

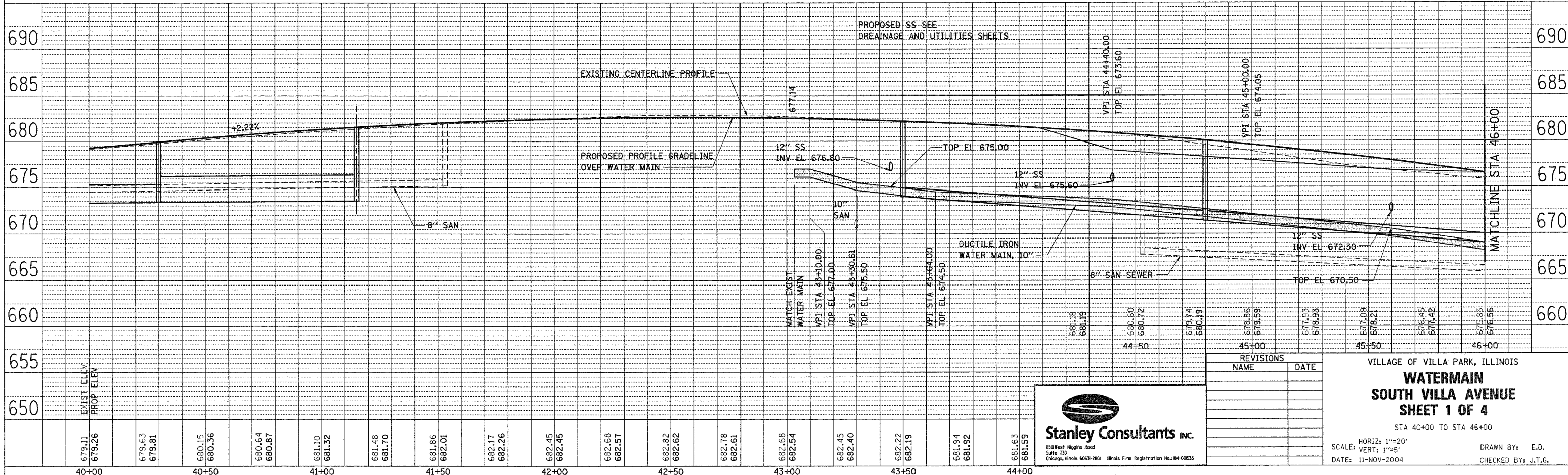
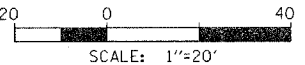
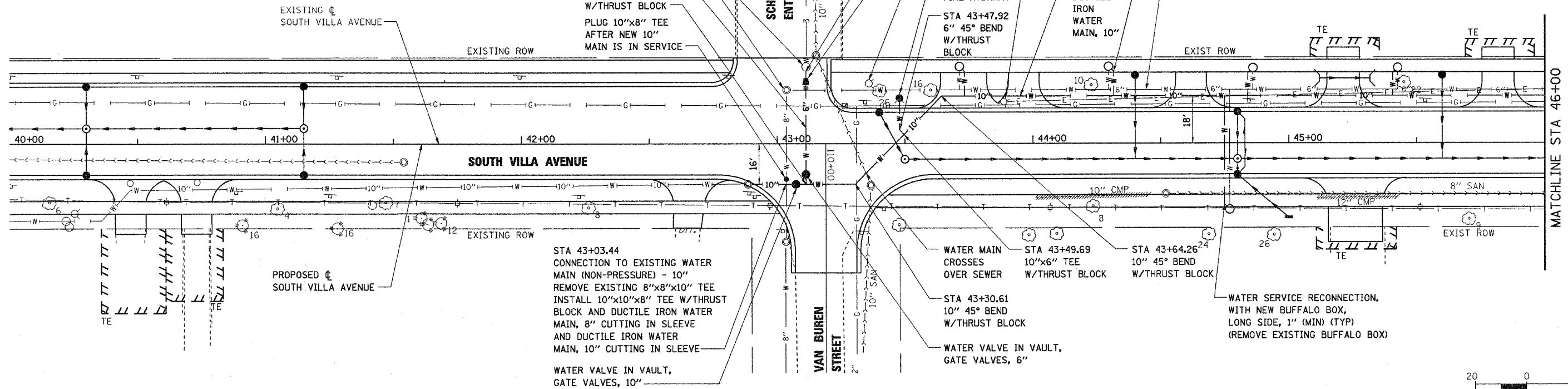
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2652	00-00069-00-PV	DUPAGE	146	56
STA. 10+70.70		TO STA. 66+16.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 83781				

**WATER MAIN AND WATER SERVICE LINE PROTECTION FROM SEWERS**

WATER MAIN AND WATER SERVICE LINES SHALL BE PROTECTED FROM SEWERS, SEWER LATERALS, DRAINS AND SEPTIC FIELDS IN ACCORDANCE WITH ILLINOIS ADMINISTRATIVE CODE, TITLE 35, SUBTITLE F, CHAPTER II, PARTS 651-654.

**WATER MAIN DISINFECTION**

WATER MAINS SHALL BE DISINFECTED ACCORDING TO AWWA C651-92. REPRESENTATIVE SAMPLES SHALL BE COLLECTED TO MEET THE REQUIREMENTS OF ILLINOIS ADMINISTRATIVE CODE, TITLE 35, SUBTITLE F, CHAPTER II, PARTS 652.203.



DATE	BY
DATE	BY
DATE	BY

DATE	BY
DATE	BY
DATE	BY

REVISIONS	
NAME	DATE

**Stanley Consultants INC.**  
 551 West Higgins Road  
 Suite 130  
 Chicago, Illinois 60631-2801 Illinois Firm Registration No. 04-00633

VILLAGE OF VILLA PARK, ILLINOIS  
**WATERMAIN SOUTH VILLA AVENUE**  
**SHEET 1 OF 4**  
 STA 40+00 TO STA 46+00  
 SCALE: HORIZ: 1"=20'  
 DATE: 11-NOV-2004  
 DRAWN BY: E.D.  
 CHECKED BY: J.T.G.