

| CODED PAY ITEM NO. | ITEM | UNIT | TOTAL QUANTITY | 0004 | 0005 | 0021 | 0021 | 0021 | 0031 | 0043 |
|--------------------|---|-------|----------------|-----------------------------------|----------------------------------|--------------------------|-------------------|--------------------|---|-------------------|
| | | | | RECONSTRUCTION, NO CAPACITY ADDED | SYSTEM PRESERVATION, RESURFACING | SAFETY (TRAFFIC SIGNALS) | SAFETY (LIGHTING) | SAFETY (SIDEWALKS) | LANDSCAPING AND OTHER SCENIC BEAUTIFICATION | NON-PARTICIPATING |
| 56201100 | WATER SERVICE LINE 3" | FOOT | 27 | | | | | | | 27 |
| 56300100 | ADJUSTING SANITARY SEWERS, 8-INCH DIAMETER OR LESS | FOOT | 150 | | | | | | | 150 |
| 56400810 | FIRE HYDRANT EXTENSION | FOOT | 6 | | | | | | | 6 |
| 56400820 | FIRE HYDRANT WITH AUXILIARY VALVE AND VALVE BOX | EACH | 6 | | | | | | | 6 |
| 56500800 | DOMESTIC WATER SERVICE BOXES | EACH | 4 | | | | | | | 4 |
| 60109510 | PIPE UNDERDRAINS, FABRIC LINED TRENCH 4" | FOOT | 500 | 500 | | | | | | |
| 60201340 | CATCH BASINS, TYPE A, 4'-DIAMETER, TYPE 24 FRAME AND GRATE | EACH | 12 | 12 | | | | | | |
| 60205040 | CATCH BASINS, TYPE A, 5'-DIAMETER, TYPE 24 FRAME AND GRATE | EACH | 3 | 3 | | | | | | |
| 60218400 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 3 | 3 | | | | | | |
| 60219540 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 24 FRAME AND GRATE | EACH | 1 | 1 | | | | | | |
| 60221100 | MANHOLES, TYPE A, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1 | 1 | | | | | | |
| 60223800 | MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1 | 1 | | | | | | |
| 60224039 | MANHOLES, TYPE A, 6'-DIAMETER, TYPE 24 FRAME AND GRATE | EACH | 1 | 1 | | | | | | |
| 60224446 | MANHOLES, TYPE A, 7'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1 | 1 | | | | | | |
| X6022810 | MANHOLES, SANITARY, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1 | | | | | | | 1 |
| X6022820 | MANHOLES, SANITARY, 5'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 2 | | | | | | | 2 |
| 60234200 | INLETS, TYPE A, TYPE 1 FRAME, OPEN LID | EACH | 1 | | 1 | | | | | |
| 60237470 | INLETS, TYPE A, TYPE 24 FRAME AND GRATE | EACH | 12 | 12 | | | | | | |
| 60255500 | MANHOLES TO BE ADJUSTED | EACH | 5 | 5 | | | | | | |
| X6026051 | SANITARY MANHOLES TO BE RECONSTRUCTED | EACH | 1 | 1 | | | | | | |
| 60260100 | INLETS TO BE ADJUSTED | EACH | 1 | 1 | | | | | | |
| 60266600 | VALVE BOXES TO BE ADJUSTED | EACH | 1 | | | | | | | 1 |
| X6026632 | VALVE BOXES TO BE REMOVED | EACH | 2 | | | | | | | 2 |
| 60500040 | REMOVING MANHOLES | EACH | 4 | 4 | | | | | | |
| 60500050 | REMOVING CATCH BASINS | EACH | 10 | 10 | | | | | | |
| 60500060 | REMOVING INLETS | EACH | 14 | 13 | | 1 | | | | |
| 60600605 | CONCRETE CURB, TYPE B | FOOT | 72 | 72 | | | | | | |
| 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 | FOOT | 515 | 515 | | | | | | |
| 60605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 | FOOT | 2688 | 2633 | | 55 | | | | |
| 60605400 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 (SPECIAL) | FOOT | 1069 | 1069 | | | | | | |
| 60605900 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-9.12 | FOOT | 2057 | | | 2057 | | | | |
| 60618300 | CONCRETE MEDIAN SURFACE, 4 INCH | SQ FT | 628 | 100 | | 528 | | | | |
| X6061900 | CONCRETE MEDIAN, TYPE SB-6.12 (SPECIAL) | SQ FT | 1389 | 1389 | | | | | | |
| 60620800 | CONCRETE MEDIAN, TYPE SB-9.12 | SQ FT | 178 | | | 178 | | | | |
| 60624600 | CORRUGATED MEDIAN | SQ FT | 47 | 47 | | | | | | |
| 66900200 | NON-SPECIAL WASTE DISPOSAL | CU YD | 700 | 700 | | | | | | |
| 66900205 | SPECIAL WASTE DISPOSAL | CU YD | 160 | 160 | | | | | | |
| 66900450 | SPECIAL WASTE PLANS AND REPORT | L SUM | 1 | 1 | | | | | | |
| 66900530 | SOIL DISPOSAL ANALYSIS | EACH | 8 | 8 | | | | | | |

● SPECIALTY ITEM Revised 1-13-2011, Addendum B

FILE NAME = ...Addendum\2352_Sum_Quant.dgn

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|-----------------------------|---------------------------|----------------------|
| USER NAME = djc | DESIGNED - BLG <i>BLG</i> | REVISED - 01-10-2011 |
| PLOT SCALE = 50.0000' / IN. | DRAWN - BLG | REVISED - |
| PLOT DATE = 1/18/2011 | CHECKED - DJK | REVISED - |
| | DATE - 10-22-10 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUMMARY OF QUANTITIES

SHEET NO. 3 OF 7 SHEETS

| | | | | |
|--|------------------------|-------------|------------------|-------------|
| F.A.P. RTE. 334 | SECTION 09-00056-00-CH | COUNTY COOK | TOTAL SHEETS 111 | SHEET NO. 6 |
| CONTRACT NO. 63527 | | | | |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT M-90036591 | | | | |