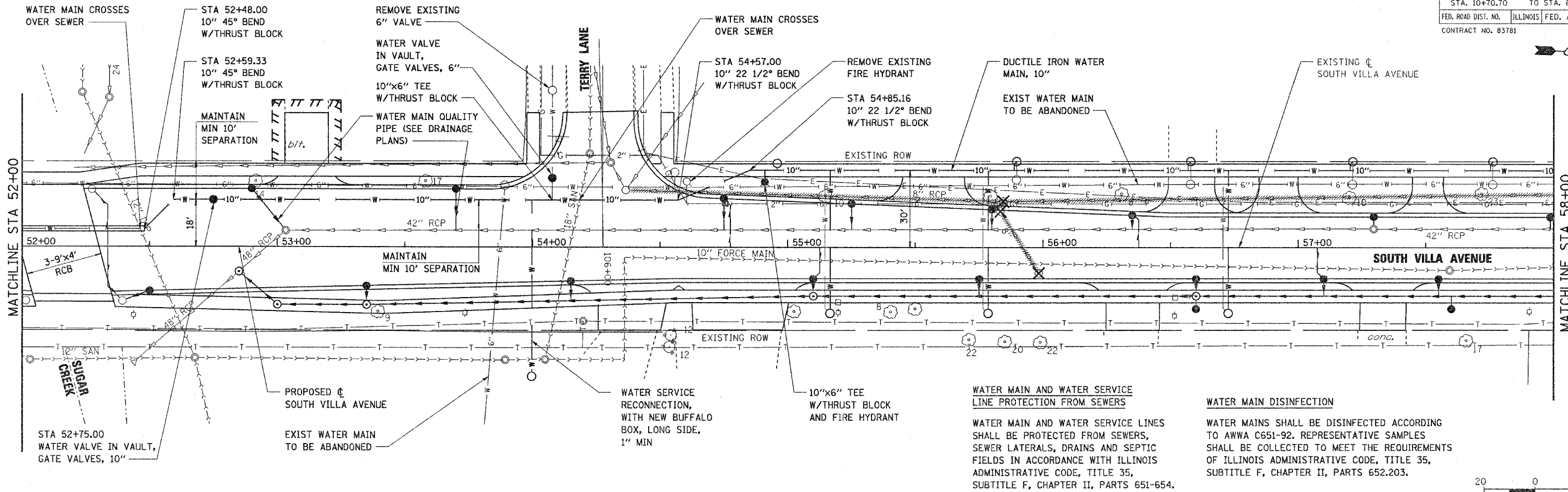


F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
2652	00-00069-00-PV	DUPAGE	146	58
STA. 10+70.70 TO STA. 66+16.00				
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
CONTRACT NO. 83781				

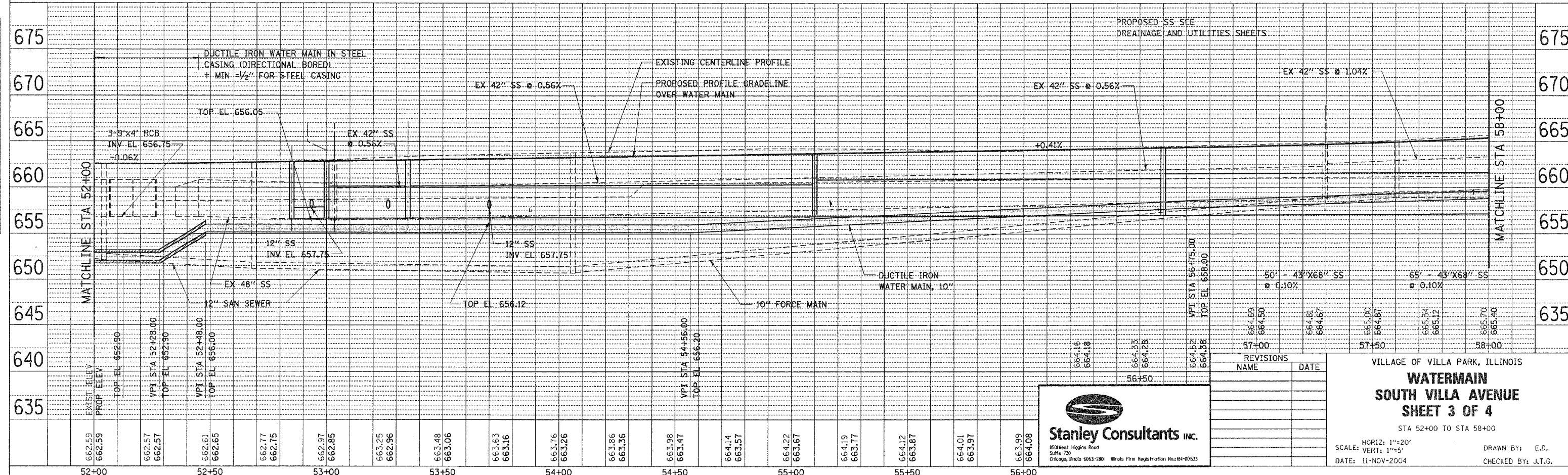
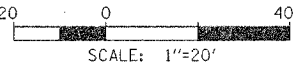
PLAN	DATE
SURVEYED	
NOTE BOOK	
ALIGNED CHECKED	
FT. OF WAY CHECKED	
NO.	

PROFILE	DATE
SURVEYED	
GRADES CHECKED	
S.M. NOTED	
STRUCTURE NOTATIONS	
NO.	



**WATER MAIN AND WATER SERVICE LINE PROTECTION FROM SEWERS**  
 WATER MAIN AND WATER SERVICE LINES SHALL BE PROTECTED FROM SEWERS, SEWER LATERALS, DRAINS AND SEPTIC FIELDS IN ACCORDANCE WITH ILLINOIS ADMINISTRATIVE CODE, TITLE 35, SUBTITLE F, CHAPTER II, PARTS 651-654.

**WATER MAIN DISINFECTION**  
 WATER MAINS SHALL BE DISINFECTED ACCORDING TO AWWA C651-92. REPRESENTATIVE SAMPLES SHALL BE COLLECTED TO MEET THE REQUIREMENTS OF ILLINOIS ADMINISTRATIVE CODE, TITLE 35, SUBTITLE F, CHAPTER II, PARTS 652.203.



**Stanley Consultants INC.**  
 650 West Higgins Road  
 Suite 730  
 Chicago, Illinois 60631-2800 Illinois Firm Registration No. 04-00533

REVISIONS	
NAME	DATE

VILLAGE OF VILLA PARK, ILLINOIS  
**WATERMAIN**  
**SOUTH VILLA AVENUE**  
**SHEET 3 OF 4**  
 STA 52+00 TO STA 58+00

HORIZ: 1"=20'  
 SCALE: VERT: 1"=5'  
 DATE: 11-NOV-2004

DRAWN BY: E.D.  
 CHECKED BY: J.T.G.