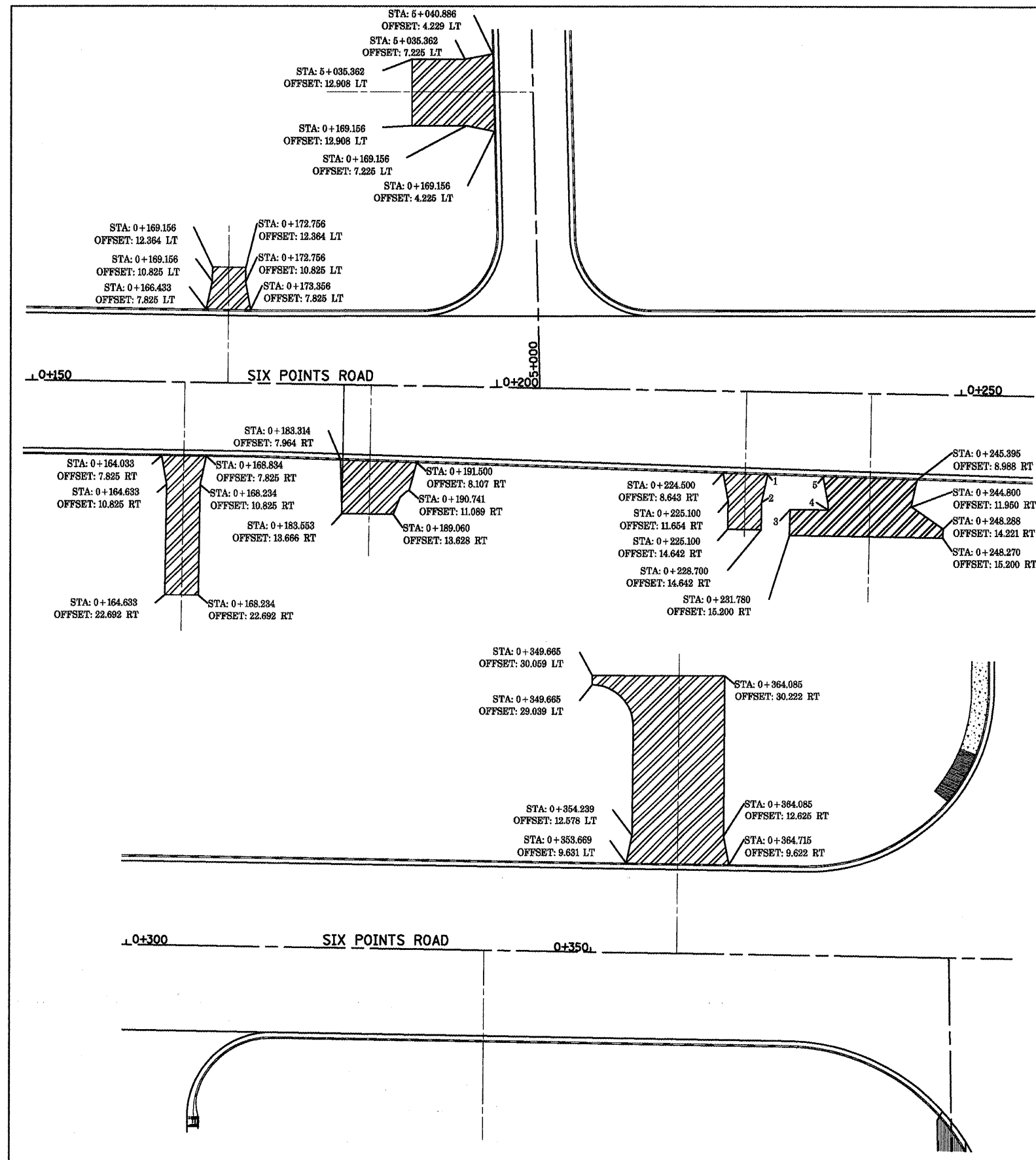
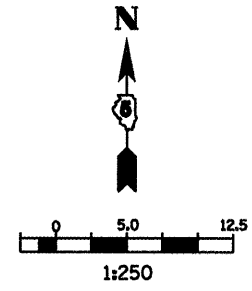
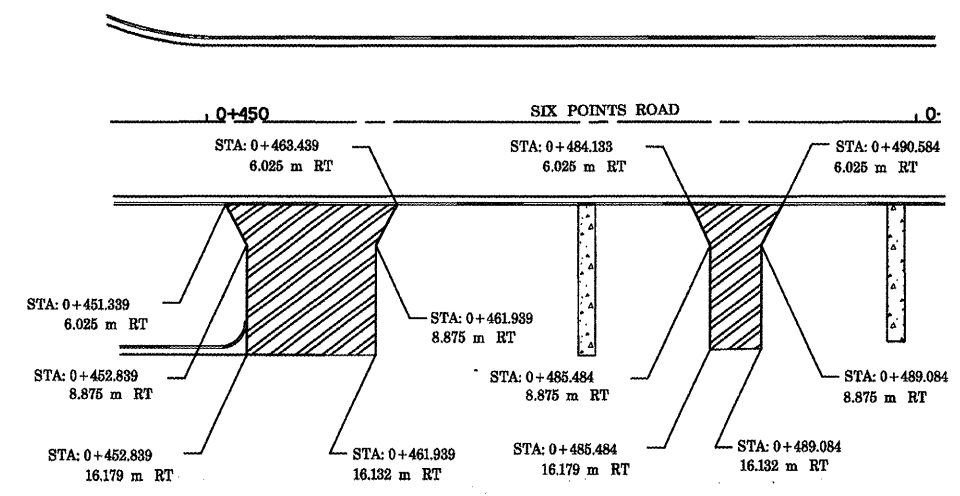


| F.A.P. RTE.         | SECTION     | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|-------------|---------------------------|--------------|-----------|
| 704                 | (1)N & TS-1 | McLEAN                    | 497          | 318       |
| STA. 0+150.000      |             | TO STA. 0+390.000         |              |           |
| FED. ROAD DIST. NO. |             | ILLINOIS FED. AID PROJECT |              |           |

CONTRACT NO. 70514



| NO. | STATION   | OFFSET |
|-----|-----------|--------|
| 1   | 0+229.300 | 8.722  |
| 2   | 0+228.700 | 11.713 |
| 3   | 0+231.780 | 12.419 |
| 4   | 0+235.885 | 11.854 |
| 5   | 0+235.285 | 8.894  |



| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |

ILLINOIS DEPARTMENT OF TRANSPORTATION

DRIVEWAY DETAILS  
SIX POINTS ROAD

2 OF 2

DATE 05-27-09

DRAWN BY MAC  
CHECKED BY PMH

**SIX POINTS ROAD DRIVEWAY DETAILS**