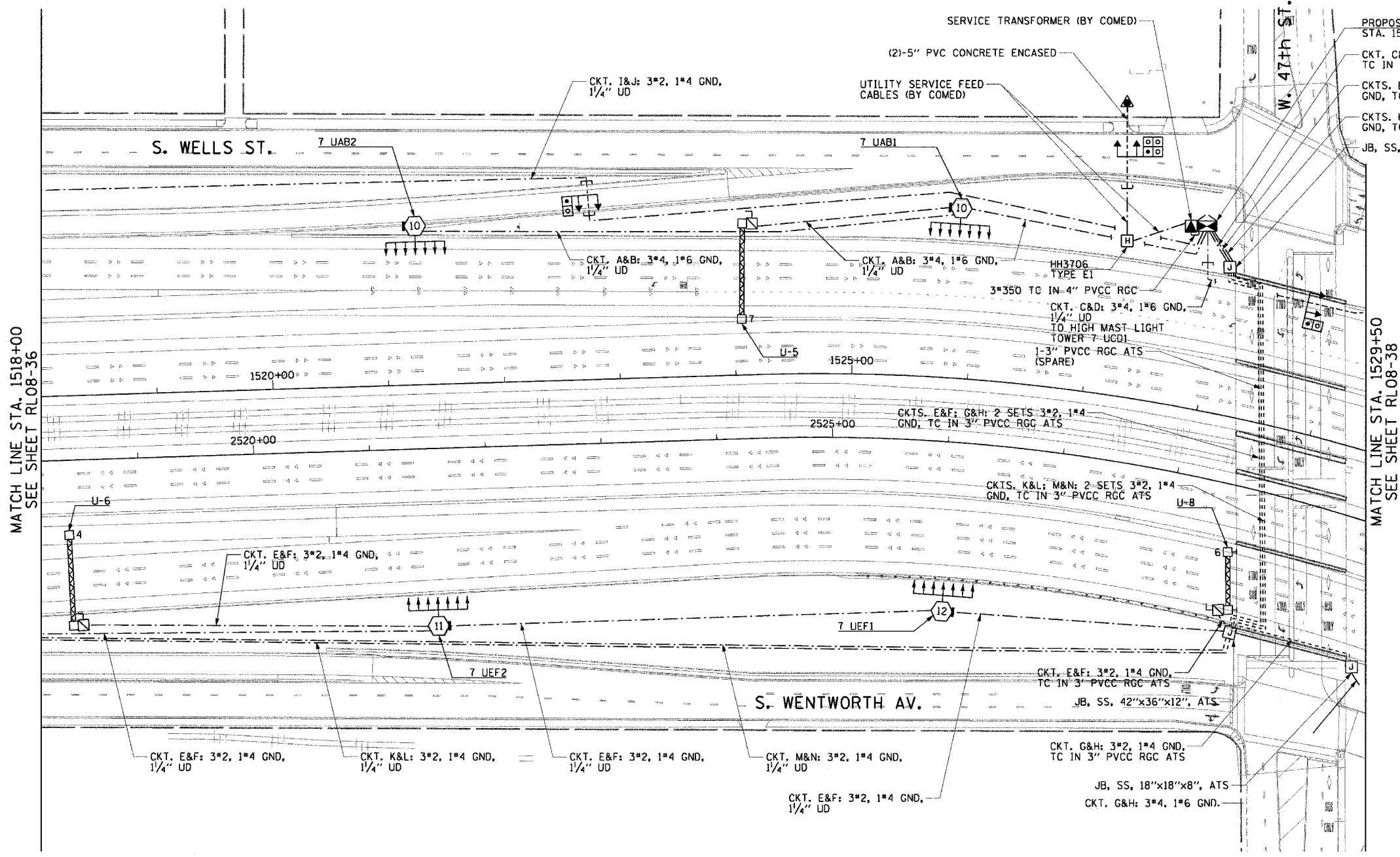


F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94	2003-0311	COOK	976	243
STA. 1518+00.00		TO STA. 1530+50.00		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	

62583

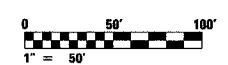
**NOTES:**

- SEE DRAWINGS ME-01 AND ME-02 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
- SEE DRAWING ES-06 FOR HIGH MAST LIGHT TOWER SCHEDULE.
- SEE DRAWING UL-32 FOR THE 47th STREET UNDERPASS LIGHTING PLANS.



MATCH LINE STA. 1518+00  
SEE SHEET RL08-36

MATCH LINE STA. 1529+50  
SEE SHEET RL08-38



RL08-37

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 90/94 (DAN RYAN EXPRESSWAY)  
31st STREET TO I-57

**ROADWAY LIGHTING PLANS  
FINAL CONDITIONS**

SCALE: 1"=50'  
DATE: October 29, 2004

DRAWN BY: CJM  
CHECKED BY: WDS

**CTE ENGINEERS**  
CONSER TOWNSEND ENVIRONMENTAL ENGINEERS, INC.  
303 EAST WACKER DRIVE, SUITE 600  
CHICAGO, ILLINOIS 60601-5220, PHONE: (312) 938-0300

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