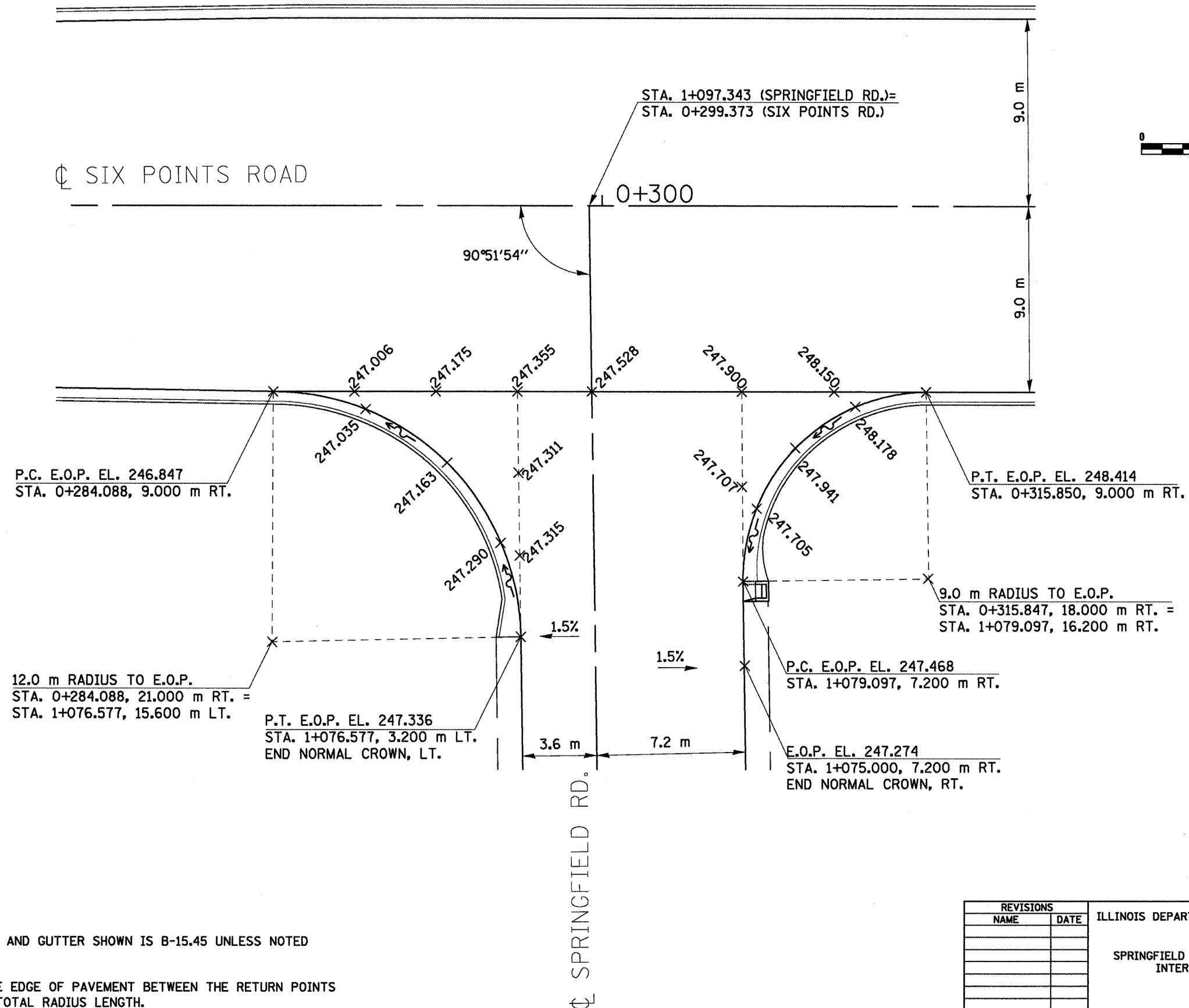
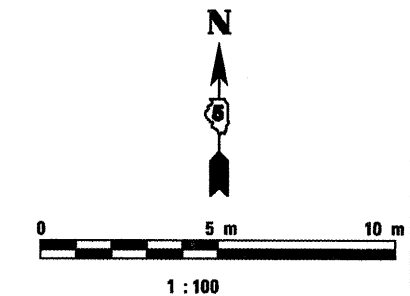


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	QJN & TS-1	McLEAN	497	219
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
CONTRACT NO. 70514				



**NOTES:**

1. ALL PROPOSED CONCRETE CURB AND GUTTER SHOWN IS B-15.45 UNLESS NOTED OTHERWISE.
2. ELEVATIONS LISTED ALONG THE EDGE OF PAVEMENT BETWEEN THE RETURN POINTS ARE QUARTER POINTS OF THE TOTAL RADIUS LENGTH.

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		SPRINGFIELD RD. AND SIX POINTS RD INTERSECTION DETAILS  DRAWN BY SAM CHECKED BY PMH DATE 05-27-09

**SPRINGFIELD RD. AND SIX POINTS RD. INTERSECTION DETAILS**