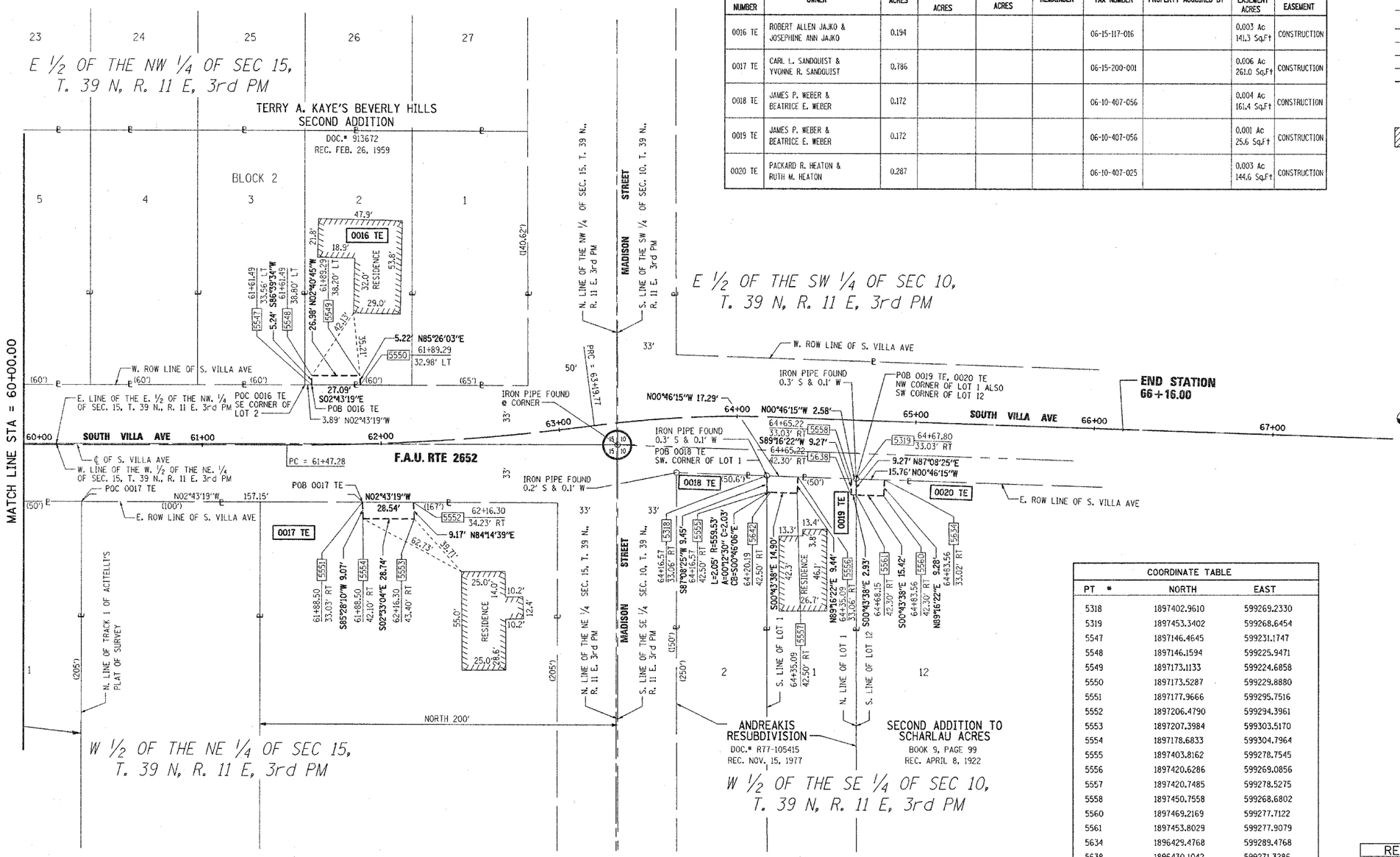
PART OF THE E ½ OF THE NW ¼ AND PART OF THE W ½ OF THE NE ¼ OF SECTION 15, AND PART OF THE W ½ OF THE SE ¼ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DU PAGE COUNTY, ILLINOIS.



