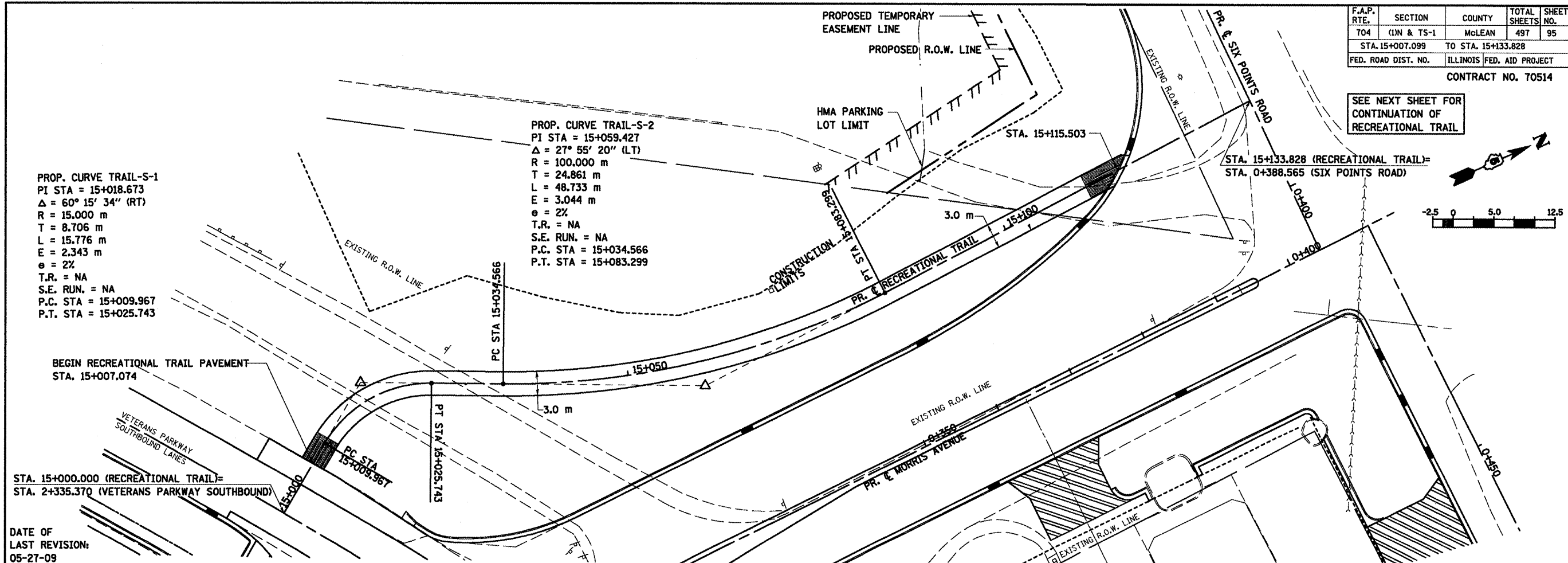
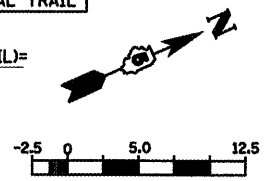


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
T04	(DN & TS-1)	McLEAN	497	95
STA. 15+007.099		TO STA. 15+133.828		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				

SEE NEXT SHEET FOR CONTINUATION OF RECREATIONAL TRAIL



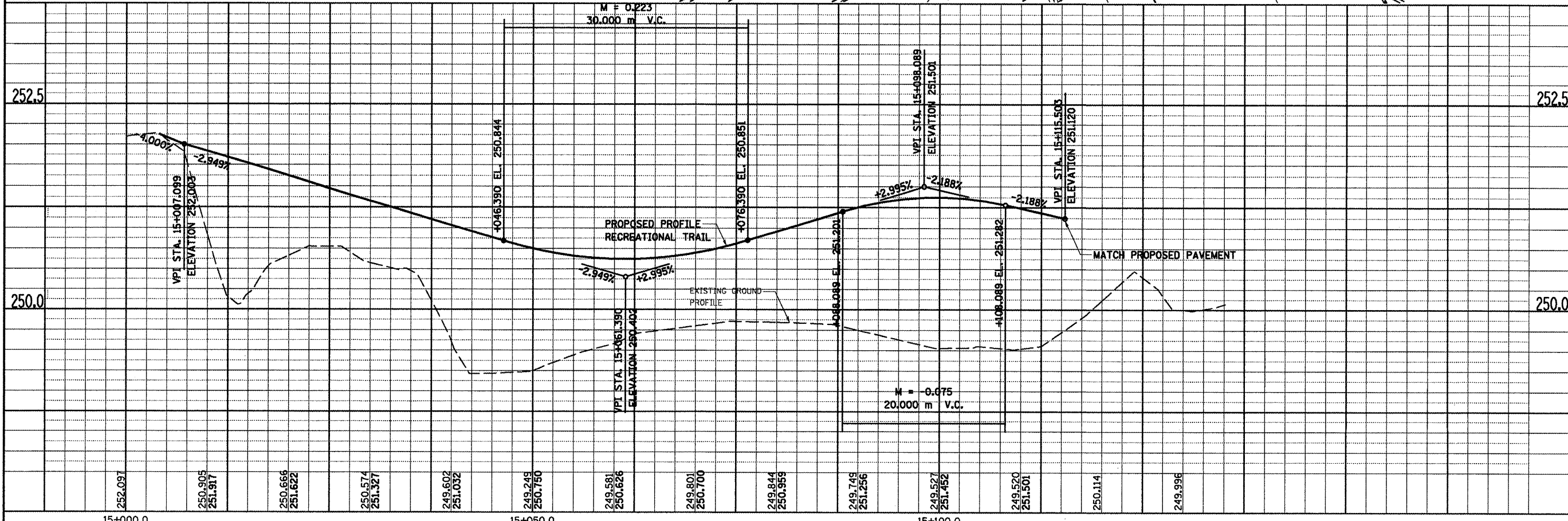
DATE OF LAST REVISION:
05-27-09

BY	DATE

FINAL SURVEY PLOTTED
NOTE BOOK TEMPLATE AREAS CHECKED
NO.

BY	DATE

ORIGINAL SURVEY PLOTTED
NOTE BOOK TEMPLATE AREAS CHECKED
NO.



RECREATIONAL TRAIL, PLAN & PROFILE, STA. 15 + 007.099 TO STA. 15 + 133.828