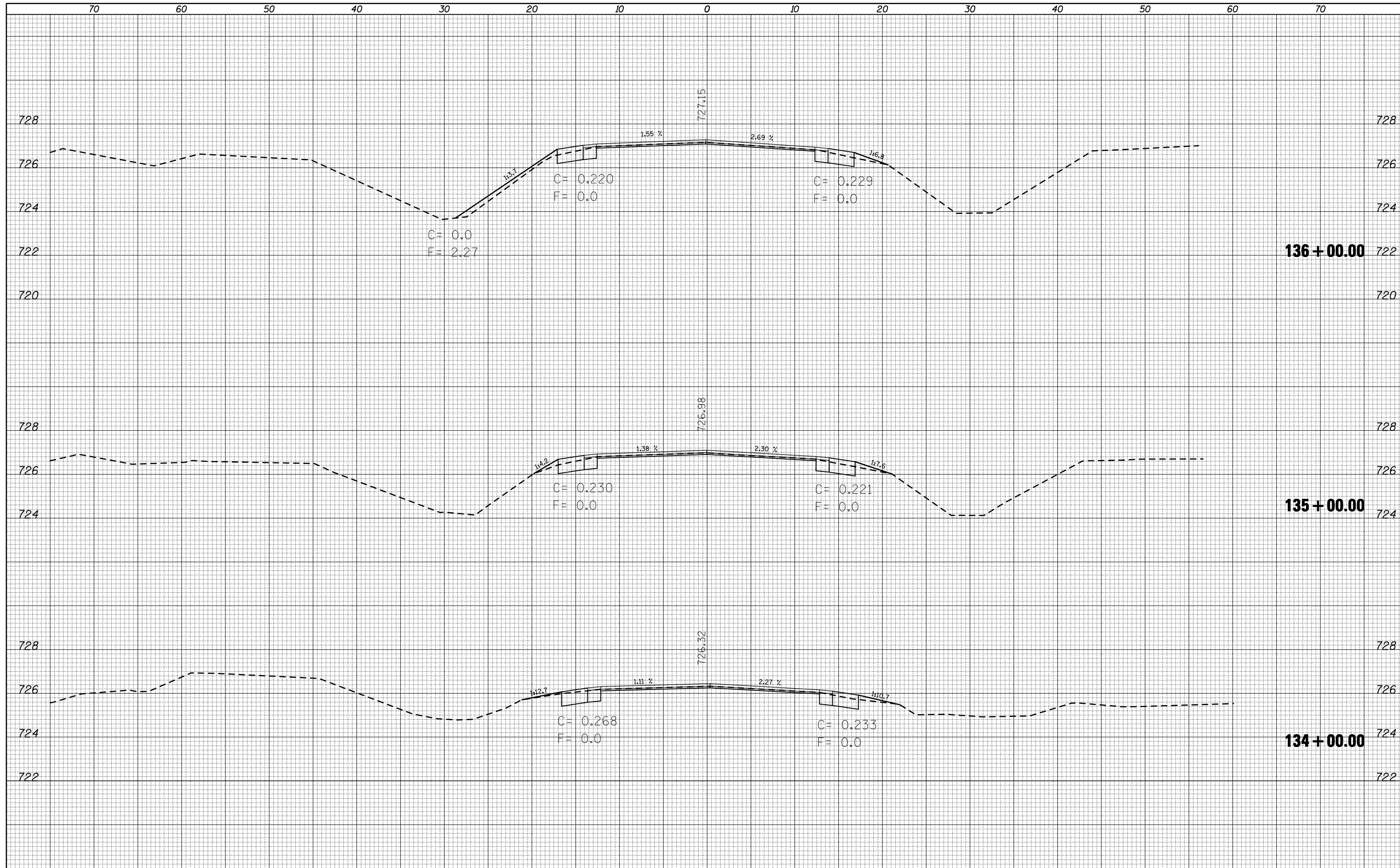


| | |
|--------------------------------|--|
| DATE | |
| BY | |
| FINAL SURVEY NO. | |
| SURVEYED PLOTTED AREAS CHECKED | |
| NOTE BOOK NO. | |

| | |
|--------------------------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY NO. | |
| SURVEYED PLOTTED AREAS CHECKED | |
| NOTE BOOK NO. | |



FILE NAME = c:\pw\work\pwidot\bucklesj\0155680\0570273-sh

| | | |
|-----------------------------|------------|------------|
| USER NAME = bucklesj | DESIGNED - | REVISIED - |
| DRAWN - | REVISIED - | REVISIED - |
| PLOT SCALE = 10.0000' / IN. | CHECKED - | REVISIED - |
| PLOT DATE = 10/15/2010 | DATE - | REVISIED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | | | |
|--------|-----------|----|--------|----------------|-------------------|
| SCALE: | SHEET NO. | OF | SHEETS | STA. 134+00.00 | TO STA. 136+00.00 |
|--------|-----------|----|--------|----------------|-------------------|

CROSS SECTIONS

| | | | | |
|--------------------|---------------|--------|---------------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 741 | (75,8,28)RS-3 | PIATT | 202 | 109 |
| CONTRACT NO. 70273 | | | ILLINOIS FED. AID PROJECT | |