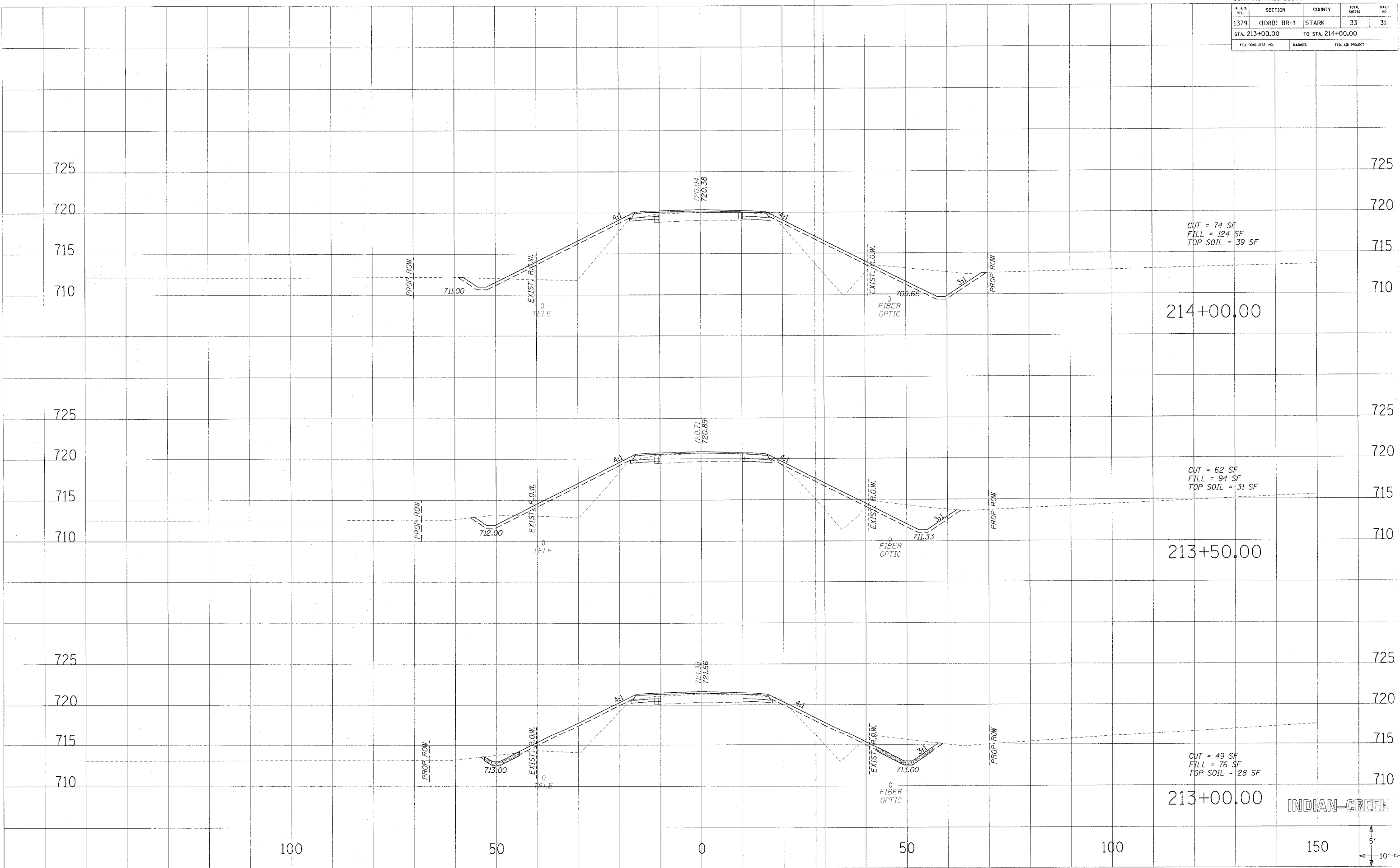


F. A. S. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1379	(108B) BR-1	STARK	33	31
STA. 213+00.00		TO STA. 214+00.00		
FED. ROAD DIST. NO.	RAMOS	FED. AID PROJECT		

CHECKED SURVEYED  
 PLOTTED  
 NOTE BOOK  
 AREAS CHECKED

CHECKED SURVEYED  
 PLOTTED  
 NOTE BOOK  
 AREAS CHECKED



INDIAN-CREEK

