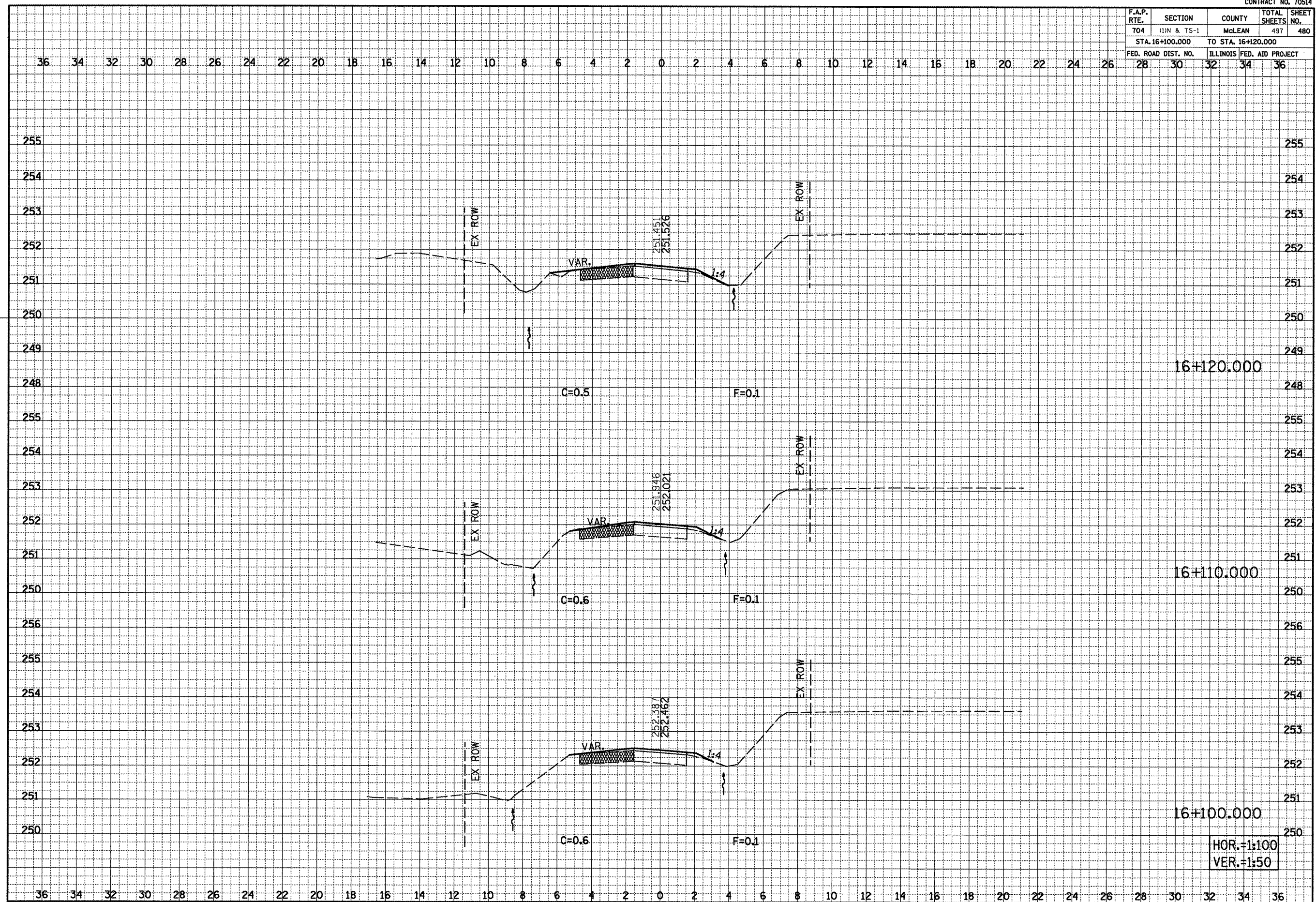


| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------------|-------------|---------------------------|--------------|-----------|
| 704 | (1)N & TS-1 | McLEAN | 497 | 480 |
| STA. 16+100.000 TO STA. 16+120.000 | | | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |
| 28 | 30 | 32 | 34 | 36 |

DATE _____
 BY _____
 SURVEYED _____
 SURVEY _____
 NOTE BOOK _____
 TEMPLATE _____
 AREAS _____
 CHECKED _____
 NO. _____

DATE _____
 BY _____
 SURVEYED _____
 SURVEY _____
 NOTE BOOK _____
 TEMPLATE _____
 AREAS _____
 CHECKED _____
 NO. _____



HOR.=1:100
 VER.=1:50