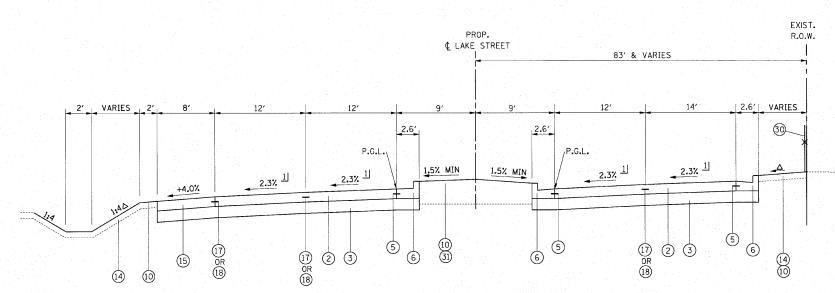


EXISTING LEGEND

- (A) GROUND LINE
- (C) P.C.C. PAVEMENT, VARIES 8"-10"
- (G) STABILIZED SUB-BASE, 4'-6" AND VARIES
- () HOT-MIX ASPHALT MEDIAN SURFACE
- (J) HOT-MIX ASPHALT SHOULDER
- (M) COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24
- P CHAIN LINK FENCE



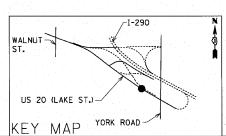
- △ SLOPE VARIES. SEE CROSS SECTIONS
- SLOPE VARIES, SEE SUPERELEVATION DIAPRHAM SHEET NO. 168

PROPOSED TYPICAL SECTION 5 U.S. ROUTE 20 (LAKE STREET) STA. 377+36.15 TO STA. 380+36.16

PROPOSED LEGEND

- 2 PORTLAND CEMENT CONCRETE PAVEMENT, 10 1/4" (JOINTED)
- 3 AGGREGATE SUBGRADE, 12"
- (5) #6 TIE BARS,24" LONG, EPOXY COATED, DEFORMED, 24" O.C.
- (6) COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24
- 10 SEEDING, CLASS 2A
- (14) TOPSOIL, FURNISH AND PLACE, 4"
- (15) PORTLAND CEMENT CONCRETE SHOULDERS, 10 1/4"
- LONGITUDINAL CONSTRUCTION JOINT WITH #8 TIE BARS, 24" LONG, EPOXY COATED, DEFORMED, 24" O.C., DRILL & GROUT
- LONGITUDINAL SAWED JOINT WITH #6 TIE BARS, 30" LONG, EPOXY COATED, DEFORMED, 30" O.C.
- 30 ORNAMENTAL FENCE
- (31) TOPSOIL, FURNISH AND PLACE, 24"

NOTE: COST OF ALL BOXED ITEMS IS INCLUDED IN THE PORTLAND CEMENT CONCRETE PAVEMENT, 101/4" (JOINTED) PAY ITEM.



| FILE NAME = | | USER NAME = IDOT(eng) | DESIGNED - | REVISED - | 1 |
|-------------|-----|-----------------------------|----------------|-----------|-----|
| typrev1.dgn | . [| | DRAWN - PRH | REVISED - | |
| | | PLOT SCALE = 40.0000 '/ in. | CHECKED - SRG | REVISED - | |
| | | PLOT DATE = 3/23/2010 | DATE - 1/18/10 | REVISED - | ٠.٠ |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | U.S. ROUTE | 20 (LAK | 20 (LAKE STREET) | | |
|---------------|------|-------------|---------|------------------|---------|-------------|
| | | PROPOSED | TYPICAL | . SECTION | | |
| SCALE: N.T.S. | SHEE | T NO. 23 OF | SHEETS | STA. 377+36.16 | TO STA. | 380+36.16>> |

| FED. RO. | AD DIST. NO. | ILLINOIS FE | D. AID | PROJECT | | |
|----------------|--------------|-------------|--------|----------|-----------------|--------------|
| | | | 3.5 | CONTRACT | NO. 6 | 2093 |
| 3537 | (4Y & 2 | 22-3)R-2 | | DUPAGE | 284 | 23 - |
| F.A.U. RTE. | SEC | TION | | COUNTY | TOTAL SHEETS | SHEET NO. |