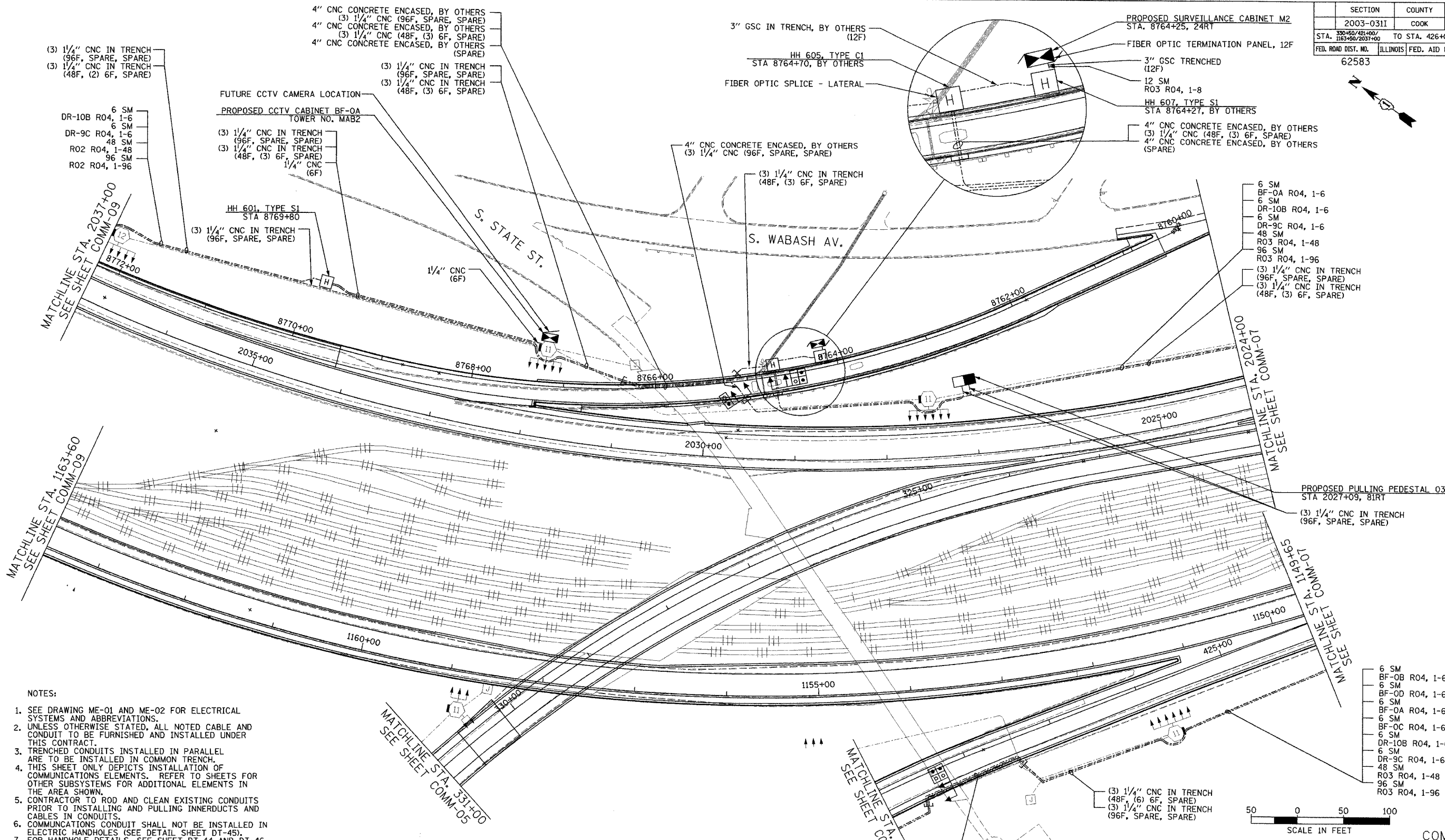
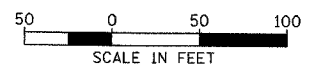


|   |        |                           |           |
|---|--------|---------------------------|-----------|
| SECTION                                     | COUNTY | TOTAL SHEETS              | SHEET NO. |
| 2003-0311                                   | COOK   | 976                       | 772       |
| STA. 1163+50/2037+00 TO STA. 426+00/2024+00 |        |                           |           |
| FED. ROAD DIST. NO. 62583                   |        | ILLINOIS FED. AID PROJECT |           |



- NOTES:
- SEE DRAWING ME-01 AND ME-02 FOR ELECTRICAL SYSTEMS AND ABBREVIATIONS.
  - UNLESS OTHERWISE STATED, ALL NOTED CABLE AND CONDUIT TO BE FURNISHED AND INSTALLED UNDER THIS CONTRACT.
  - TRENCHED CONDUITS INSTALLED IN PARALLEL ARE TO BE INSTALLED IN COMMON TRENCH.
  - THIS SHEET ONLY DEPICTS INSTALLATION OF COMMUNICATIONS ELEMENTS. REFER TO SHEETS FOR OTHER SUBSYSTEMS FOR ADDITIONAL ELEMENTS IN THE AREA SHOWN.
  - CONTRACTOR TO ROD AND CLEAN EXISTING CONDUITS PRIOR TO INSTALLING AND PULLING INNERDUCTS AND CABLES IN CONDUITS.
  - COMMUNICATIONS CONDUIT SHALL NOT BE INSTALLED IN ELECTRIC HANDHOLES (SEE DETAIL SHEET DT-45).
  - FOR HANDHOLE DETAILS, SEE SHEET DT-44 AND DT-46.



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| REVISIONS |      |
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| NAME      | DATE |
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ILLINOIS DEPARTMENT OF TRANSPORTATION  
F.A.I. 94/90 (DAN RYAN EXPRESSWAY)  
31st STREET TO I-57  
**COMMUNICATIONS BACKBONE CONDUIT  
AND CABLE LAYOUT**  
SCALE: 1"=50'  
DATE: October 29, 2004  
DRAWN BY: YAD  
CHECKED BY: JEZ

4" CNC CONCRETE ENCASED, BY OTHERS (SPARE)  
4" CNC CONCRETE ENCASED, BY OTHERS (3) 1/4" CNC (48F, (6) 6F, SPARE)  
4" CNC CONCRETE ENCASED, BY OTHERS (3) 1/4" CNC (96F, SPARE, SPARE)

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