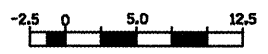
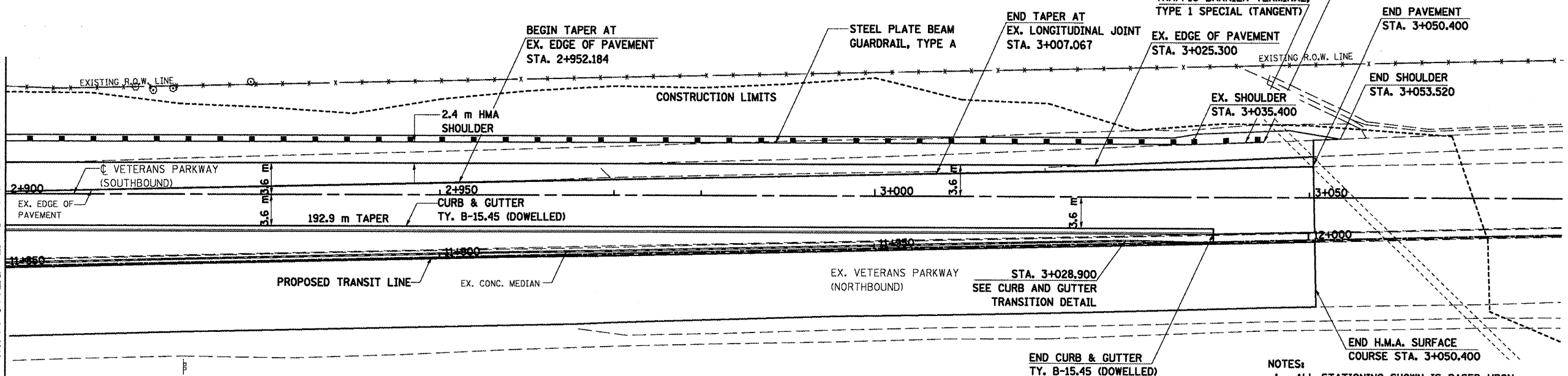


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(LN & TS-1	McLEAN	497	74
STA. 2+900.000		TO STA. 3+060.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



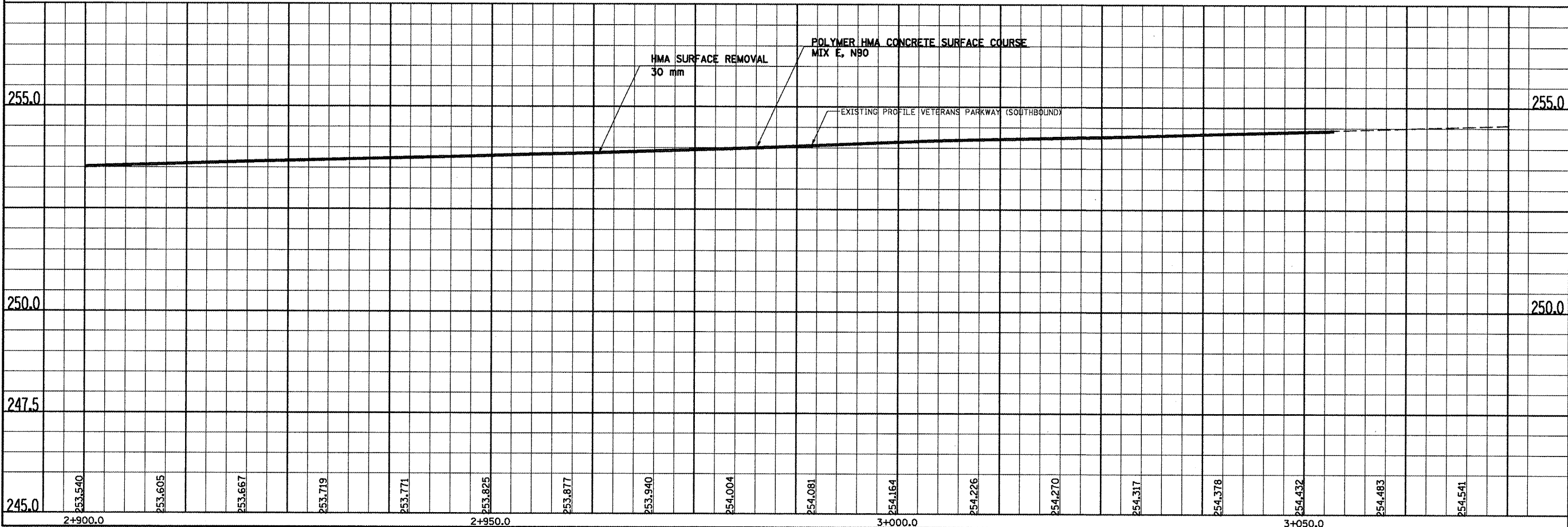
CITY OF BLOOMINGTON

MATCHLINE STA. 2+900.000



- NOTES:
1. ALL STATIONING SHOWN IS BASED UPON \bar{C} VETERANS PARKWAY (SOUTHBOUND).
 2. ALL PROPOSED COMBINATION CONCRETE CURB & GUTTER SHOWN IS TYPE B-15.45 UNLESS OTHERWISE NOTED.
 3. SAWCUT ALL EXISTING PAVEMENT AS NECESSARY TO OBTAIN CLEAN EDGE.

DATE OF LAST REVISION: 05-27-09



FINAL SURVEY	DATE
SURVEY PLOTTED	
NOTE BOOK TEMPLATE	
AREAS CHECKED	

ORIGINAL SURVEY	DATE
SURVEY PLOTTED	
NOTE BOOK TEMPLATE	
AREAS CHECKED	

VETERANS PARKWAY, PLAN & PROFILE, STA. 2+900.000 TO STA. 3+062.900