

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
412	150-3HB-2BP	LASALLE	7	1
ILLINOIS				

INDEX OF SHEETS

1. COVER SHEET
2. GENERAL NOTES
3. SUMMARY OF QUANTITIES
4. SCHEDULES
5. TRAFFIC CONTROL DETAILS - RIGHT LANE CLOSURE
6. TRAFFIC CONTROL DETAILS - LEFT LANE CLOSURE
7. EXISTING STRUCTURE PLANS - FOR INFORMATION ONLY
S.N. 050-0203

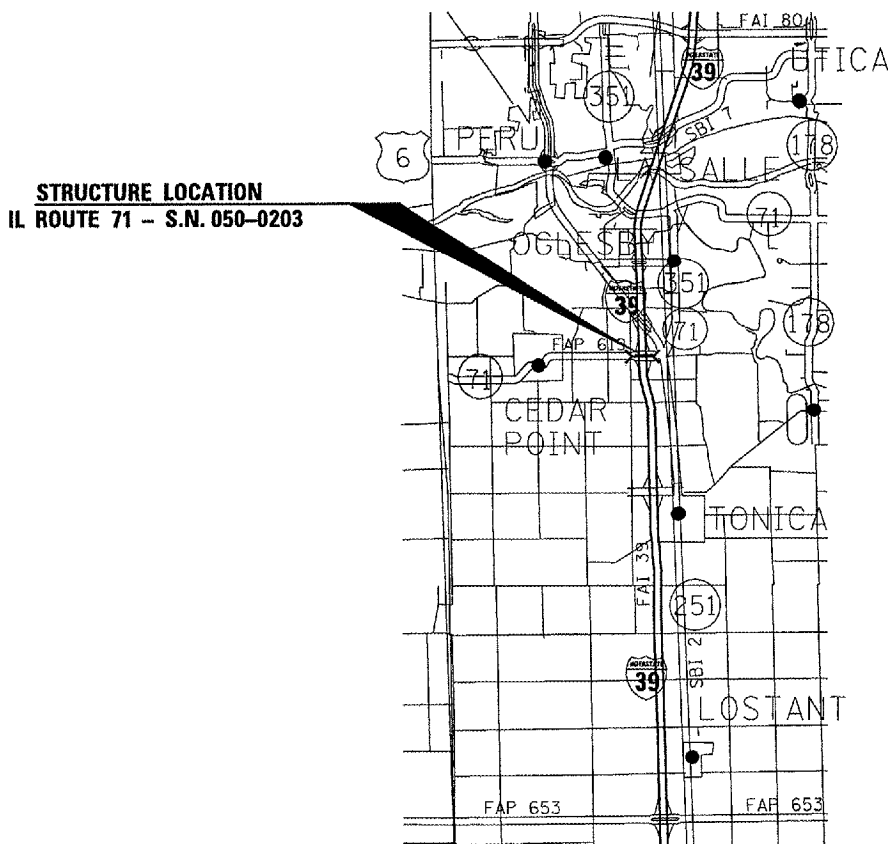
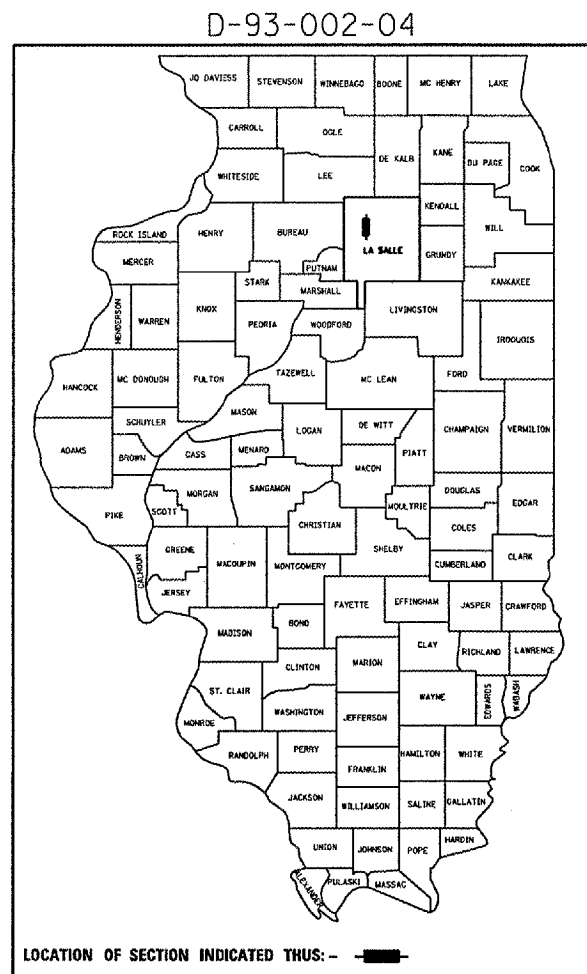
STANDARDS

- | | |
|-----------|---|
| 635011-01 | REFLECTOR MARKER AND MOUNTING DETAILS |
| 701001-01 | OFF-ROAD OPERATIONS 2L, 2W, 4.5 m (15') MIN. AWAY FOR SPEEDS > 45 MPH |
| 701006-02 | OFF-ROAD OPERATIONS 2L, 2W, 4.5 m (15') TO PAVEMENT EDGE FOR SPEEDS > 45 MPH |
| 701101-01 | OFF-ROAD OPERATIONS, MULTILANE LESS THAN 4.5 m (15') AWAY FOR SPEEDS > 45 MPH |
| 701106-01 | OFF-ROAD OPERATIONS, MULTILANE MORE THAN 4.5 m (15') AWAY FOR SPEEDS > 45 MPH |
| 701400-02 | APPROACH TO LANE CLOSURE, FREEWAY/EXPRESSWAY |
| 701402-05 | LANE CLOSURE FREEWAY/EXPRESSWAY WITH BARRIER |
| 701411-03 | LANE CLOSURE, MULTILANE AT ENTRANCE OR EXIT RAMP FOR SPEEDS > 45 MPH |
| 702001-05 | TRAFFIC CONTROL DEVICES |
| 704001-02 | TEMPORARY CONCRETE BARRIER |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS**

**PROPOSED
HIGHWAY PLANS**

**FAI ROUTE 412 (I-39)
SECTION: (50-3HB-2)BP
BRIDGE PAINTING
LASALLE COUNTY
C-93-176-04**



FUNCTIONAL CLASSIFICATION
RURAL: INTERSTATE
2001 ADT = 19100
P.V = 67.3% M.U. = 28.0% S.U. = 4.7%

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED October 26, 2004
Tom P. K... DISTRICT ENGINEER

December 10, 2004
Mike... ENGINEER OF DESIGN AND ENVIRONMENT

December 10, 2004
Victor... DIRECTOR, DIVISION OF HIGHWAYS

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LOCATION MAP
NOT TO SCALE
GROSS LENGTH = 27310 FT. = 5.17 MI.
NET LENGTH = 1185 FT. = 0.22 MI.

MICROFILMED _____
REEL NUMBER _____
AWARDED _____
RESIDENT ENGINEER _____
AS BUILT CHANGES WERE MADE
ON THE FOLLOWING SHEETS _____

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123

DISTRICT NO. 3 815-434-6131
PROJECT ENGINEER: TOM HUFNAGEL 815-434-8418
UNIT CHIEF: RON WOODSHANK 815-434-8419
CONTACT PERSON: MARK HARDEN 815-434-8425
TOWNSHIP: EDEN
CONTRACT NO. 66525

Date: 06/21/04
cmf/r05/cm318/def.ctb.dgn.