

PARCEL NO. 3NP0024  
(SEE DATA ON SHEET 7)

PARCEL NO. 3NP0025  
**ANDRE TAYLOR AND ELIZABETH A. SCHNEIDER**  
TOTAL HOLDING = 1226 sq m ± (13197 sq ft ±)  
TOTAL R.O.W. REQUIRED = 89 sq m ± (958 sq ft ±)  
REMAINDER = 1137 sq m ± (12239 sq ft ±)  
AREA IN TEMP. EASEMENT = 231 sq m ± (2486 sq ft ±)  
PURPOSE: ENTRANCE CONSTRUCTION, GRADING AND SHAPING

PARCEL NO. 3NP0026  
**KENNETH H. BUSH**  
TOTAL HOLDING = 14982 sq m ± (161266 sq ft ±)  
TOTAL R.O.W. REQUIRED = 981 sq m ± (10564 sq ft ±)  
REMAINDER = 14001 sq m ± (150702 sq ft ±)  
AREA IN TEMP. EASEMENT = 1044 sq m ± (11232 sq ft ±)  
PURPOSE: GRADING AND SHAPING

PARCEL NO. 3NP0027  
**ROSE MARIE SZAREK**  
TOTAL HOLDING = 339 sq m ± (3650 sq ft ±)  
TOTAL R.O.W. REQUIRED = 339 sq m ± (3650 sq ft ±)  
REMAINDER = 0000 sq m ± (0000 sq ft ±)

**BENSON'S OAK GROVE SUBDIVISION**  
(PLAT BK. 13, P. 200)

**LOT 15**  
SUB OF SE 1/4 SEC 8-23-2  
(DEED BOOK 34, P. 73)

"MONUMENT RECORD" 91 14123  
LAND SURVEY MONUMENT SITUATED IN SECTION 8, TOWNSHIP 23 NORTH, RANGE 2 EAST, OF THE THIRD PRINCIPAL MERIDIAN, McLEAN COUNTY, ILLINOIS  
MONUMENT DESCRIPTION AND REMARKS: SET 5" IRON PIPE MONUMENT FROM TIES ON PLAT OF SZAREK SUB. CORRECTS MONUMENT PREVIOUSLY RECORDED ERROREOUS SETTING PIV MAIL IN ROAD AS CORNER  
RECOVERY TIE DRAWING  
FO PIPE NORTH 48.0°  
SIX POINTS RD.  
MAIL IN CVD TAG IN P. POLE 530'± ROAD  
MAIL IN CVD TAG IN P. POLE 530'± ROAD  
STATE OF ILLINOIS  
COUNTY OF McLEAN  
SPACE RESERVED FOR RECORDING OFFICER INDEX CODE C-4  
FILED  
McLEAN COUNTY, ILLINOIS  
AT \_\_\_\_\_  
BY \_\_\_\_\_

