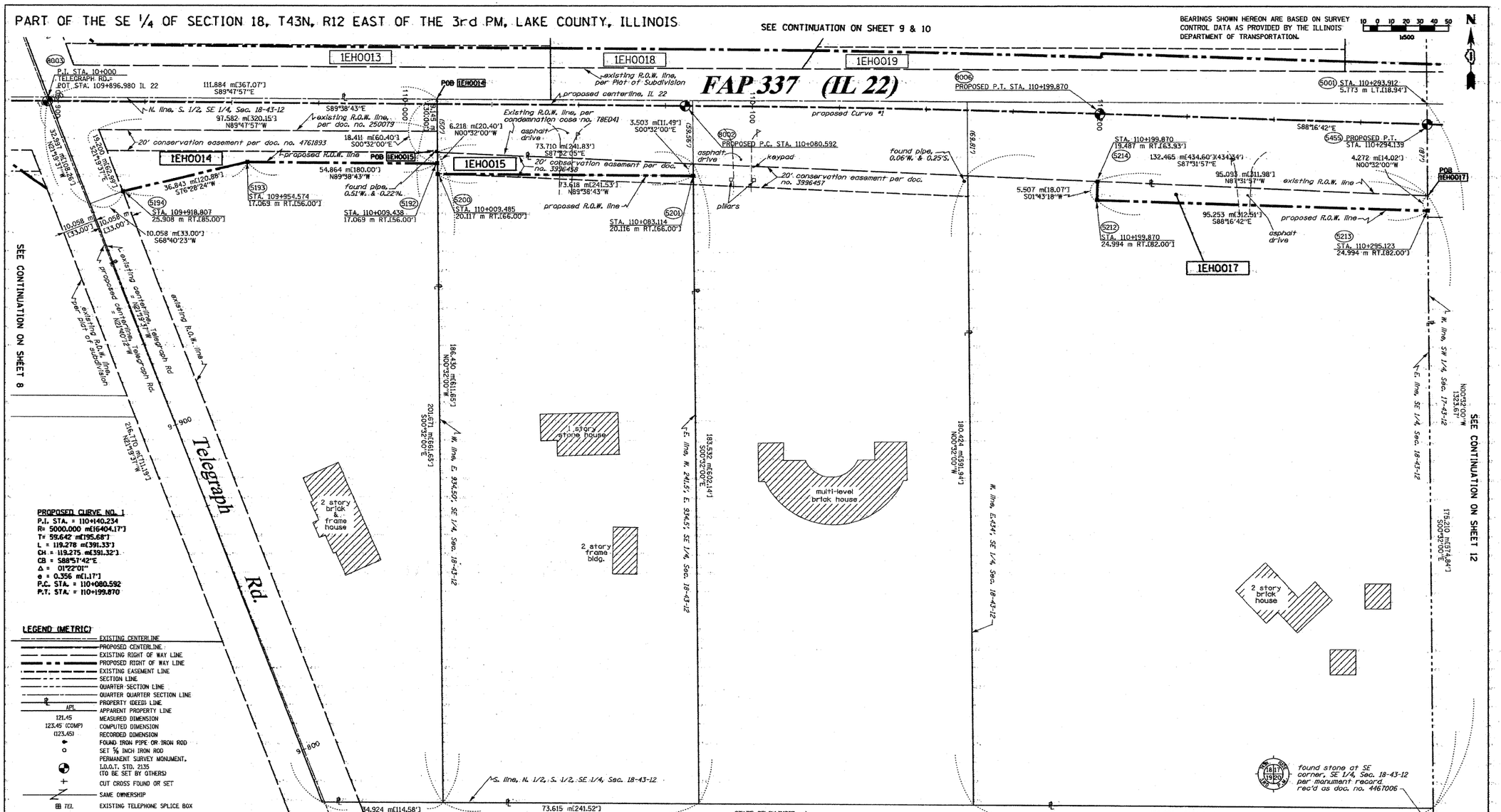
PART OF THE SE 1/4 OF SECTION 18, T43N, R12 EAST OF THE 3rd PM, LAKE COUNTY, ILLINOIS



PROPOSED CURVE NO. 1
P.I. STA. = 110+140.234
R= 5000.000 m[16404.17']
T= 59.642 m[195.68']
L = 119.278 m[391.33']
CH = 119.275 m[391.32']
CB = S88°57'42"E
Δ = 01°22'01"
e = 0.356 m[1.17']
P.C. STA. = 110+080.592
P.T. STA. = 110+199.870

