

| | | | | |
|---------------------|------------------|------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2652 | 00-00069-00-PV | DUPAGE | 146 | 138 |
| STA. 10+70.70 | TO STA. 66+16.00 | | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 83781 | | | | |

| | |
|---------------|------|
| FINAL SURVEY | DATE |
| SURVEYED | BY |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

| | |
|-----------------|------|
| ORIGINAL SURVEY | DATE |
| SURVEYED | BY |
| PLOTTED | |
| TEMPLATE | |
| NOTE BOOK | |
| AREAS CHECKED | |
| NO. | |

