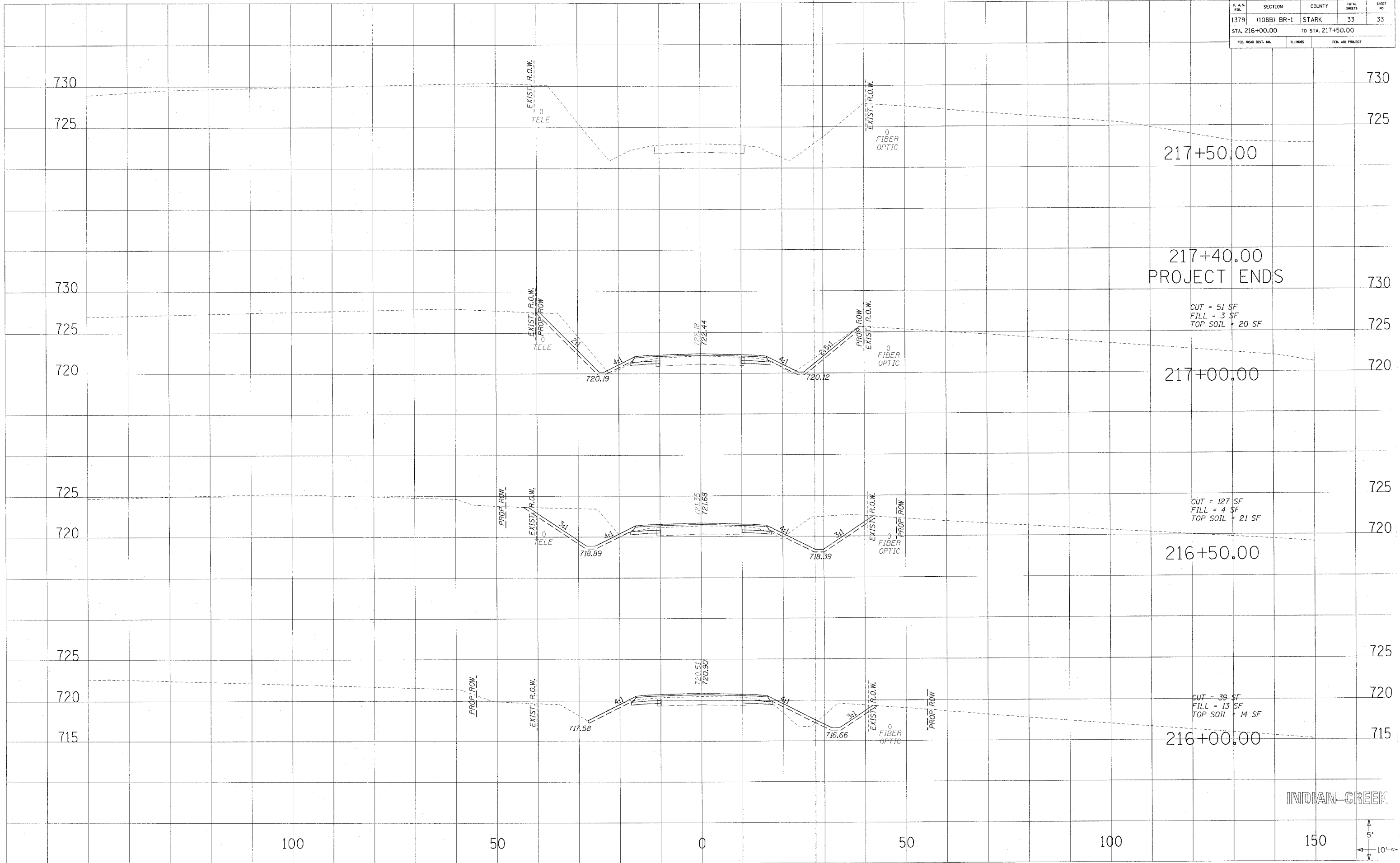


F. A. S. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1379	(108B) BR-1	STARK	33	33
STA. 216+00.00		TO STA. 217+50.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

DATE	BY
DESIGNED	CHECKED
DRAWN	IN CHARGE
NOTED	APPROVED
NO.	

DATE	BY
DESIGNED	CHECKED
DRAWN	IN CHARGE
NOTED	APPROVED
NO.	



INDIAN CREEK

