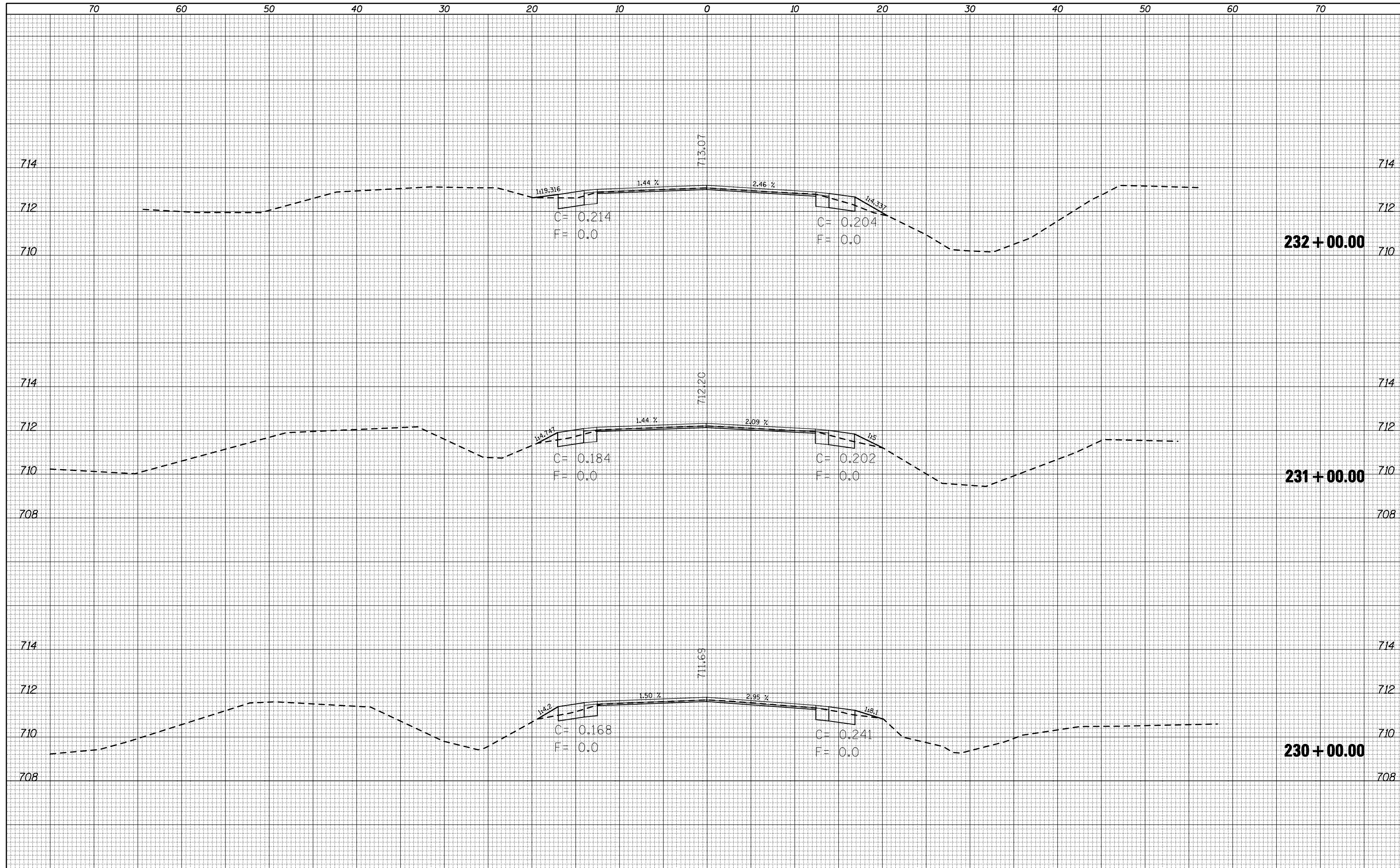


| | |
|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |



| | | | |
|---|-----------------------------|------------|-----------|
| FILE NAME = | USER NAME = bucklesjj | DESIGNED - | REVISED - |
| ca:\pwork\pwork\pwork\bucklesjj\d0155680\0570273-sh | X5-ILL105.dgn | DRAWN - | REVISED - |
| | PLOT SCALE = 10.0000' / IN. | CHECKED - | REVISED - |
| | PLOT DATE = 10/15/2010 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | |
|-----------------------|--|
| CROSS SECTIONS | |
| SCALE: | SHEET NO. OF SHEETS STA. 230+00.00 TO STA. 232+00.00 |

| | | | | |
|--------------------|---------------|--------|---------------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 741 | (75,8,28)RS-3 | PIATT | 202 | 145 |
| CONTRACT NO. 70273 | | | ILLINOIS FED. AID PROJECT | |