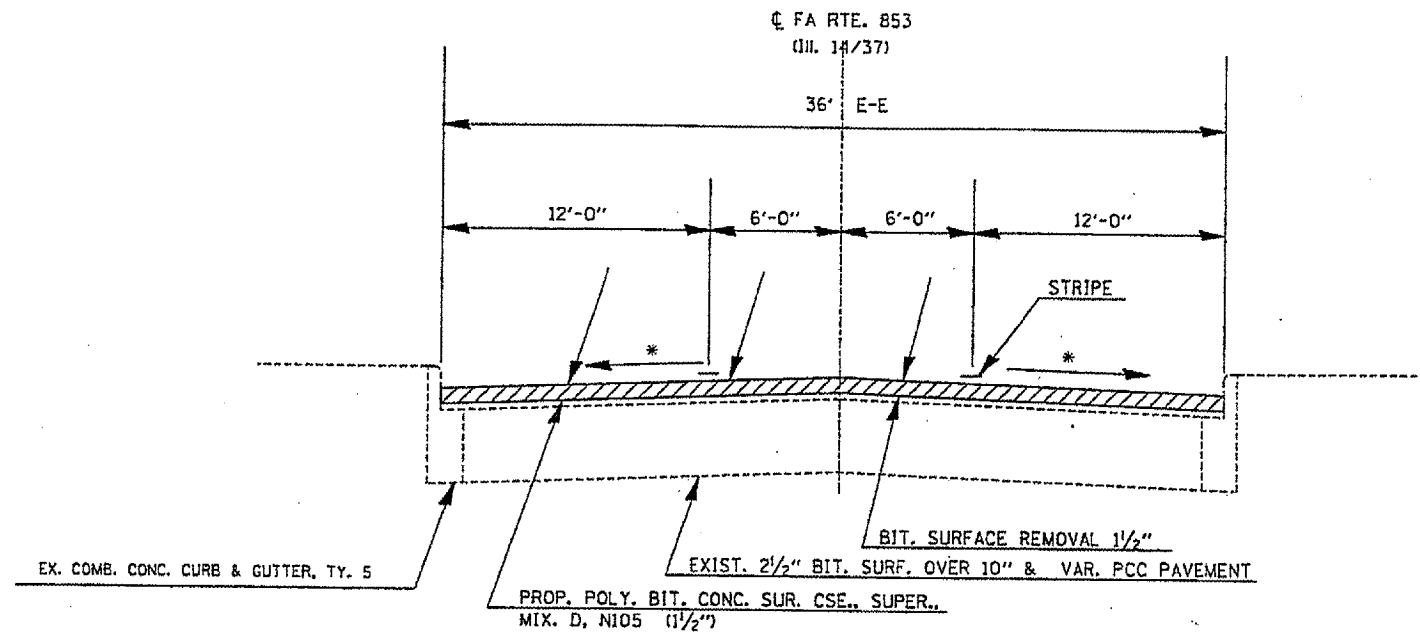


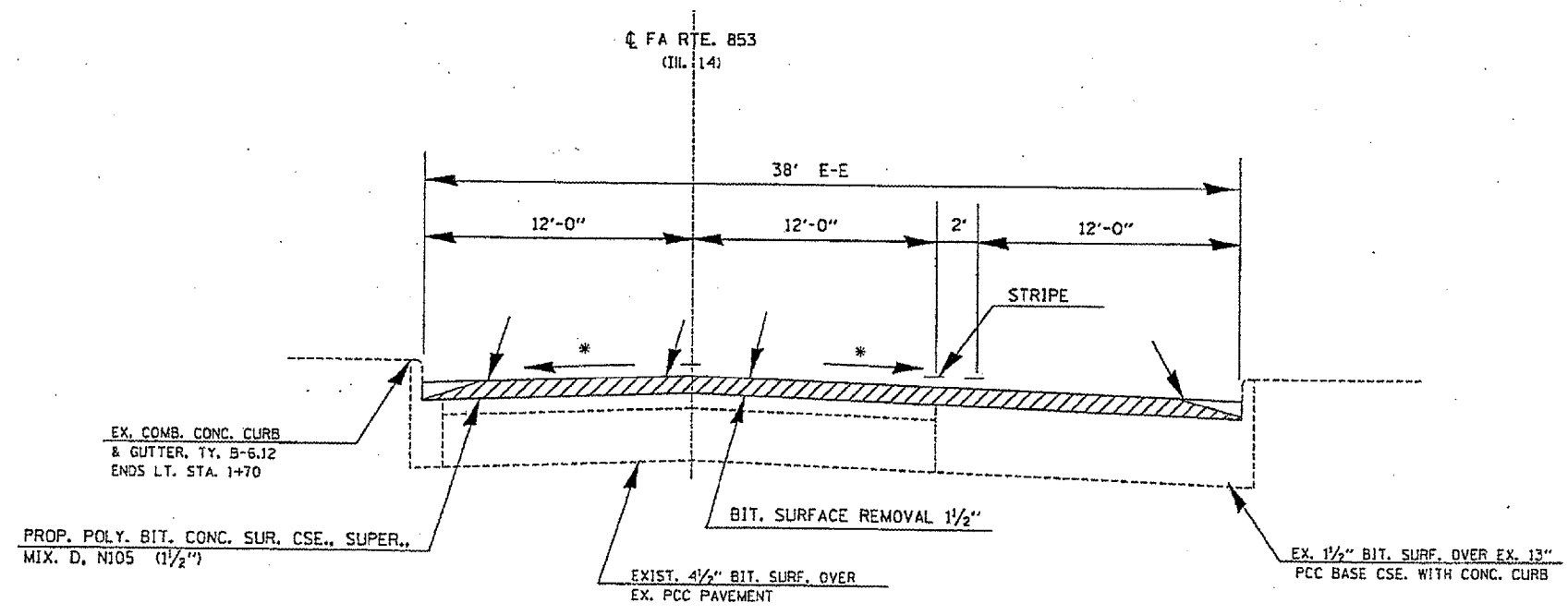
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
853		FRANKLIN	27	6
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*D9 SMART FY 2004-1		C.N. 98772		

**TYPICAL SECTION NO. 3  
URBAN SECTION**



TO BE USED:  
STA. 12+00 TO STA. 51+00

**TYPICAL SECTION NO. 4  
URBAN SECTION**



TO BE USED:  
STA. 0+38 TO STA. 1+70  
(EAST LEG OF ILL. 14/37 INTERSECTION)

\*MATCH EX. SLOPE.