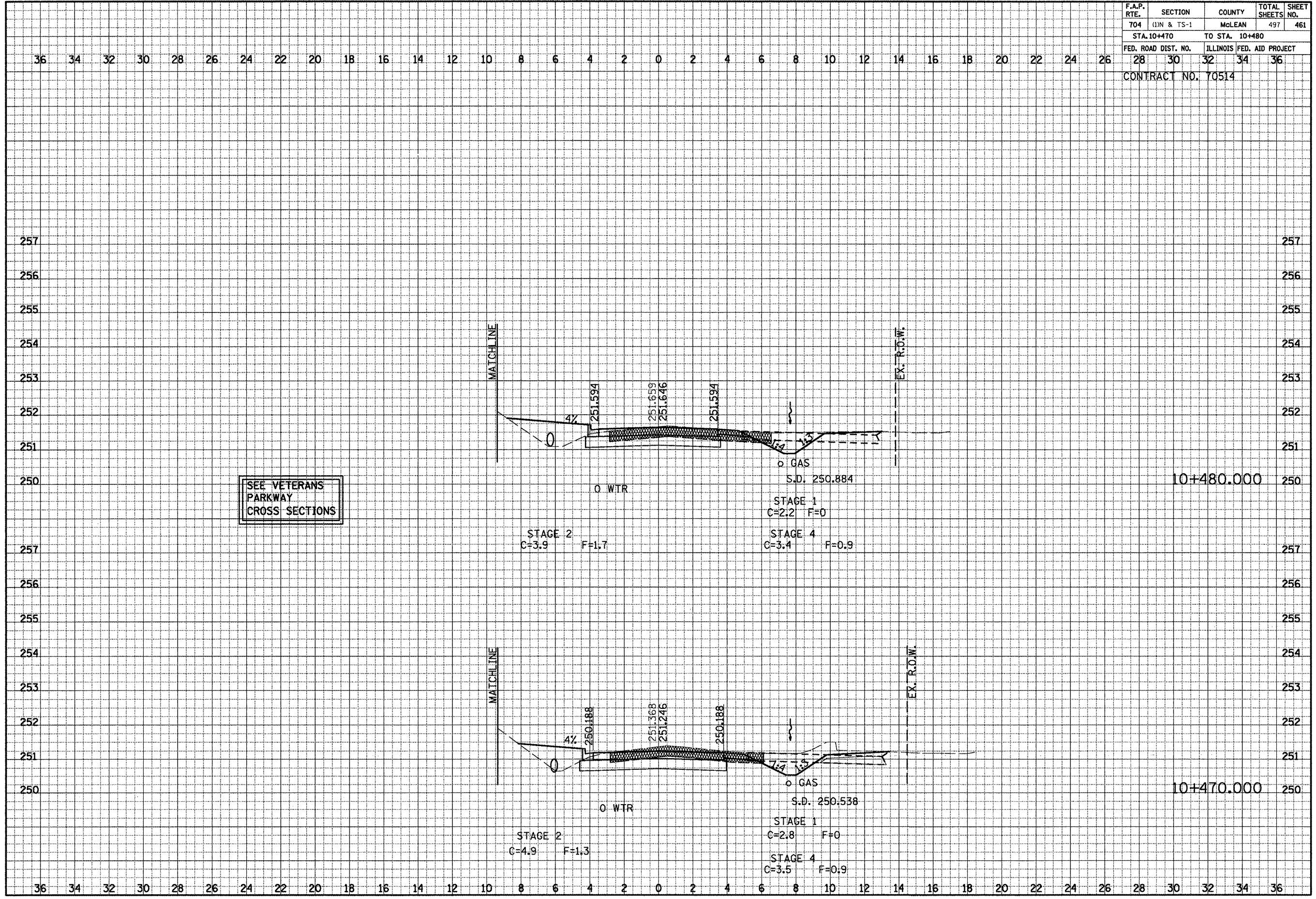


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
704	(1)N & TS-1	McLEAN	497	461
STA. 10+470		TO STA. 10+480		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
28		30 32 34 36		
CONTRACT NO. 70514				



SEE VETERANS  
PARKWAY  
CROSS SECTIONS

FINAL SURVEY NOTE BOOK NO. \_\_\_\_\_

SURVEYED BY \_\_\_\_\_ DATE \_\_\_\_\_

REVISIONS BY \_\_\_\_\_ DATE \_\_\_\_\_

AREAS CHECKED \_\_\_\_\_

ORIGINAL SURVEY NOTE BOOK NO. \_\_\_\_\_

SURVEYED BY \_\_\_\_\_ DATE \_\_\_\_\_

REVISIONS BY \_\_\_\_\_ DATE \_\_\_\_\_

AREAS CHECKED \_\_\_\_\_

GREENWOOD AVE. CROSS SECTIONS, STA. 10+470.000 TO STA. 10+480.000