LEGEND (METRIC)

- EXISTING CENTERLINE
- PROPOSED CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- EXISTING EASEMENT LINE
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PROPERTY (DEED) LINE
- APL — APPARENT PROPERTY LINE
- 121.45 — MEASURED DIMENSION
- 123.45' (COMP) — COMPUTED DIMENSION
- (123.45) — RECORDED DIMENSION
- FOUND IRON PIPE OR IRON ROD
- SET ⅝ INCH IRON ROD PERMANENT SURVEY MONUMENT.
- I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)
- CUT CROSS FOUND OR SET
- SAME OWNERSHIP
- TEL — EXISTING TELEPHONE SPLICE BOX
- LGT — EXISTING STREET LIGHT
- EXISTING MAIL BOX
- WELL — EXISTING WELL HEAD
- ■ STAKING OF PROPOSED RIGHT OF WAY. SET ⅝ INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ■M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. SET ⅝ INCH METAL ROD WITH DIVISION OF HIGHWAY SURVEY MARKER 20 INCHES BELOW GROUND SURFACE TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- SECTION CORNER
- QUARTER SECTION CORNER

PARCEL NO.	OWNER	TOTAL HOLDING ACRES / m²	R.O.W. REQUIRED ACRES / m²	PREVIOUSLY DEDICATED ACRES / m²	REMAINDER ACRES / m²	EASEMENTS TEMP ACRES / m²	EASEMENTS PERM ACRES / m²	EASEMENT PURPOSE	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
1EH0014	TAE HWAN KIM & JEONG HWA KIM	3.658 / 14802	0.561 / 2270	0.302 / 1220	3.097 / 12532	N/A	N/A	N/A	16-18-400-010	
1EH0015	JOHN & KAREN VANDERBILT	3.365 / 13616	0.088 / 358	N/A	3.277 / 13258	N/A	N/A	N/A	16-18-400-033	
1EH0017	GHODRAT SARRAFI	5.812 / 23522	0.115 / 465	N/A	5.697 / 23057	N/A	N/A	N/A	16-18-400-036	

STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

THIS IS TO CERTIFY THAT RUETTIGER, TONELLI & ASSOCIATES, INC., AN ILLINOIS DESIGN FIRM, HAS SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 18, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY. THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF. THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY. THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT JOLIET, ILLINOIS THIS 2ND DAY OF SEPT. 2008 A.D.

RONALD F. HODGEN P.L.S. NO. 2630
MY LICENSE EXPIRES 11-30-2008

RONALD F. HODGEN 2630 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS JOLIET, ILLINOIS

SEE SHEETS 15 THROUGH 16 FOR MONUMENTATION REFERENCE TIES AND COORDINATES

RUETTIGER, TONELLI & ASSOCIATES, INC.
Land Surveyors/Engineers/Planners/Landscape Architects/G.I.S. Consultants
2174 OREDA STREET JOLIET, ILLINOIS 60435 PH. (815) 744-6600 FAX (815) 744-0101
2630 SOUTH WASHINGTON STREET SUITE 170 NAPERVILLE, ILLINOIS 60565 PH. (630) 420-7740 FAX (630) 420-7741

REVISIONS:
5-21-07 / MISC. REVISIONS
2-8-08 / ADDED LABEL TO 0017

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP 337 (IL 22)
I-294 TO RIDGE ROAD
LAKE COUNTY
JOB NO. R91-023-01
STATION 109+875 TO STATION 110+300

SCALE 1:500 — SHEET 11 OF 16

ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/DISTRICT 1
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

sht11.dgn 9/22/2008 9:07:36 AM

ROUTE: FAP 337 (IL 22) SECTION: COUNTY: LAKE JOB NO. R-91-023-01 RT&A 20020755.00 (IL 22)

SCANNED

FILE NAME =	USER NAME = $USER$	DESIGNED - LP	REVISED -
W:\ILRTE22_2009 REVISIONS\CADD Sheets\D160868-sht-ROW.dgn		DRAWN - DC	REVISED -
	PLOT SCALE = $SCALE$	CHECKED - JP	REVISED -
	PLOT DATE = 5/15/2010	DATE - 05/14/2010	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

IL. ROUTE 22
PLAT OF HIGHWAYS

SCALE: 1"=50' | SHEET NO. 119 OF 232 SHEETS | STA. | TO STA.

F.A.P RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
337	20R-4	LAKE	232	119
		CONTRACT NO. 60860		
		ILLINOIS FED. AID PROJECT		