| F.A.I. RTE. | SECTION | COUNTY | TOTAL | SHEET NO. | | |
|----------------|----------------------|--------------|---------|--------------|--|--|
| 90/94 | 2003-0311 | COOK | 976 | 379 | | |
| STA. | TO STA. | | | | | |
| FED. ROA | D DIST. NO. 1 JILLIN | OIS FED. AID | PROJECT | | | |

62583

NOTES:

- SEE DRAWINGS ME-01 AND ME-02 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
- LOCATIONS OF EXISTING ELECTRICAL EQUIPMENT SHOWN ON THIS DRAWING ARE APPROXIMATIONS AND MUST BE VERIFIED IN THE FIELD BY THE CONTRACTOR.
- 3. THE REMOVAL OF EXISTING UNDERPASS LUMINAIRES MUST INCLUDE THE REMOVAL OF ALL CABLES, CONDUIT, AND HARDWARE ASSOCIATED WITH THE EXISTING UNDERPASS LIGHTING. COST FOR THIS WORK WILL NOT BE PAID FOR SEPARATELY BUT WILL BE INCLUDED AS PART OF THE "REMOVE EXISTING UNDERPASS LUMINAIRE, AND SALVAGE" PAY ITEM.
- 4. ALL PROPOSED UNDERPASS LUMINAIRES SHOWN ON THIS DRAWING MUST BE PENDANT MOUNTED OFFSET 2 FEET FROM EDGE OF ROADWAY (EOR) UNLESS NOTED OTHERWISE. SEE DRAWING ME-OG FOR PENDANT MOUNTED UNDERPASS LIGHTING DETAILS.
- 5. ALL PROPOSED UNDERPASS LIGHTING UNITS SHOWN ON THIS DRAWING WILL BE FED FROM IDOT LIGHTING CONTROLLER "S". SEE DRAWING SLOB-O7 FOR SINGLE LINE DIAGRAM OF LIGHTING CONTROLLER "S".
- 6. CONTRACTOR IS RESPONSIBLE FOR THE MAINTENANCE OF THE EXISTING LIGHTING SYSTEM SHOWN ON THIS DRAWING. PROVIDE TEMPORARY POWER AS REQUIRED TO MAINTAIN THE EXISTING LIGHTING SYSTEM.
- ELECTRICAL WORK COMPLETED AS PART OF IDOT CONTRACT NUMBER 62733,
- COORDINATE ALL ELECTRICAL WORK WITH CIVIL WORK, IDOT CONTRACT NUMBER 62733, CONSTRUCTION STAGING AND TRAFFIC CONTROL OVERVIEW PLANS.

JUNCTION BOX SCHEDULE

LIGHTING

CABLE /CONDUIT SCHEDULE

3-1/C*10, 1-1/C*10 GND IN 1" DIA PVCC RGC ATTACHED TO STRUCTURE (CKTS AS INDICATED ON THIS DRAWING)

2-1/C*10, 1-1/C*10 GND IN 1" DIA PVCC RGC ATTACHED TO STRUCTURE (CKTS AS INDICATED ON THIS DRAWING)

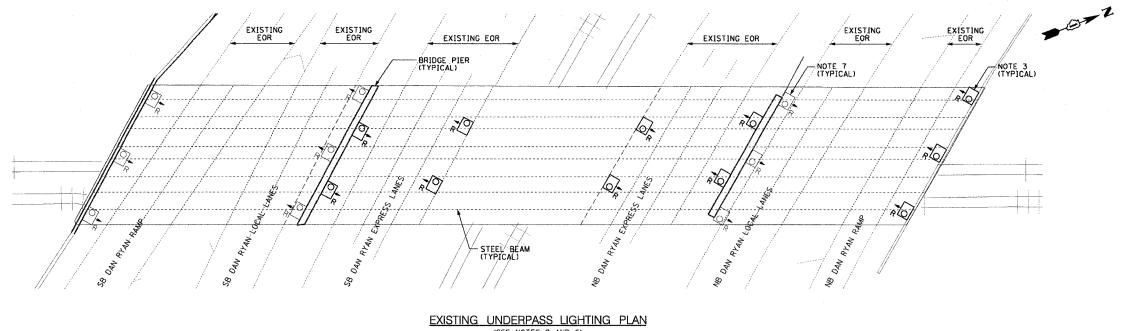
DESCRIPTION

STAINLESS STEEL, ATTACHED TO STRUCTURE, UNDERPASS

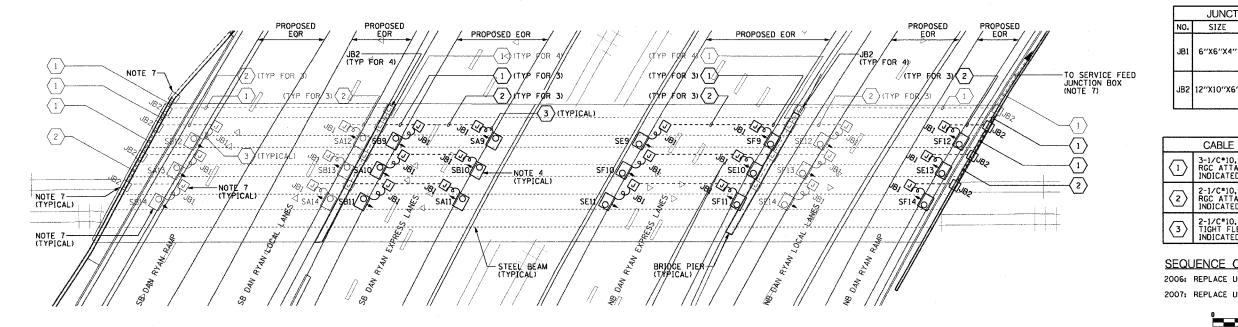
STAINLESS STEEL, ATTACHED TO STRUCTURE, UNDERPASS LIGHTING

SIZE

6"X6"X4"







| PROPOSED | <u>UNDERPASS</u> | <u>LIGHTING PLAN</u> |
|----------|------------------|----------------------|
| | (SEE NOTE 5) | |

| 2-1/C*10, 1-1/C*10 GND IN 1" DIA LIQUID TIGHT FLEXIBLE CONDUIT (CKTS AS INDICATED ON THIS DRAWING) | |
|--|--|
| IENCE OF WORK (NOTE 8): | |
| REPLACE UNDERPASS LIGHTING IN EXPRESS LANES | |
| REPLACE UNDERPASS LIGHTING IN NB RAMP LANES | |
| | |

| 1" = 20" | 100 |
|----------|-----|
| 1" — 20" | |
| 1 — 20 | |

CHECKED BY: WDS

| | | | | • | |
|-----------|--------------|--------|------------|-----------------------|------|
| REVISIONS | | TI. | INOIS DEPA | RTMENT OF TRANSPORTAT | LION |
| NAME | DATE | | | (DAN RYAN EXPRESS) | |
| | | | 31s1 | STREET TO 1-57 | |
| | | | | ASS LIGHTING PLANS | |
| | | | | | |
| | | SCALE: | 1"=20" | DRAWN BY: | HAR |

DATE: October 29, 2004

-**CTE**\ ENGINEERS CONSOER TOWNSEND ENVIRODYNE ENGINEERS, INC. 303 EAST WACKER DRIVE, SUITE 600 CHICAGO ILLINOIS 60601-5212, PHONE: (312) 938-0300