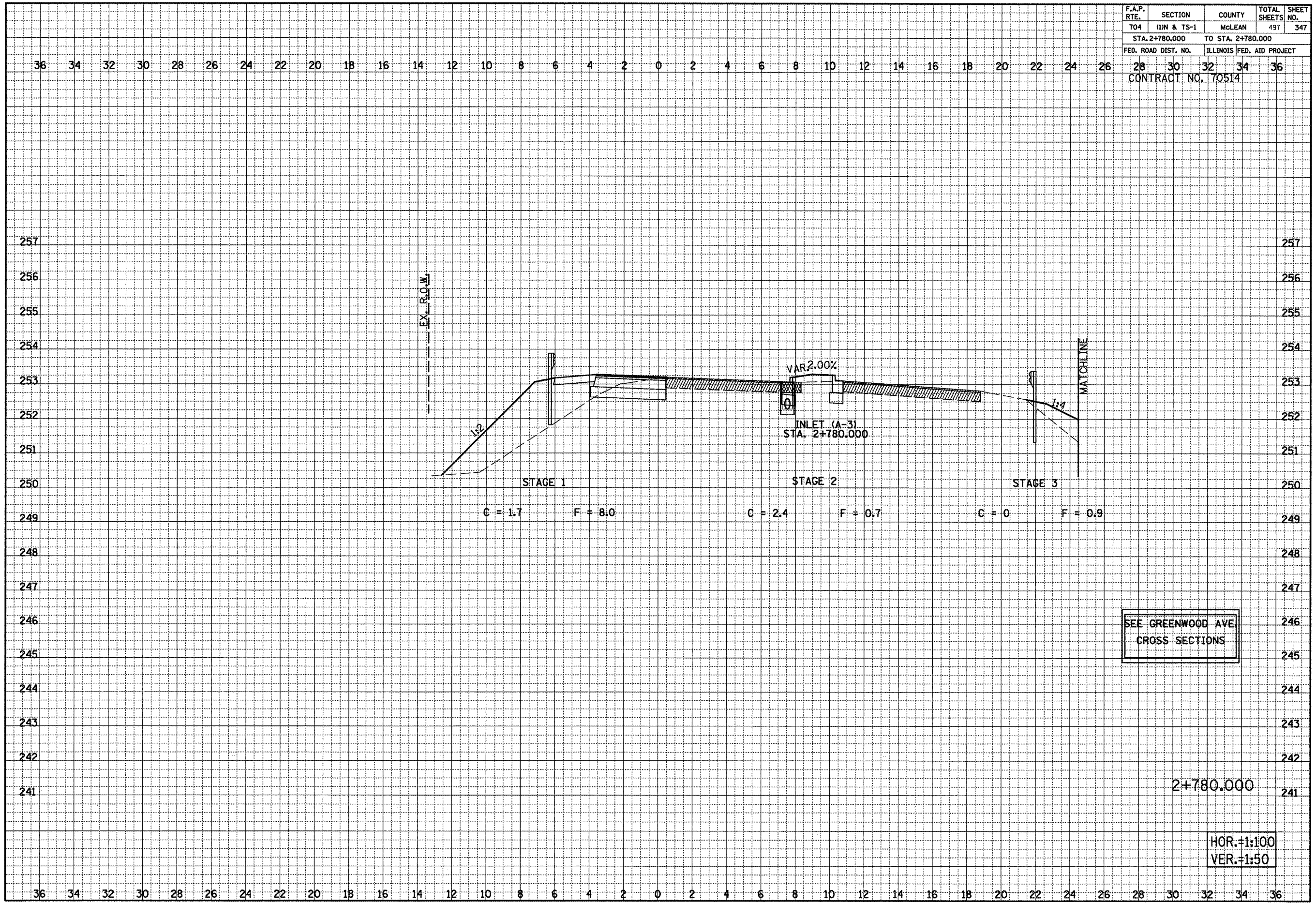


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	11N & TS-1	McLEAN	497	347
STA. 2+780.000		TO STA. 2+780.000		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
28	30	32	34	36
CONTRACT NO. 70514				



FINAL SURVEY NOTE BOOK NO. \_\_\_\_\_

DATE \_\_\_\_\_

BY \_\_\_\_\_

REVISIONS: \_\_\_\_\_

APPROVED: \_\_\_\_\_

ORIGINAL SURVEY NOTE BOOK NO. \_\_\_\_\_

DATE \_\_\_\_\_

BY \_\_\_\_\_

REVISIONS: \_\_\_\_\_

APPROVED: \_\_\_\_\_

VETERANS PARKWAY CROSS SECTIONS, STA. 2+780.000 TO STA. 2+780.000