

| F.A.I. RTE.                 | SECTION | COUNTY         | TOTAL SHEETS     | SHEET NO. |
|-----------------------------|---------|----------------|------------------|-----------|
| 57                          |         |                | 76               | 76        |
| STA. 734+19                 |         | TO STA. 735+20 |                  |           |
| FED. ROAD DIST. NO.         |         | ILLINOIS       | FED. AID PROJECT |           |
| CONTRACT NO. 70028          |         |                |                  |           |
| * (15.18-20)RS-2&15-22)RS-2 |         |                |                  |           |
| ** COLES & CUMBERLAND       |         |                |                  |           |

694 694 694

692 692 692

690 690 690

735+20.00

688 688 688

694 694 694

692 692 692

690 690 690

734+95.00

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692 692 692

690 690 690

688 688 688

734+70.00

692 692 692

690 690 690

688 688 688

734+19.00

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FINAL SURVEY  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

ORIGINAL SURVEY  
 SURVEYED \_\_\_\_\_  
 PLOTTED \_\_\_\_\_  
 NOTE BOOK \_\_\_\_\_  
 DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_