PARCEL NUMBER	OWNER	ACRES	AREA TAKEN ACRES	PRE USED ACRES	REMAINDER	TAX NUMBER	PROPERTY ACQUIRED BY	TEMPORARY EASEMENT ACRES	PURPOSE OF EASEMENT
0016 TE	ROBERT ALLEN JAJKO & JOSEPHINE ANN JAJKO	0.194				06-15-117-016		0.003 Ac 141.3 Sq.Ft	CONSTRUCTION
0017 TE	CARL L. SANDQUIST & YVONNE R. SANDQUIST	0.786				06-15-200-001		0.006 Ac 261.0 Sq.Ft	CONSTRUCTION
0018 TE	JAMES P. WEBER & BEATRICE E. WEBER	0.172				06-10-407-056		0.004 Ac 161.4 Sq.Ft	CONSTRUCTION
0019 TE	JAMES P. WEBER & BEATRICE E. WEBER	0.172				06-10-407-056		0.001 Ac 25.6 Sq.Ft	CONSTRUCTION
0020 TE	PACKARD R. HEATON & RUTH M. HEATON	0.287				06-10-407-025		0.003 Ac 144.6 Sq.Ft	CONSTRUCTION

LEGEND

SECTION CORNER

QUARTER SECTION CORNER

SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
APPARENT PROPERTY LINE
CENTERLINE
EXISTING RIGHT OF WAY LINE
PROPOSED RIGHT OF WAY LINE
PROPOSED EASEMENT
129.32' MEASURED DIMENSION
129.32'(COMP.) COMPUTED DIMENSION
( ) RECORD DATA
EXISTING BUILDING

30 15 0 30 60
SCALE 1" = 30'

○ IRON PIPE OR ROD FOUND ● REPLACED AFTER CONSTRUCTION
+ CUT CROSS FOUND OR SET

● T1 T2 T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET ⅝ INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

● BT1 BT2 BT3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED ⅝ INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE . IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

■ STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITIION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.

■ M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED ⅝ INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS).

□ RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

THIS IS TO CERTIFY THAT WE, STANLEY CONSULTANTS, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM NO. 184-001533 HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DU PAGE COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS. DATED AT CHICAGO, ILLINOIS THIS 28th DAY OF MAY 2004 A.D.

STANLEY CONSULTANTS, INC.

KENT M. GROH
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3445
LICENCE EXPIRES 11/30/2004

STANLEY CONSULTANTS, INC.
8501 W. HIGGINS ROAD
CHICAGO, ILLINOIS 60631
PHONE (773) 693 - 9624
FAX NO. (773) 693 - 7690

COORDINATE TABLE		
PT #	NORTH	EAST
5318	1897402.9610	599269.2330
5319	1897453.3402	599268.6454
5547	1897146.4645	599231.1747
5548	1897146.1594	599225.9471
5549	1897173.1133	599224.6858
5550	1897173.5287	599229.8880
5551	1897177.9666	599295.7516
5552	1897206.4790	599294.3961
5553	1897207.3984	599303.5170
5554	1897178.6833	599304.7964
5555	1897403.8162	599278.7545
5556	1897420.6286	599269.0856
5557	1897420.7485	599278.5275
5558	1897450.7558	599268.6802
5560	1897469.2169	599277.7122
5561	1897453.8029	599277.9079
5634	1896429.4768	599289.4768
5638	1896430.1042	599271.3286
5642	1897405.8499	599278.7272

Stanley Consultants INC.
8501 West Higgins Road
Suite 730
Chicago, Illinois 60631-2801 Illinois Firm Registration No. 184-001533

REVISION	
DATE	DESCRIPTION

ILLINOIS DEPT. OF TRANSPORTATION
PLAT OF HIGHWAYS

ROUTE F.A.U. ROUTE 2652 (SOUTH VILLA AVE.)
SECTION 00-00069-00-PV
COUNTY Du Page
JOB# PROJECT#
SEC 15 T 39 N, R11 E OF 3rd P.M.
STA 60+00.00 TO STA 66+16.00
DRAWN BK CHECKED KG
SCALE: 1" = 30' SHEET NO. 8 OF 8