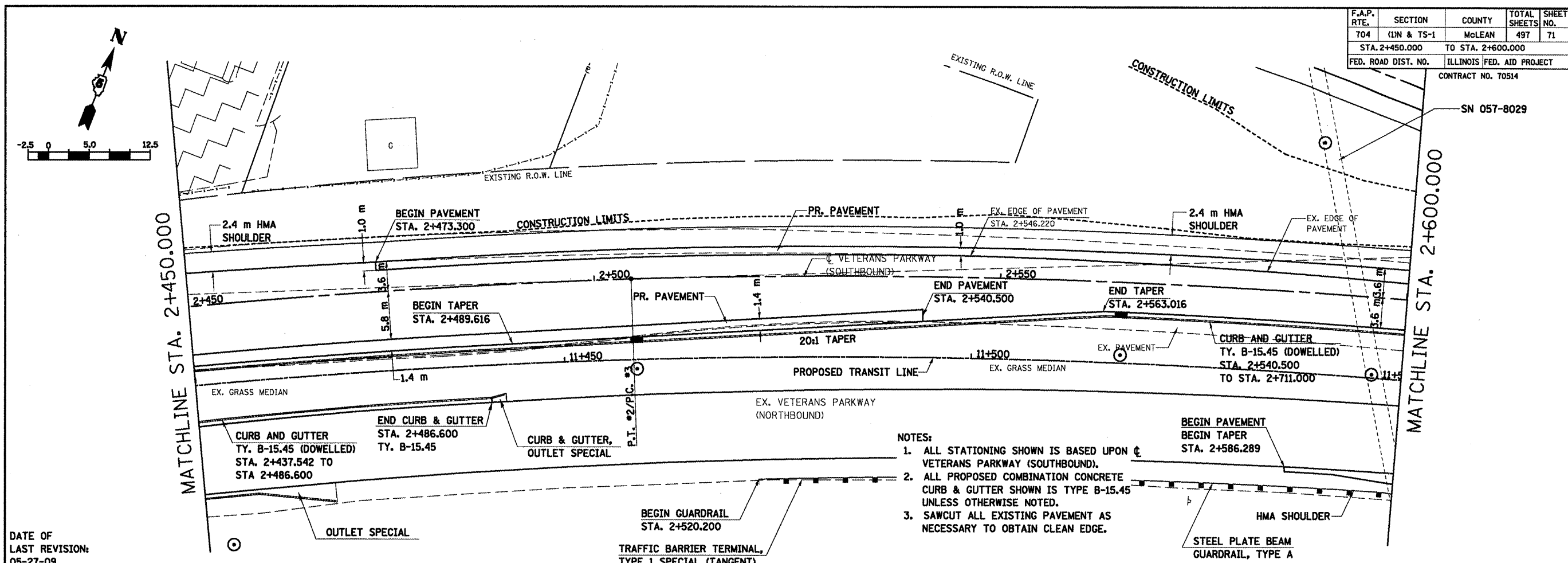


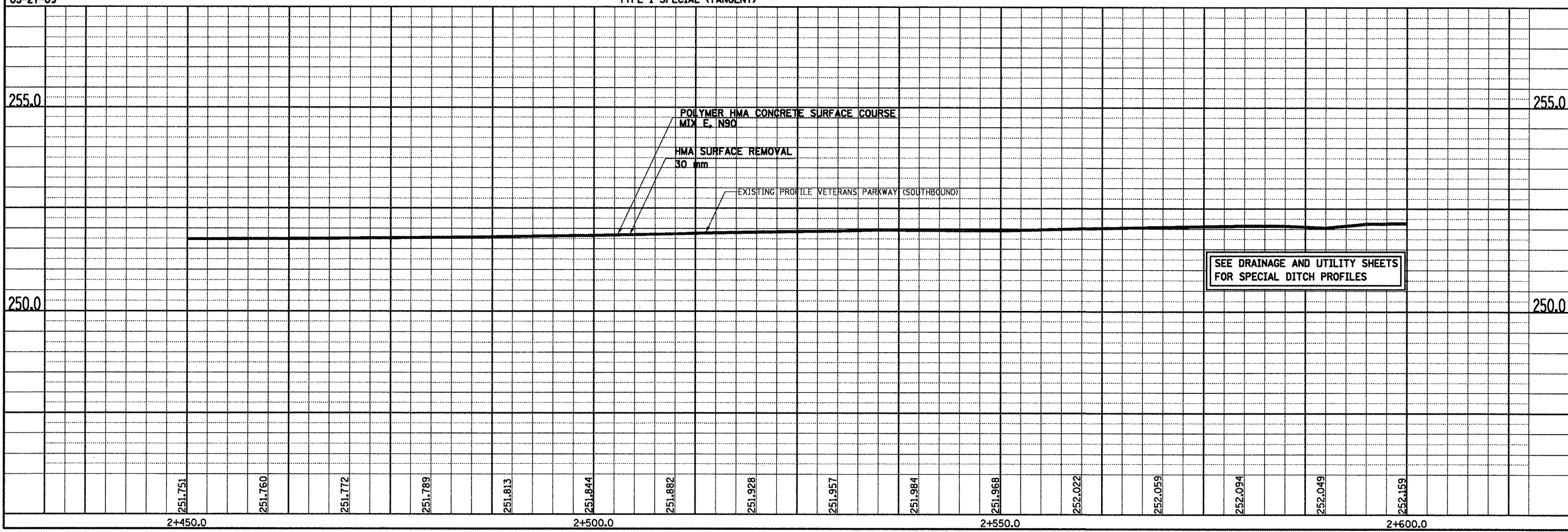
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
T04	(LN & TS-1)	McLEAN	497	71
STA. 2+450.000		TO STA. 2+600.000		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT		CONTRACT NO. 70514	

SN 057-8029



- NOTES:
1. ALL STATIONING SHOWN IS BASED UPON  $\bar{c}$  VETERANS PARKWAY (SOUTHBOUND).
  2. ALL PROPOSED COMBINATION CONCRETE CURB & GUTTER SHOWN IS TYPE B-15.45 UNLESS OTHERWISE NOTED.
  3. SAWCUT ALL EXISTING PAVEMENT AS NECESSARY TO OBTAIN CLEAN EDGE.

DATE OF LAST REVISION: 05-27-09



FINAL SURVEY	BY	DATE
SURVEY		
NOTE BOOK		
TEMP. PLATE		
AREAS CHECKED		
NO.		

ORIGINAL SURVEY	BY	DATE
SURVEY		
NOTE BOOK		
TEMP. PLATE		
AREAS CHECKED		
NO.		

VETERANS PARKWAY, PLAN & PROFILE, STA. 2+450.000 TO STA. 2+600.000