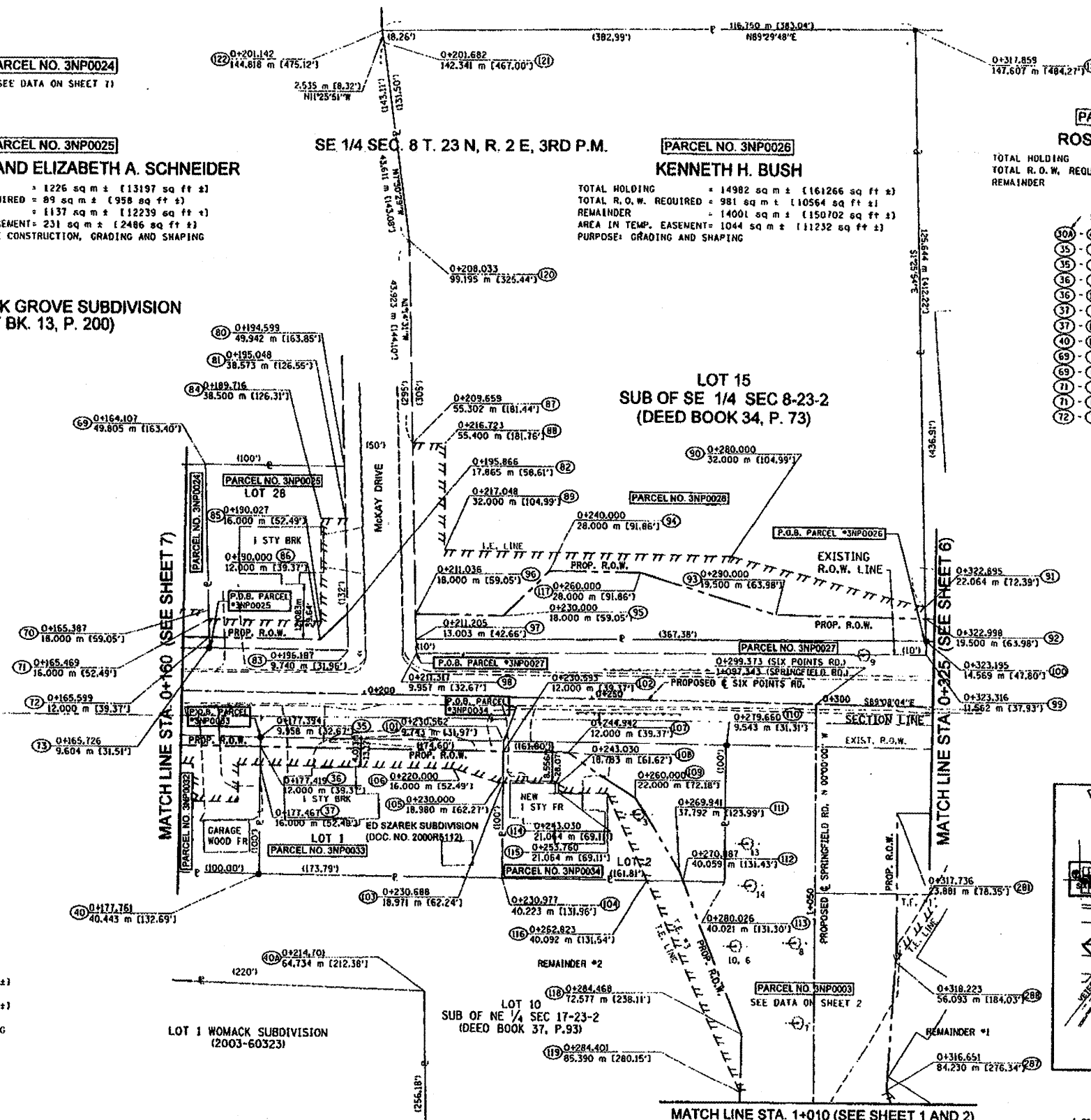
PARCEL NO. 3NP0032  
(SEE DATA ON SHEET 7)

PARCEL NO. 3NP0033  
**EDWARD STANLEY SZAREK AND MARILYN JOAN SZAREK**  
TOTAL HOLDING = 1618 sq m ± (17413 sq ft ±)  
TOTAL R.O.W. REQUIRED = 114 sq m ± (1230 sq ft ±)  
REMAINDER = 1504 sq m ± (16183 sq ft ±)  
AREA IN TEMP. EASEMENT = 229 sq m ± (2468 sq ft ±)  
PURPOSE: ENTRANCE CONSTRUCTION, GRADING AND SHAPING

PARCEL NO. 3NP0034  
**EDWARD STANLEY SZAREK AND MARILYN JOAN SZAREK**  
TOTAL HOLDING = 1500 sq m ± (16144 sq ft ±)  
TOTAL R.O.W. REQUIRED = 646 sq m ± (6953 sq ft ±)  
REMAINDER = 854 sq m ± (9191 sq ft ±)  
AREA IN TEMP. EASEMENT = 299 sq m ± (3217 sq ft ±)  
PURPOSE: ENTRANCE CONSTRUCTION, GRADING AND SHAPING

NE 1/4 SEC. 17 T. 23 N, R. 2 E, 3RD P.M.

