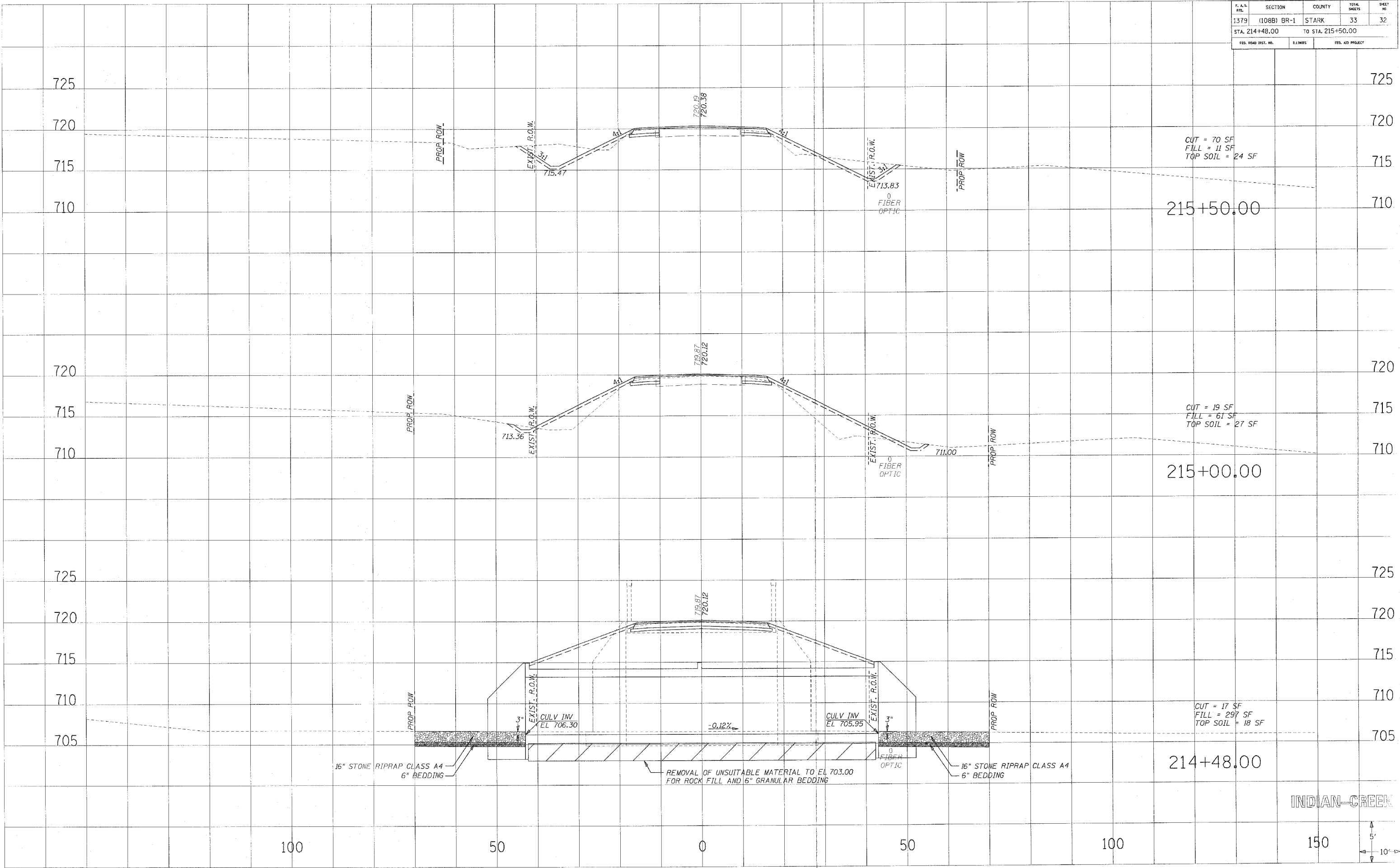


F.A.S. A/E	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1379	(108B) BR-1	STARK	33	32
STA. 214+48.00		TO STA. 215+50.00		
FED. ROAD DIST. NO.	BLINKS	FED. AID PROJECT		

SURVEYED
 PLOTTED
 CHECKED
 NO.

SURVEYED
 PLOTTED
 CHECKED
 NO.



CUT = 70 SF
 FILL = 11 SF
 TOP SOIL = 24 SF

CUT = 19 SF
 FILL = 61 SF
 TOP SOIL = 27 SF

CUT = 17 SF
 FILL = 297 SF
 TOP SOIL = 18 SF

INDIAN CREEK

