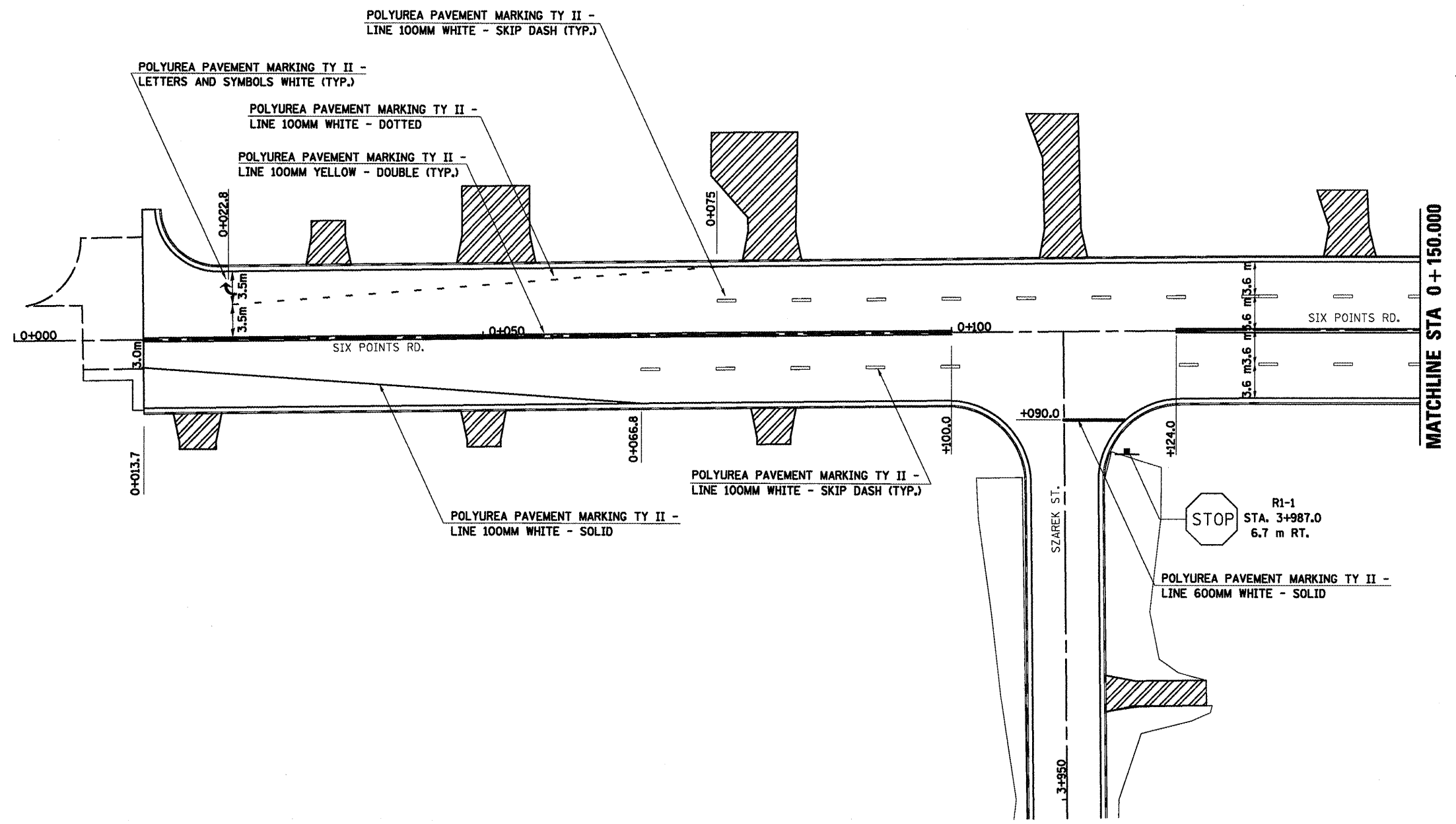
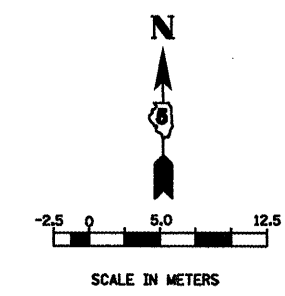


|                     |              |                           |              |           |
|---------------------|--------------|---------------------------|--------------|-----------|
| F.A.P. RTE.         | SECTION      | COUNTY                    | TOTAL SHEETS | SHEET NO. |
| 704                 | (1) N & TS-1 | McLEAN                    | 497          | 235       |
| STA. 0+000.000      |              | TO STA. 0+150.000         |              |           |
| FED. ROAD DIST. NO. |              | ILLINOIS FED. AID PROJECT |              |           |

CONTRACT NO. 70514



**SIX POINTS ROAD**

| REVISIONS |      | ILLINOIS DEPARTMENT OF TRANSPORTATION    |
|-----------|------|--|
| NAME      | DATE |  |
|           |      | PAVEMENT MARKING PLAN<br>SIX POINTS ROAD |
|           |      |  |
|           |      |  |
|           |      |  |
|           |      |  |
|           |      |  |

10 OF 12  
DATE 03-31-09  
DRAWN BY SAM  
CHECKED BY PMH