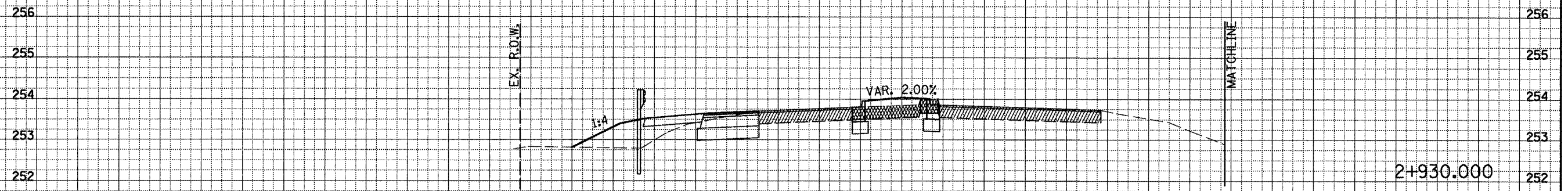
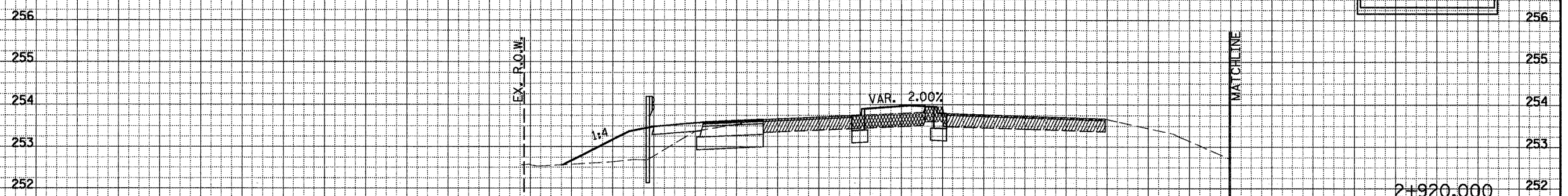


| | | | | |
|---------------------|---------------------------|-------------------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 704 | (11N & TS-1 | McLEAN | 497 | 354 |
| STA. 2+920.000 | | TO STA. 2+930.000 | | |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |
| 28 | 30 | 32 | 34 | 36 |
| CONTRACT NO. 70514 | | | | |

36 34 32 30 28 26 24 22 20 18 16 14 12 10 8 6 4 2 0 2 4 6 8 10 12 14 16 18 20 22 24 26



SEE GREENWOOD AVE.
CROSS SECTIONS



HOR.=1:100
VER.=1:50

36 34 32 30 28 26 24 22 20 18 16 14 12 10 8 6 4 2 0 2 4 6 8 10 12 14 16 18 20 22 24 26 28 30 32 34 36

VETERANS PARKWAY CROSS SECTIONS, STA. 2+920.000 TO STA. 2+930.000

DATE _____
BY _____
SURVEYED _____
FINAL SURVEY _____
NOTE BOOK _____
NO. _____
AREAS CHECKED _____
AREAS CHECKED _____

DATE _____
BY _____
SURVEYED _____
ORIGINAL SURVEY _____
NOTE BOOK _____
NO. _____
AREAS CHECKED _____
AREAS CHECKED _____