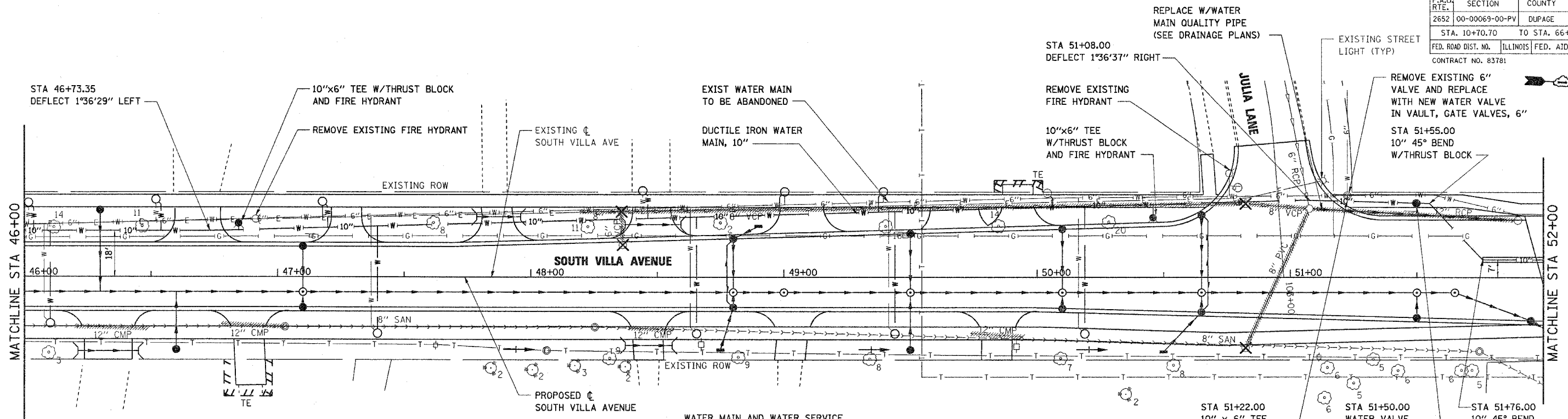


F.A.U. RITE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2652	00-00069-00-PV	DUPAGE	146	57
STA. 10+70.70		TO STA. 66+16.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 83781				

DATE	BY
DATE	BY
DATE	BY
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DATE	BY
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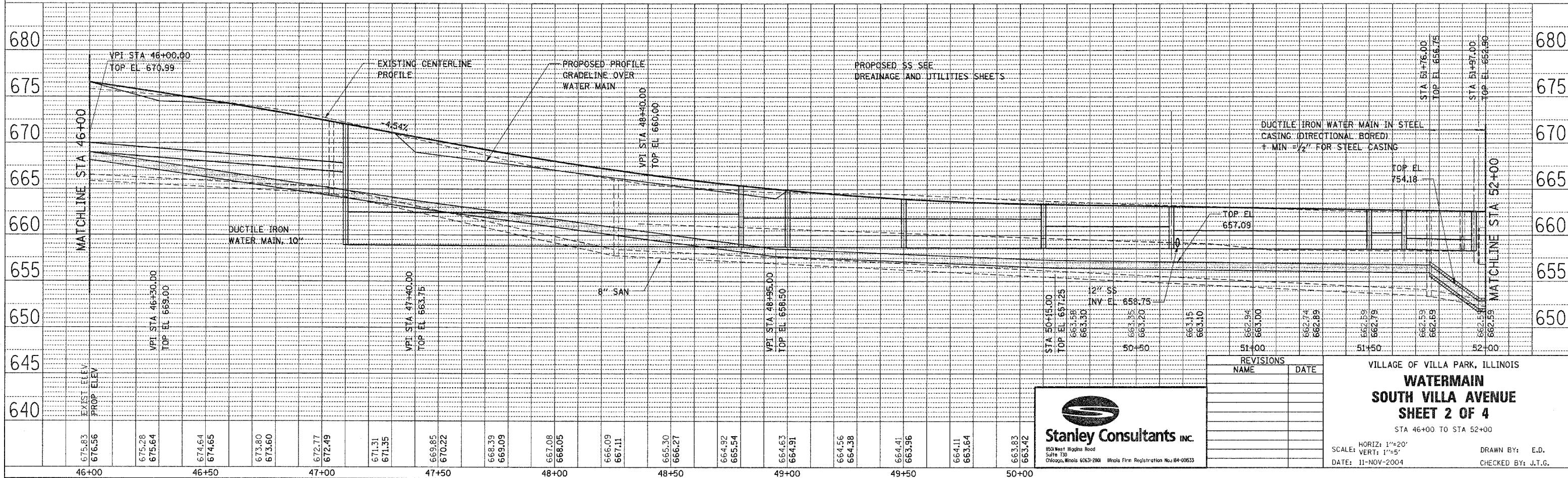
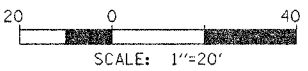


**WATER MAIN AND WATER SERVICE LINE PROTECTION FROM SEWERS**

WATER MAIN AND WATER SERVICE LINES SHALL BE PROTECTED FROM SEWERS, SEWER LATERALS, DRAINS AND SEPTIC FIELDS IN ACCORDANCE WITH ILLINOIS ADMINISTRATIVE CODE, TITLE 35, SUBTITLE F, CHAPTER II, PARTS 651-654.

**WATER MAIN DISINFECTION**

WATER MAINS SHALL BE DISINFECTED ACCORDING TO AWWA C651-92. REPRESENTATIVE SAMPLES SHALL BE COLLECTED TO MEET THE REQUIREMENTS OF ILLINOIS ADMINISTRATIVE CODE, TITLE 35, SUBTITLE F, CHAPTER II, PARTS 652.203.



REVISIONS	NAME	DATE

VILLAGE OF VILLA PARK, ILLINOIS

**WATERMAIN SOUTH VILLA AVENUE**

**SHEET 2 OF 4**

STA 46+00 TO STA 52+00

HORIZ: 1"=20'  
SCALE: VERT: 1"=5'  
DATE: 11-NOV-2004

DRAWN BY: E.D.  
CHECKED BY: J.T.G.