PARCEL NO. 3NP0003  
**EDWARD SZAREK AND MARILYN SZAREK AND JOSEPH SZAREK**  
(SEE DATA ON SHEET 2)

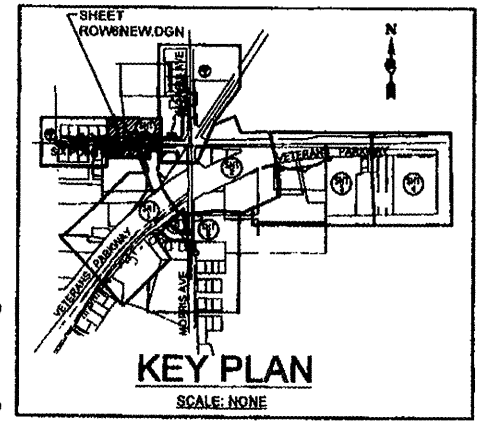


- SEE SHEET #7
- 30A S 88° 01' 01" E 67.056 m (220.00')
  - 35 S 00° 10' 37" W 2.042 m (6.70')
  - 35 S 89° 22' 02" E 53.270 m (174.73')
  - 35 S 00° 10' 37" W 4.000 m (13.12')
  - 36 S 89° 08' 04" E 53.170 m (174.44')
  - 37 S 00° 10' 37" W 24.435 m (80.17')
  - 37 S 89° 08' 04" E 42.533 m (139.54')
  - 40 S 89° 22' 15" E 53.217 m (174.60')
  - 69 S 01° 26' 25" E 33.829 m (110.99')
  - 69 S 89° 23' 34" E 30.492 m (100.04')
  - 71 S 01° 26' 25" E 4.000 m (13.12')
  - 71 S 89° 08' 04" E 24.559 m (80.57')
  - 72 S 01° 26' 25" E 2.397 m (7.85')

**LEGEND**

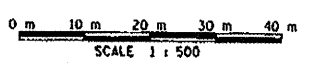
- SECTION CORNER
- FOUND IRON ROD OR PIPE
- FOUND RIGHT OF WAY MARKER
- AC ACCESS CONTROL
- RECORD DATA
- ENGLISH EQUIVALENT
- EXISTING TREE/DIAMETER (INCHES)

NOTE:  
BEARINGS AND GRID DISTANCES BASED ON STATE PLANE COORDINATES NAD 83, EAST ZONE. GRID FACTOR = 1.00001605. 1 METER = 3.28083333 FEET.



**SURVEYOR'S STATEMENT**

I, DONALD A. MILLER, HEREBY STATE THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS THAT THE SURVEY OF PROPOSED FAP ROUTE 704 WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION THAT THE LAND CORNER TIES AS SHOWN HEREON, ARE A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AND THAT THE PLAT HEREON IS IN ACCORDANCE WITH APPLICABLE SECTIONS OF THE LAND ACQUISITION POLICIES AND PROCEDURES MANUAL OF THE DEPARTMENT'S DISTRICT POLICIES. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS VITUMIN STANDARDS FOR A BOUNDARY SURVEY.  
DATED MAY 10, 2007  
BY: [Signature]  
DONALD A. MILLER, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-9566 LICENSE EXPIRES DATE 11-30-08



ILLINOIS DEPT. OF TRANSPORTATION  
**RIGHT OF WAY PLANS**  
ROUTE FAP 704 (I-55 BL. VETERAN'S PARKWAY)  
SECTION (U, N & TS-1)  
PROJECT  
COUNTY McLEAN  
JOB NUMBER R-93-005-98  
STATION 0+160 TO 0+325  
SCALE 1:500 SHEET 8 OF 8