

PROPOSED UNDERPASS LIGHTING PLAN (SEE NOTES 2 & 5)



F.A.I. RTE.	SECTION	ł	COUNTY	TOTAL	SHEET NO.
90/94	2003-031	I	COOK	976	386
STA. TO STA.					
FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT					

62583

NOTES:

- SEE DRAWINGS ME-01 AND ME-02 FOR ELECTRICAL SYMBOLS AND ABBREVIATIONS.
- 2. LOCATIONS OF EXISTING ELECTRICAL EQUIPMENT SHOWN ON THIS DRAWING ARE APPROXIMATIONS AND MUST BE VERIFIED IN THE FIELD BY THE CONTRACTOR.
- 3. ALL PROPOSED UNDERPASS LUMINAIRES SHOWN ON THIS DRAWING MUST BE PENDANT MOUNTED OFFSET 2 FEET FROM EDGE OF ROADWAY (EOR) UNLESS NOTED OTHERWISE. SEE DRAWING ME-O6 FOR PENDANT MOUNTED UNDERPASS LIGHTING DETAILS.
- 4. SPLICE NEW UNDERPASS LIGHTING CIRCUIT CABLES TO THE EXISTING UNDERPASS LIGHTING CIRCUIT CABLES LOCATED IN THE EXISTING JUNCTION BOX.
- 5. ALL PROPOSED UNDERPASS LIGHTING UNITS SHOWN ON THIS DRAWING WILL BE FED FROM 100T LIGHTING CONTROLLER "TI", SEE DRAWING SLO8-09 FOR SINGLE LINE DIAGRAM OF LIGHTING CONTROLLER "TI".
- 6. ELECTRICAL WORK COMPLETED AS PART OF IDOT CONTRACT NUMBER 62733.
- COORDINATE ALL ELECTRICAL WORK WITH CIVIL WORK, IDOT CONTRACT NUMBER 62733, CONSTRUCTION STAGING AND TRAFFIC CONTROL OVERVIEW PLANS.

	JUNCTION BOX SCHEDULE		
NO.	SIZE	DESCRIPTION	
JB1	6"X6"X4"	STAINLESS STEEL, ATTACHED TO STRUCTURE, UNDERPASS LIGHTING	
JB2	12"X10"X6"	STAINLESS STEEL, ATTACHED TO STRUCTURE, UNDERPASS LIGHTING	

	CABLE /CONDUIT SCHEDULE
$(\overline{})$	3-1/C*10, 1-1/C*10 GND IN 1" DIA PVCC RGC ATTACHED TO STRUCTURE (CKTS AS INDICATED ON THIS DRAWING)
2	2-1/C*10, 1-1/C*10 GND IN 1" DIA PVCC RGC ATTACHED TO STRUCTURE (CKTS AS INDICATED ON THIS DRAWING)
3	2-1/C*10, 1-1/C*10 GND IN 1" DIA LIQUID TIGHT FLEXIBLE CONDUIT (CKTS AS INDICATED ON THIS DRAWING)

SEQUENCE OF WORK (NOTE 7):

2006: REPLACE UNDERPASS LIGHTING IN EXPRESS LANES 2007: REPLACE UNDERPASS LIGHTING IN LOCAL LANES



REVISIONS	ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME DATE	F.A.I. 90/94 (DAN RYAN EXPRESSWAY)
	31st STREET TO I-57
	UNDERPASS LIGHTING PLANS
	55TH STREET PROPOSED IMPROVEMENTS

PROPOSED IMPROVEMENTS

SCALE: 1"-20' DRAWN BY:

DATE: October 29, 2004

DRAWN BY: HAR CHECKED BY: WDS