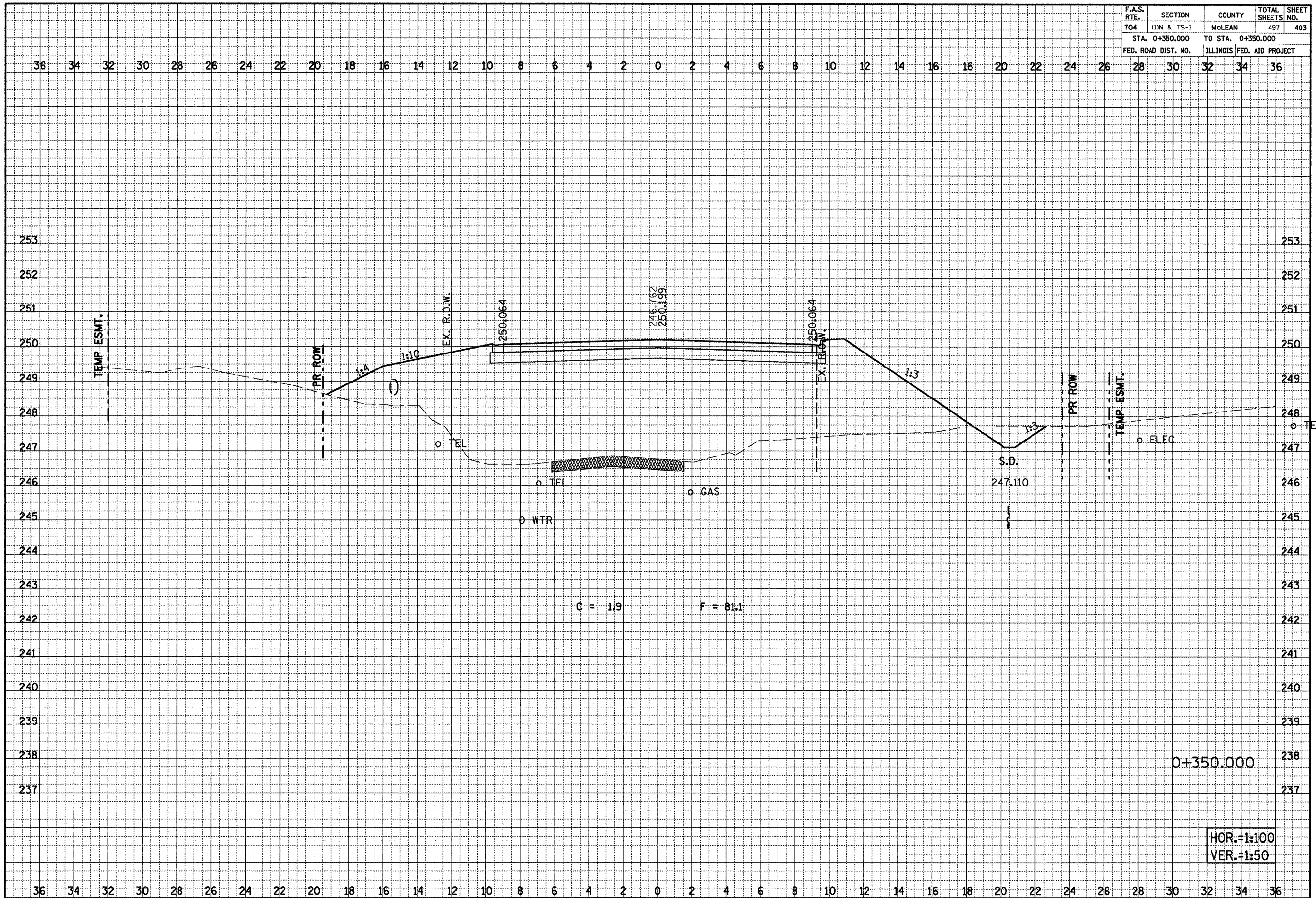


F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(DN & TS-1	McLEAN	497	403
STA. 0+350.000		TO STA. 0+350.000		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

FINAL SURVEY NOTE BOOK NO. \_\_\_\_\_  
 DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 FIGS. CHECKED \_\_\_\_\_

ORIGINAL SURVEY NOTE BOOK NO. \_\_\_\_\_  
 DATE \_\_\_\_\_  
 BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 TEMPLATE \_\_\_\_\_  
 AREAS CHECKED \_\_\_\_\_  
 FIGS. CHECKED \_\_\_\_\_



SIX POINTS ROAD CROSS SECTIONS, STA. 0+350.000